
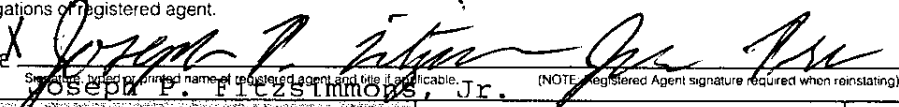
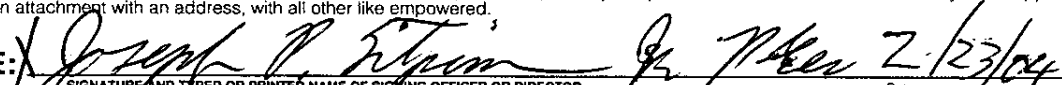


**2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)**

**FILED**  
**Mar 09, 2004 8:00 am**  
**Secretary of State**

03-09-2004 90032 031 \*\*\*150.00

|   |                                   |   |   |
|---|-----------------------------------|---|---|
| DOCUMENT # P96000011951   |                                   |    |   |
| 1. Entity Name<br>COMMERCIAL LAND INC.  |                                   |   |   |
| Principal Place of Business<br>891 BLANDING BLVD.<br>ORANGE PARK FL 32065<br>US   |                                   | Mailing Address<br><del>C/O DAVID A. KING</del><br>1416 KINGSLEY AVE<br>ORANGE PARK FL 32073<br>US  |   |
| 2. Principal Place of Business  |                                   | 3. Mailing Address<br>891 Blanding Boulevard  |   |
| Suite, Apt. #, etc.   |                                   | Suite, Apt. #, etc.   |   |
| City & State  |                                   | City & State<br>Orange Park, FL   |   |
| Zip   | Country                           | Zip   | Country   |
| 32065   | USA                               | 32065   | USA   |
| 6. Name and Address of Current Registered Agent<br><del>KING, DAVID A</del><br><del>ATTORNEY AT LAW</del><br><del>1416 KINGSLEY AVE</del><br><del>ORANGE PARK FL 32073</del>  |                                   | 7. Name and Address of New Registered Agent<br>Name<br>Joseph P. Fitzsimmons, Jr.<br>Street Address (P.O. Box Number is Not Acceptable)<br>891 Blanding Boulevard<br>City<br>Orange Park FL Zip Code<br>32065 |   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                   |   |   |
| SIGNATURE    |                                   | DATE 2/23/04  |   |
| SIGNATURE <del>Joseph P. Fitzsimmons, Jr.</del>   |                                   | (NOTE: registered Agent signature required when reinstating)  |   |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>   |                                   | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees   |   |
| 10. OFFICERS AND DIRECTORS  |                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |   |
| TITLE   | D <input type="checkbox"/> Delete | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  | FITZSIMMONS, JOSEPH P JR          | NAME  |   |
| STREET ADDRESS  | 5460 WATERSIDE DRIVE              | STREET ADDRESS  |   |
| CITY-ST-ZIP   | JACKSONVILLE FL 32210             | CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |                                   | NAME  |   |
| STREET ADDRESS  |                                   | STREET ADDRESS  |   |
| CITY-ST-ZIP   |                                   | CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |                                   | NAME  |   |
| STREET ADDRESS  |                                   | STREET ADDRESS  |   |
| CITY-ST-ZIP   |                                   | CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |                                   | NAME  |   |
| STREET ADDRESS  |                                   | STREET ADDRESS  |   |
| CITY-ST-ZIP   |                                   | CITY-ST-ZIP   |   |
| TITLE   | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME  |                                   | NAME  |   |
| STREET ADDRESS  |                                   | STREET ADDRESS  |   |
| CITY-ST-ZIP   |                                   | CITY-ST-ZIP   |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                   |   |   |
| SIGNATURE:    |                                   | DATE 2/23/04  |   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br>Joseph P. Fitzsimmons, Jr., President   |                                   | Date Daytime Phone #  |   |



MOORE CR2E034 (11/03)

4. FEI Number 59-3367936 Applied For Not Applicable

5. Certificate of Status Desired  \$8.75 Additional Fee Required

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

| 10. OFFICERS AND DIRECTORS |                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |
|----------------------------|-----------------------------------|---|---|
| TITLE                      | D <input type="checkbox"/> Delete | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | FITZSIMMONS, JOSEPH P JR          | NAME  |   |
| STREET ADDRESS             | 5460 WATERSIDE DRIVE              | STREET ADDRESS  |   |
| CITY-ST-ZIP                | JACKSONVILLE FL 32210             | CITY-ST-ZIP   |   |
| TITLE                      | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                   | NAME  |   |
| STREET ADDRESS             |                                   | STREET ADDRESS  |   |
| CITY-ST-ZIP                |                                   | CITY-ST-ZIP   |   |
| TITLE                      | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                   | NAME  |   |
| STREET ADDRESS             |                                   | STREET ADDRESS  |   |
| CITY-ST-ZIP                |                                   | CITY-ST-ZIP   |   |
| TITLE                      | <input type="checkbox"/> Delete   | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                   | NAME  |   |
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| CITY-ST-ZIP                |                                   | CITY-ST-ZIP   |   |
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| NAME                       |                                   | NAME  |   |
| STREET ADDRESS             |                                   | STREET ADDRESS  |   |
| CITY-ST-ZIP                |                                   | CITY-ST-ZIP   |   |

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SIGNATURE:  DATE 2/23/04  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR: Joseph P. Fitzsimmons, Jr., President Date Daytime Phone #