FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 22 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P96000011690 (0)

UNLIMITED HELP OF SOUTH FLORIDA, INC.

| Principal Place of Business Mailing Address | | | | | | AM HEM III | 181 34801 11810 DILLA 1811 | |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------|------------------------------------------------------|------------------------------------------|---------------------------------------|----------------------------|----------------|
| % 110 CROTON AVENUE LANTANA FL 33462 | | % 110 CROTON AVENUE LANTANA FL 33462 | | | | | | |
| | | | | | 3. Date Incorporated or Qu 02/02/1996 | alified | 3a. Date of Last | Report |
| 2. Principal P | ace of Business | 2a. Mailing Address | | 4. FEI Number | 09 | | Applied For | |
| 21 | | 26 | | | 65-06520 | 0/ | | Not Applicable |
| Suite, Apt. #, etc | | Suite, Apt. #, etc. | | 5. Certificate of Status Des | ired | | Additional | |
| City & State | | City & State | | 6 Floation Compaign Fine | | | Required | |
| 23 | · · | 28 | | 6. Election Campaign Fina Trust Fund Contribution | | | D May Be I to Fees | |
| Zip | Country | Zip | Country | ······································ | 8. This corporation has liab | | | |
| 24 | 25 29 30 | | 30 | | Florida Statutes Yes X No | | | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of | New Regis | stered Agent | |
| | vog, susan m | | 81 | Name / | ENDON E. BOS | C B | K. | |
| 110 CROTON AVENUE | | | 82 | Street Addr | ress (P.O. Box Number is Not A | |) | |
| LANTANA FL 33462 | | | | | | | | |
| | | | 83 | 110 | CROTON Ave. 1 | GH / | 03 | |
| | | | 84 | City / Gal | tores | · · · · · · · · · · · · · · · · · · · | FL 85 3 | Code |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607, 1508. Florida Statute | es, the abov | e-named corp | poration submits this statement | for the pur | | its registered |
| office or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State m familiar with and accept the obliga | of Florida, Such change was a | authorized by | the corporat | tion's board of directors. I heret | y accept t | the appointment a | s registered |
| | The state of the contract of t | 10 13 U. G.C.101 CO. C.C.C.C. | лин онцио | . | | | 0/28/91 | 1 |
| SIGNATURE | Signature Type of or printed name of registered ager | t and title if applicate (NOTE | Registered Ag | ent signature requir | red when reinstating) | | DATE | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES T | O OFFICE | | |
| , TITLE | D | ☐ DELETE | 1.1 TITLE | | | | L. Change | Addition |
| NAME | BOSS, LENDON E JR. | | 1.2 NAME | | | | | |
| STREET ADDRESS | 220 CROTON AVENUE STE 103 | | 1.3 STREE | 1 | | | | |
| CITY-ST-7IP | LANTANA FL 33482 D | DELETE | 1.4 CITY - S | 17-21P | | | Change | ☐ Addition |
| TITLE NAME | VERDI, DIANE | L. DECER | 2.1 TITLE 2.2 NAME | | | | Cuange | L ROUGION |
| STREET ADORESS | TOO TOO HALLIED DOAD | | 2.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | LAKE WORTH FL 33463 | | 2 4 CiTY- | | | 34 .5 | • | |
| TITLE | | | 3 1 TITLE | " " | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | • | |
| STREET ADDRESS | | | 3.3 STREE | ADDRESS | | | | |
| CITY-S1-7P | | | 3.4 CITY- | ST-ZIP | | | | |
| 101tE | | ☐ DELETE | 4,1 TITLE | | | | ☐ Change | Addition |
| NAME | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET | | 4 | | | |
| CITY - ST - Z(P | | C I nevere | 4.4 CITY-5 | ST-ZIP | | - - | Charre | Addition = |
| TITLE | | DELETE | 5.1 TITLE | | | | Change | Addition |
| NAME PROCEET ADDITION | | | 5.2 NAME | 4000000 | | | | |
| STREET ADDRESS | | | 5.3 STREE | - 1 | | | | |
| CrTY+ST+ZiP TIYLE | | DELETE | 5.4 CITY - 1 6.1 TITLE | 01-4IP | | | Change | Addition |
| NAME | | La Piccia | 6.2 NAME | | | | Change Change | , Augmon |
| STREET ADORESS | | | 6.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY- 5 | | | | | |
| | by certify that the information supplied | with this filing does not qualif | | | d in Section 119.07(3)(i), Florida | Statutes. | I further certify tha | at the |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name