

PP600001183

TRANSMITTAL LETTER

FILED  
\$5 FEB -2 PM 1:33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: LANDSKETCH, INC  
(Proposed corporate name - must include suffix)

000001705510  
-02/02/96--01079--016  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM: LAURA D. HOOK  
Name (printed or typed)

RT 1 BOX 243  
Address

LAKE CITY, FL. 32055  
City, State & Zip

(904) 752-3461  
Daytime Telephone number

2/7/96  
78

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### ARTICLE I NAME

The name of the corporation shall be:

LANDSKETCH, INC

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

RT 1, BOX 243  
LAKE CITY, FL. 32055

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 shares

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

LAURA D. HOOK  
RT 1, BOX 243  
LAKE CITY, FL. 32055

ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

LAURA D. HOOK, PRESIDENT  
RT 1, BOX 243  
LAKE CITY, FL. 32055

BRYAN RICHARDS, VICE PRESIDENT, SECTY, TRES.  
RT 11, BOX 51  
LAKE CITY, FL. 32024

THE PURPOSE OF THIS CORPORATION IS LAND DESIGN, ALL MANAGEMENT DECISIONS AND PROVISIONS SHALL BE DETERMINED BY OFFICERS OF THE CORPORATION. THE TWO OFFICERS OF THE CORP SHALL HAVE EQUAL POWERS 50% EACH. THE PAR VALUES OF THE SHARES SHALL BE TEN(10) CENT PER SHARE. LIABILITY SHALL BE COVERED BY THE CORPORATION FOR WORKERS AND OFFICERS, OF THE CORPORATION. ALL SUB-CONTRACTORS SHALL CARRY THEIR OWN LIABILITY AND WORKMANS COMP FOR THEIR EMPLOYEES. BYLAW PROVISIONS WILL BE SET FORTH IN OUR MINUTES OF THE FOLLOWING MEETING, BUT WILL BE FOLLOWED TO THE LAWS OF EACH COUNTY OR STATE. THIS CORPORATION IS FOR PROFIT AND PRIMARY BUSINESS WILL BE LANDSCAPING AND DESIGN FOR BUSINESS; (w/s)  
The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

1st day of JANUARY, 19 96.

Laura D Hook, President  
Signature

Bryan R. Richards, Vice President / Secretary / Treasurer  
Signature

\_\_\_\_\_  
Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: LANDSKETCH, INC

2. The name and address of the registered agent and office is:

LAURA D. HOOK

(NAME)

RT. 1, BOX 243

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

LAKE CITY, FL. 32055

(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

*Laura D Hook, President*  
(SIGNATURE)

1-30-96  
(DATE)