## \*FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P96000010853 Corporation Name

PY FUNDING, INC.

## **FILED** Jan 29, 1999 8:00am **Secretary of State**

01-29-1999 90022 021 \*\*\*150.00



| incipal Flat   | e or business                          | Mailing Ad        | aress               |                      |                                    |                              |   |                           |                               |                         |
|--|--|-------------------|---------------------|----------------------|------------------------------------|------------------------------|---|---------------------------|-------------------------------|-------------------------|
| INDUSTRIAL LOOP 1600 63RD ST<br>ANGE PARK FL 32073 BROOKLYN NY 11204<br>US                                     |  |                   |                     |                      |                                    |                              |   |                           |                               |                         |
|  |  |                   |                     |                      |                                    |                              | DO NOT WRITE IN THIS SPACE (1997) And (1997)  |                           |                               |                         |
|  |  |                   |                     |                      |                                    |                              | 3. Date incorporated or Qualifect   |                           | <del></del>                   | 200 200 200 200         |
|  |  |                   |                     |                      |                                    |                              | 02/05/1996  |                           | ¥, tra                        | F. M. C.                |
| Principal Place of Business 2a. Mailing Address  |  |                   |                     |                      |                                    |                              | 4. FEI Number   |                           | A                             | pplied For.             |
| <u> </u>   |  | 26                | <u> </u>            |                      |                                    |                              | 59-3361084 Not Applicable   |                           |                               |                         |
| Suite, Apt.  | #, etc.                                | Suite, /          | Suite, Apt. #, etc. |                      |                                    |                              | SR 75 Additional  |                           |                               |                         |
| •  |  | 27                |                     |                      |                                    |                              | 5. Certifcate of Status Desired   |                           |                               | Required                |
| City & State   |  |                   | City & State        |                      |                                    | - "                          | 6. Election Campaign Financing  |                           | \$5.00                        | May Po                  |
|  |  | 28                |                     |                      |                                    |                              | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                           |                               |                         |
| Zip  | Country                                | Zip               | Zip Country         |                      |                                    | 7.                           | <u> </u>  | rent vear In              |                               | 10.000                  |
|  | 25                                     | 29                | 30                  |                      |                                    |                              | 8. This corporation owes the current year Intangible Personal Property Tax.         |                           |                               |                         |
|  | 9. Name and Address of Currer          | nt Registered A   |                     | <u></u> 1.           |                                    |                              | 10. Name and Address of New   | Registered                |                               |                         |
|  | 1                                      |                   |                     |                      | 81                                 | Name                         |   |                           | - 1.go                        |                         |
|  | CH, ZIGMOND                            |                   |                     | İ                    |                                    |                              |   |                           |                               |                         |
| 3411   | INDIAN CREEK                           |                   |                     |                      | 82                                 | Street Add                   | ress (P.O. Box Number is Not Accept   | able)                     |                               |                         |
| MIAN   | AI BEACH FL 33140                      |                   |                     |                      | 83                                 |                              |   |                           | ** ** *                       | - <del> </del>          |
|  |  |                   |                     |                      | 55                                 |                              |   |                           | 4.(主春                         | 4.0                     |
| •  |  |                   |                     |                      | 84                                 | City                         | 1 2 20 2  | <b>-</b>                  | 85 Zip                        | Code                    |
| Displant   | 40 the annihim of Castina 007 050      | 0 - 1007:1500     | E                   |                      |                                    |                              |   | <u> </u>                  | <u> </u>                      |                         |
| office or r  | egistered agent, or both, in the State | of Florida. Such  | change was auth     | , the at<br>norized  | oove-<br>by th                     | -named corp<br>he corporatio | oration submits this statement for the on's board of directors. I hereby acce       | purpose of<br>ot the appo | changing its<br>intment as re | registered<br>egistered |
| agent. I a   | m familiar with, and accept the obliga | tions of, Section | 607.0505, Florid    | a Statu              | ites.                              |                              | •   |                           |                               |                         |
| SNATURE  |  |                   | ******              |                      |                                    |                              |   |                           |                               | e de Salata             |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Re OFFICERS AND DIRECTORS |  |                   |                     |                      | egistered Agent signature required |                              |   | DATE                      |                               |                         |
| <u> </u>   | D OFFICERS AN                          | DURECTORS         | ☐ DELETE            | 13.                  |                                    |                              | ADDITIONS/CHANGES TO OF   | FICERS A                  |                               |                         |
| ·  |  |                   | □ pere≀e            | 1.1 111              |                                    | }                            |   |                           | ☐ Change                      | Addition                |
|  | BRACH, ZIGMOND                         |                   |                     | 1.2 NA               | ME                                 |                              | •   |                           |                               |                         |
| ET ADDRESS   | 3411 INDIAN CREEK                      |                   |                     | 1.3 STF              | REETA                              | ADDRESS                      |   |                           |                               |                         |
| -ST-ZIP  | MIAMI BEACH FL 33140                   |                   | _                   | 1.4 CIT              | Y-ST-                              | ZIP                          |   |                           |                               | *                       |
| 1  |  |                   | ☐ DELETE            | 2.1 ΤΙΠ              | LE                                 | .                            |   |                           | Change                        | Addition                |
| <b> </b>   |  |                   |                     | 2.2 NA               | ME                                 |                              |   |                           |                               | •                       |
| ET ADDRESS   | •                                      |                   |                     | 2.3 STF              | REETA                              | ODRESS                       |   |                           |                               |                         |
| -ST-ZIP  |  |                   | • .                 | 2.4 CIT              | Y-ST-                              | .7IP                         |   |                           |                               | · w, ,                  |
|  |  | •                 | DELETE              | 3.1 TITL             |                                    |                              |   |                           | ☐ Change                      | Addition                |
| :  |  |                   | •                   | 3.2 NAM              | ME                                 |                              |   |                           |                               |                         |
| ET ADDRESS   | 3 ( 7 )                                |                   |                     |                      |                                    | DDRESS                       |   |                           |                               | •                       |
| ST-ZIP   | ROSTLICO STR                           |                   |                     |                      |                                    | ļ                            |   |                           |                               | The and                 |
| 01-21-   |  |                   | DELETE              | 3.4. CIT<br>4.1 TITL |                                    | -219                         |   | 4. F . F                  | · · · · · · · · · · · · ·     | 20 T L 100              |
|  |  |                   |                     |                      |                                    |                              |   |                           | unange                        | ☐ Addition              |
|  |  |                   |                     | 4. 2 NA              | -                                  |                              |   |                           | • :                           |                         |
| ET ADDRESS   | 杨俊生,一个人                                |                   |                     | 4.3 STR              | EET A                              | DDRESS                       | •   |                           | * 1 .                         |                         |
| ST-ZIP   |  | -                 |                     | 4.4 CITY             | Y-ST-Z                             | ZīP                          |   |                           | * + *                         |                         |
| 1  |  |                   | □ DELETE            | 5.1 TITL             |                                    |                              |   |                           | ☐ Change                      | ☐ Addition              |
| :  | * .                                    |                   |                     | 5.2 NAM              | Æ                                  | 1                            | • •   |                           | •                             |                         |
| ET ADDRESS   | •                                      |                   |                     | 5.3 STR              | EET A                              | DDRESS                       |   |                           |                               |                         |
| ST-ZIP   |  |                   |                     | 5.4 CITY             | /-ST-Z                             | ZIP                          |   |                           |                               |                         |
| Ţ  |  |                   | DELETE              | 6.1 TITL             | E                                  | 1                            |   |                           | Change                        | ☐ Addition              |
|  |  |                   |                     | 6.2 NAM              | Æ                                  |                              | •   |                           | _ •                           |                         |
| ET ADDRESS   |  |                   |                     | 6.3 STR              | EET AD                             | DDRESS                       |   |                           |                               | 7                       |

6.4 CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.