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|---|---------------|--------------------------|--|--|
| 01  |               | <del></del>              |  |  |
| 1B. CARPEN                                |               |                          |  |  |
| 420 S. Dixii Hwy 3<br>Miana (Corne Gabres | sicosp From   |                          |  |  |
| (Aldrew)                                  |               |                          |  |  |
| (City, State, Z                           | ip) (Plione # | 2)                       | 5; (1), (1), (1)<br>-02/05/46~ 0<br>++***/0, (0) | 7*1   11/3   2   11/3   3<br>11/35 - 10   1<br>11/35 - 10   10<br>14/3   11/3   10 |
| CORPORATION NA                            | ME(S) & DO    | CUMENT NUM               | BER(S) (if known):                               |  |
| 1   | ntion Nama)   |                          | (Document #)                                     |  |
| <del>(сограг</del><br>2.                  | MUON MINIO)   |                          | (Document #)                                     |  |
| (Corpore                                  | tion Name)    |                          | (Document #)                                     |  |
| •   | idon Name)    |                          | (Document #)                                     |  |
| 4. Corpor                                 | ution Name)   |                          | (Document #)                                     |  |
|   | Pick up time  | <del></del>              | Certified Cop                                    | ry   |
| Mail out                                  | Will wait     | Photocopy                | Certificate of                                   | Status   |
| NEW FILING                                | s             | AMENDME                  | INTS   | )  |
| Profit                                    |               | Amendment                |  |  |
| NonProfit                                 |               | Resignation of R.        | A., Officer/Director                             |  |
| Limited Liability                         |               | Change of Registo        | red Agent  |  |
| Domestication                             |               | Dissolution/Withdo       | rawal  |  |
| Other                                     |               | Merger                   |  |  |
|   |               |                          | 014/-  | 1187   |
| OTHER FILM                                | GS            | REGISTRATION             | VI CONTRACTOR                                    | 1657<br>1 cools, 5067  |
| Annual Report                             |               | QUALIFICATION<br>Foreign | <i>008</i>                                       | 1 acres 1.   |
| Fictitious Name                           | -             | Limited Partnershi       | <u> </u>   | . 1.   |
| Name Reservation                          | <u> </u>      | Reinstatement            | <u>*</u>   | -  |
|   |               | Trademark                |  |  |
|   | <u></u>       | 1                        |  |  |

Other

Examiner's Initials



January 23, 1996

L.B. CARPENTER, P.A. 420 S. DIXIE HWY. 2ND FL. MIAMI, FL 33146

SUBJECT: LIN INTERNATIONAL, INC.

Ref. Number: W96000001687

We have received your document for LIN INTERNATIONAL, INC., however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Sandy Ng Document Specialist

Letter Number: 396A00002869

## ARTICLES OF INCORPORATION

of

| LIN INTERNAT   | TONAL INC.                                 |  |
|--|--|--|
| The undersigned subscriber(s) to these Articles of corporation under the laws of the State of Flu  | of Incorporation, natural passantel assess | etent to contract, hereby form,                            |
| ARTICI   | LE I - CORPORATE NAME                      |  |
| The name of the corporation is:  |  |  |
| LIN INTERNATIONAL  | , INC.                                     |  |
| AR   | TICLE II - DURATION                        |  |
| This corporation shall exist perpetually unless  | dissolved according to Florida law.        |  |
| AR   | TICLE III - PURPOSE                        |  |
| The corporation is organized for the purpose of United States and the State of Florida.  |  | ermitted under the laws of the                             |
|  | LE IV - CAPITAL STOCK                      |  |
| The corporation is authorized to issue ONE, 7  | THOUSAND shares (1,000)                    | of OALS  |
| Dollar(s) (\$ /, ou ) par value  | Common Stock, which shall be design        | ated "Common Shares."                                      |
|  | L REGISTERED OFFICE AND AGE                |  |
| The principal office, if known, or the mailing a   | idress of the corporation is:              |  |
| NAME LIN INTERNATIONAL I   | At a                                       |  |
| ADDRESS . 3 GROVE ISLE DRIVE,  |  |  |
| The name and stead address of the state of t | H ORIDA                                    |  |
| The name and street address of the Initial Reg   | istered Agent of this Corneration is:      | ZII: <i>33/3.</i> 3  |
| NAME DINAH LIN   | gene of this Corporation is,               |  |
| ADDRESS 3 GROVE ISLE DRIVE   | S. 1701                                    | <u> </u>   |
| CITY COCONUT GROVE   | ·  |  |
|  | FLOIUDA  NITIAL BOARD OF DIRECTORS         | ZIP 33/33  |
| This corporation shall have ONE ( increased or diminished from time to time by the addresses of the initial director(s) of the corporation   | By laws but chell arms to the number       | per of directors may be either<br>n one (1). The names and |
| NAME DINAH LIN   |  | <del></del>  |
| ADDRESS 3 GROVE ISLE DRIV  | IE SUITE 1706                              |  |
| CITY COCONUT GROVE   | STATE                                      | ZIP <i>3313</i> 3  |
| NAME   |  |  |
| ADDRESS  |  |  |
| СПУ  | STATE                                      | ZIP  |
| NAME   |  |  |
| ADDRESS  |  |  |
| СПУ  | s late.                                    | 2/P  |
| FORM 215: ARTICLES OF INCORPORATION, PAGE 1  | PAGE 1                                     |  |

| NAME DINAH LIN   |                                     | on are as follows:   |
|--|-------------------------------------|----------------------|
| ADDRESS 3 GROVE ISLE DRIVE   | E Suin 1706                         |                      |
| CITY COCONUT GROVE   | STATE                               | 211 <i>33133</i>     |
| NAME   |                                     |                      |
| ADDRESS  |                                     |                      |
| cny  | STATE                               | ZIP                  |
| NAME   |                                     |                      |
| ADDRESS  |                                     |                      |
| CITY   | STATE                               | Ztr                  |
| _  |                                     | (Scal)               |
| STATE OF FLORIDA   |                                     |                      |
|  | )<br>SS                             |                      |
| COUNTY OF dande  | <b>_</b> )                          |                      |
| before me, a Notary Public authorized to take acknown appeared:  Signature   | State of Form of Identity           | tilerne #L500-100-42 |
| Signature  | Form of Ident                       | ification            |
| Signature  mown to me and known to be the person(s) who executed the thatexecuted these Articles of Incor amed person as indicated opposite each name, and the   |                                     |                      |
| The state of the s | ···· ··· vaur ( wash was holl laken |                      |

#### CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

### CERTIFICATE OF REGISTERED AGENT

OF

|            |                   | (name of co          | fen non        |                |                 |
|------------|-------------------|----------------------|----------------|----------------|-----------------|
|            |                   |                      |                |                |                 |
| Pursuani   | to Florida Statut | tes Sections 48.091  | and 607.0501   | , the followin | g is submitted  |
| The above  | e corporation, de | siring to organize ( | inder the laws | of the State   | of Florida with |
| its regist | red office as in  | dicated in the Ar    | ticles of Inco | rporation      |                 |
| at         | 3 GRO             | VE ISLE [            | ) RIVE,        | Suite          | 1706            |
|            | -DCONUT           | GROVE                | FLO            | RIDA,          | 33133           |
| bas name   | DINA              | H_LIN_               |                |                |                 |
|            |                   | ldress, as its Regis | 15             |                | ···             |

#### ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)