City/State/	5, FONS CA JR questor's Name CD C 19th ST Address Zip Phone #	POFED - 5 PH 2: 03 TALLAMACULL VEUNIDA Office Use Only		
CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):				
1. Horizontal Name (Document #) 2. Formation Name (Document #) 3. (Corporation Name) (Document #) 4. (Corporation Name) (Document #)				
□ Walk in □	Pick up time	Certified Copy		
Mail out	<u> </u>	Certificate of Status		
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NEW FUINGS	AMENDMENTS	100001004704		
Profit	Amendment	100001694731 -01/22/9601060005 ****122.50 ****122.50		
NonProfit	Resignation of R.A., Officer/ Director	*************************************		
Limited Liability Domestication	Change of Registered Agent Dissolution/Withdrawal			
Other	Merger	\sim		
Surger Server servers destruction of the		(3)		
Annual Report Fictitious Name Name Reservation	REGISTRATION QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other	ale girling		

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January 24, 1996

FRANK J. FONSECA JR. 6535 SW 49TH ST

MIAMI, FL 33155

SUBJECT: PHOENIX INTERNATIONAL-LTD:

Ref. Number: W96000001833

We have received your document for PHOENIX INTERNATIONAL LTD, and check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of an entity name **DOES NOT** constitute a difference. Please select a new name and make the substitution in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

When the document is resubmitted, please return a copy of this letter to ensure that your document is properly handled.

If you have any questions about the availability of a particular name, piease call (904) 488-9000.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation"); and the registered agent's signature.

If you have any questions concerning the filing of your document, please call (904) 487-6915.

Pamela Hall

95 FFB - 5 PH 2003 NELANASSEEN CORIDA

Articles of Incorporation

Fast Start Inc.

We the undersigned, hereby make subscribe and subscribe to these Articles of Incorporation for the purpose of becoming a corporation under the laws of the State of Florida.

ARTICLE I

The name of the corporation shall be:

Fast Start Inc.

ARTICLE II

The general nature of the business of the corporation to be transacted shall be to operate any lawful business within or without the state of Florida.

ARTICLE III.

The capital stock of the corporation shall consist of twenty (20) shares of twenty-five (\$25.00) dollars par value.

ARTICLE IV

The amount of capital with which the corporation shall begin business is five hundred (\$500.00) dollars.

ARTICLE Y

The principal registered office of the corporation shall be:

6535 S. W. 49th St., Miami, Fl 33155

ARTICLE VI

The number of directors shall be two (2), and the name and post office address of the first Board of Directors and Officers is:

Todd S Cioplinski President 1606 Woodtroo Ct. Anapolis, Md 21401

Frank J Fonseca Jr.
Vicepresident/Secretary/Treasurer
6535 S.W. 49th St.
Miami, Florida 33155
REGISTERED AGENT

ARTICLE VII

The name and address of the subscribers to these Articles of Incorporation, and the number of shares he agrees to take, and the consideration therefore, the proceeds of which will amount to at least five hundred (\$500.00) dollars, is as follows:

NAME	NO. OF SHARES	CONSIDERATION
Todd S Cieplinski	10	\$250.00
1606 Woodtree Ct.		
Anapolis Md. 21401		
Frank J Fonseca Jr.	10	\$250.00
6535 s.w. 49th St.		

Miami, Fl 33155

ARTICLE VIII

We the undersigned, being of the original subscriber to the capital stock hereinabove named for the purpose of forming a corporation to do business within or without the State of Florida, do make and file this Cortificate hereby declaring and cortifying that the facts herein stated are true and do respectfully agree to take the number of shares of stock hereinabove set forth, and have accordingly set our hands and seals this 3rd day of January of 1996.

Frank J Fonseca Jr.

State of Florida:

County of Dade:

On this day porsonally appeared before me, the undersigned authority: Frank J Fonseca Jr., and he acknowledged before me that he executed the foregoing petition for the purpose therein expressed.

Witness my hand and official seal at ______,

this 10day of Janay, 1996

PEDRO J. GOMEZ
MY COMMISSION & CC 450173
EXPLICES: May 7, 1999
Bonded Thru Notary Public Underwriters

Notary Public

State of Florios

Jodd's Cieplinski.

State of Florida:

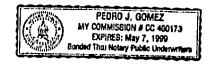
County of Dade:

On this day personally appeared before me, the undersigned authority: Todd S Cieplinski, and he acknowledged before me that he executed the foregoing petition for the purpose therein expressed.

withese my hand and offi ial seal at _____, this 10 day of 300000, 1996

Notary Public

State of Florion



Registered Agent Acceptance

1, Frank J Fonseca Jr., hereby am familiar with and 36 FEB-5 FEB 2003 accept the duties and responsibilities as registered agent for said corporation.

TALLAMASSLETTLORIDA

Frank J Fonseca Jr.

Registered Agent

On this day personally appeared before me, the undersigned authority: Frank J Fonseca Jr., and he acknowledged before so that he executed the foregoing petition for the purpose therein expressed.

witness my hand and official seal at _____,
this 10 day of 3 mounty, 1996

Notary Public

State of Florios

PEDRO J. COMEZ
MY COMMISSION / CC 460173
EXI-1645: May 7, 1999
Bonded That Hotely Public Undersation