



# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Feb 28, 2005 8:00 am**  
**Secretary of State**

02-28-2005 90190 011 \*\*\*150.00

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| <b>DOCUMENT # P96000011388</b><br>1. Entity Name<br><b>MUVICO THEATERS, INC.</b>  |  |  |  |    |  |
| Principal Place of Business<br><b>3101 NORTH FEDERAL HIGHWAY, SIXTH FLOOR<br/>FORT LAUDERDALE, FL 33306</b>   |  |  | Mailing Address<br><b>3101 NORTH FEDERAL HIGHWAY, SIXTH FLOOR<br/>FORT LAUDERDALE, FL 33306</b>                                      |   |  |
| 2. Principal Place of Business<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country   |  | 3. Mailing Address<br><br>Suite, Apt. #, etc.<br><br>City & State<br><br>Zip      Country    |  |   |  |
| 4. FEI Number<br><b>65-0637934</b>  |  |  |  | Applied For<br>Not Applicable   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>   |  |  |  | <b>\$8.75 Additional Fee Required</b>   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>MELVIN, MICHAEL W<br/>3101 N. FEDERAL HIGHWAY., STE 602<br/>FORT LAUDERDALE, FL 33306</b>   |  |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |  |  |   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>  |  |  |  |   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>   |  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>          |  | <b>\$5.00 May Be Added to Fees</b>  |  |
| 10. OFFICERS AND DIRECTORS  |  |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PD<br>HASHEMI, HAMID A <input type="checkbox"/> Delete<br>3101 N. FEDERAL HIGHWAY., SIXTH FLOOR<br>FORT LAUDERDALE, FL 33306 |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | PD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>Hashemi, A. Hamid<br>3101 N. Federal Highway, Sixth Floor<br>Fort Lauderdale, FL 33306 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | VPD <input type="checkbox"/> Delete<br>MELVIN, MICHAEL W<br>3101 N. FEDERAL HIGHWAY., STE 602<br>FORT LAUDERDALE, FL 33306   |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | <input type="checkbox"/> Delete  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |  |  |   |  |
| <b>SIGNATURE:</b>   |  | BY <i>[Signature]</i><br><b>MICHAEL W. MELVIN, as Vice</b><br>President and not individually |  | Date <b>1/4/05</b> Daytime Phone # <b>954-564-6550</b>  |  |