

P96000010846

LAWN MASTERS LANDSCAPING & IRRIGATION, INC.

RT 7 Box 733B  
Lake City, FL 32025

200001707002  
-02/06/96--01016--017  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

JANUARY, 1996

Secretary of State  
Capitol Building  
Tallahassee, Florida  
32304

Attention: Corporation Division

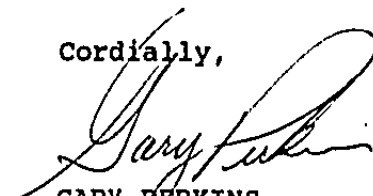
RE: LAWN MASTERS LANDSCAPING & IRRIGATION, INC.

Dear Sir:

Please accept for filing, the Articles of Incorporation and the Resident Agent form which designates the Resident Agent for the above-captioned corporation. Enclosed is our check in the amount of \$70.00 to cover the following fees:

Filing Original Articles of Incorporation	\$ 35.00
Resident Agent Fee	<u>35.00</u>
Total	\$ 70.00

Cordially,

  
GARY PERKINS

JAN 17 1996 BSB

W96-1186

688

FILED  
96 Feb-5 PM 4:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morthum  
Secretary of State

January 16, 1996

GARY PERKINS  
RT. 7 BOX 733B  
LAKE CITY, FL 32025

SUBJECT: LAWN MASTERS LANDSCAPING & IRRIGATION, INC.  
Ref. Number: W96000001186

We have received your document for LAWN MASTERS LANDSCAPING & IRRIGATION, INC.. However, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$70.00. Your document will be retained in our pending file. Please return a copy of this letter to ensure that your check is properly credited.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6925.

Brenda Baker  
Corporate Specialist

Letter Number: 396A00001992

CERTIFICATE OF INCORPORATION

-OF-

LAWN MASTERS LANDSCAPING & IRRIGATION, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation:

FILED

96 FEB 5 PM 11:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE I. NAME

The name of this corporation is LAWN MASTERS LANDSCAPING & IRRIGATION, INC.

ARTICLE II. DURATION

The term of existence of the corporation is perpetual.

ARTICLE III. PURPOSE

The corporation may transact any and all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

ARTICLE IV. CAPITAL STOCK

The aggregate number of shares which the corporation has authority to issue is 1,000,000, all of which shall be common shares with par value of \$0.01.

ARTICLE V. REGISTERED OFFICE

The street address and mailing address of the principal place of business is RT 7 Box 733B, Lake City, FL 32025, and the street address of the initial registered office of the corporation is RT 7 Box 733B, Lake City, FL 32025 and the name of the initial registered agent is Gary Perkins.

ARTICLE VI. DIRECTORS

The Board of Directors of the corporation shall consist of one member, but may be increased or decreased by a resolution of the Board of Directors adopted in the manner provided in the Bylaws of the corporation, provided that in no event shall the Board of Directors consist of less than one member.

The name and address of the Director which constitutes the first Board of Directors of the Corporation is:

NAME  
Gary Perkins

ADDRESS  
RT 7 Box 733B  
Lake City, FL 32025

ARTICLE VII. INCORPORATORS

The name and address of the incorporator of the corporation is:

NAME  
Gary Perkins

ADDRESS  
RT 7 Box 733B  
Lake City, FL 32025

IN WITNESS WHEREOF, the undersigned have subscribed their names this 9th day of Jan. 1996.

  
GARY PERKINS

STATE OF FLORIDA )

: ss

COUNTY OF COLUMBIA )

On this 9th day of Jan. 1996, before me, the undersigned officer, personally appeared Gary Perkins, known to me to be the person whose name is subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



JEAN L. FUDGE  
My Commission CC482030  
Expires Jul. 19, 1999  
Bonded by ANB  
800-852-5878

  
NOTARY PUBLIC, STATE OF  
FLORIDA AT LARGE

FILED  
96 Feb-5 PM 4:27  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA

SECRETARY OF STATE

Certificate Designating Place of Business or Domicile for the Service of Process Within This State, Naming Agent Upon Whom Process May Be Served and Names and Addresses of the Officers and Directors.

LAWN MASTERS LANDSCAPING & IRRIGATION, INC.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes:

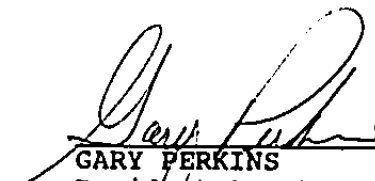
LAWN MASTERS LANDSCAPING & IRRIGATION, INC., a corporation organized under the laws of the state of Florida, with its principal office at RT 7 Box 733B, Lake City, FL 32025 has named GARY PERKINS, located at RT 7 Box 733B, Lake City, FL 32025, County of Columbia, as its agent to accept service of process within this state.

<u>OFFICERS</u>	<u>TITLES</u>	<u>SPECIFIC ADDRESSES</u>
GARY PERKINS	President/Dir	RT 7 Box 733B Lake City, FL 32025

ACCEPTANCE

I agree as Resident Agent to accept Service of Process: to keep this office open during prescribed hours, to post my name (and any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in the office as required by Law.

DATED: JAN 9, 1996

  
GARY PERKINS  
Resident Agent

P 96 0000 10846  
 DEBIT MEMORANDUM  
 TO : DEPARTMENT OF STATE  
 DATE 02/15/96  
 OFFICIAL USE  
 NUMBER 02741

STATE OF FLORIDA  
 OFFICE OF STATE TREASURER  
 TALLAHASSEE FLORIDA

FUND	AMOUNT	REASON RETURNED	KEY #
GENERAL REVENUE	0.00	INSUFFICIENT FUNDS	1
TRUST	1,038.75	ACCOUNT CLOSED	2
OTHER		UNCOLLECTED FUNDS	3
TOTAL	1,038.75	OTHER	4

CROSS REF	SAMAS CODE	DISTRIBUTION	REASON	AMOUNT
12	45-20-2-130001-45300000-00-000100-00		3	70.00
12	45-20-2-130001-45300000-00-000100-00		1	122.50
12	45-20-2-130001-45300000-00-000100-00		1	122.50
12	45-20-2-130001-45300000-00-000100-00		1	122.50
12	45-20-2-130001-45300000-00-000100-00		1	601.25

GRAND TOTAL: \$ 1,038.75

RECEIVED  
 96 FEB 29 PM 1:41  
 FINANCIAL MANAGEMENT

P 96 0000 10846

62741-A

900001743709  
 -03/14/96--01032--015  
 \*\*\*\*\*85.00 \*\*\*\*\*85.00

Process Date: 02/15/96

Bill Nelson

State Treasurer

The above named fund(s) has been reduced by the amount of this check(s) under authority of Section 215.34, F.S.