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FEB. 02 '96 (FRI) 15 30 305 372 1952 PAGE 1/5 .) FLORIDA DIVISION OF CORPORATIONS 2/02/96 3:10 PM PUBLIC ACCESS SYSTEM BLECTRONIC FILING COVER SHRET (((1196000001646))) FROM: LEVINE & PARTNERS, P.A. TO: DIVISION OF CORPORATIONS 1110 BRICKELL AVE DEPARTMENT OF STATE ATTENTION: LIZ STATE OF FLORIDA MIAMI FL 33131-00004-409 EAST GAINES STREET CONTACT: LIZ DREIER TALLAHASSEK, FL 32399 PHONE: (305) 372-1350 FAX: (904) 922-4000 FAX: (305) 372-1352 DOCUMENT TYPE: FLORIDA PROFIT CORPORATION (((1196000001646))) OR P.A. NAME: CHICKEN CENTRAL, INC. CURRENT STATUS: REQUESTED FAX AUDIT NUMBER: H96000001646 TIME REQUESTED: 15:10:02 DATE REQUESTED: 02/02/1996 CERTIFICATE OF STATUS: 0 CERTIFIED COPIES: 0 METHOD OF DELIVERY: FAX NUMBER OF PAGES: 4 ACCOUNT NUMBER: ESTIMATED CHARGE: \$70.00 074677001117 Note: Please print this page and use it as a cover sheet when documents to the Division of Corporations. Your document cannot be *ubmitting processed without the information contained on this page. Remember to type the Fax Audit number on the top and bottom of all pages of the document. (((H96000001646))) ** ENTER 'M' FOR MENU. ** ENTER SELECTION AND <CR>: Cin' نې

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ARTICLES OF INCORPORATION OF CHICKEN CENTRAL, INC.

ARTICLE I

The name of the Corporation is CHICKEN CENTRAL. INC.

ARTICLE II DURATION

This Corporation shall commence its existence upon the filing of these Articles of Incorporation and shall continue perpetually thereafter.

ARTICLE III PURPOSE

This Corporation is organized for the purpose of transacting any and all lawful business under the laws of the State of Florida.

ARTICLE IV PRINCIPAL OFFICE

The principal office of the corporation is: 1110 Brickell Avenue, 7th Floor, Midmi, FL 33131.

ARTICLE V MAILING ADDRESS

The mailing address of the corporation is: 1110 Brickell Avenue, 7th Floor, Miami, FL 33131.

Prepared By:
Alan W. Levine, Esq.
LEVINE & PARTNERS, P.A.
1110 Brickell Avenue, 7th Floor
Miami, Florida 33131
Telephone: (305) 372-1350
Florida Bar Number: 866822

PA#: H96000001646

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ARTICLE VI CAPITAL STOCK

This Corporation is authorized to issue 100 shares of \$1.0° par value common stock, which shall be designated "Common Shares."

ARTICLE VII INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial Registered Office of this Corporation is 1110 Brickell Avenue, 7th Floor, Minmi, Florida 33131, and the name of the initial Registered Agent of this Corporation at that address is Alen W. Levine, Esq.

ARTICLE VIII INCORPORATOR

The name and address of the person signing these Articles is:

Namo

Address

Alan W. Levine, Esq.

1110 Brickell Avenue, 7th Floor Miami, Florida 33131

ARTICLE IX OFFICERS/DIRECTORS

The initial officers of the corporation are:

Presidenti

Roman Jones

Secretary: Roman Jones
Treasurer: Roman Jones

The sole director of the corporation is:

Roman Jones

ARTICLE X POWERS

This corporation shall have all of the corporate powers enumerated in the Florida Business Corporation Act.

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ARTICLE XI AMENDMENT

This Corporation reserves the right to smend or repeal any provision contained in these Articles of Incorporation, or any amendment to them, and any rights conferred upon the shareholders are subject to this reservation.

IN MITMESS WHEREOF, the undersigned Incorporator has executed those Articles of Incorporation this 2nd dat of Poppary, 1996.

TAN W. THEINE

STATE OF FLORIDA

I BBI

COUNTY OF DADE

I NEMERY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer caths and take acknowledgments, ALAN W. LEVINE, who is personally known to me.

IN WITHESS WHEREOF, I have hereunto set my hand and affixed my official seul at Miami, Dade County, Florida, this 2nd day of February, 1996.

NOTARY PUBLIC STATE OF FLORIDA AT LARGE

OFFICIAL NOTARY SEAL

OFFICIAL NOTARY SEAL

NOTARY PUBLIC STATE OF FLORIDA

COMMESSION NO. CEMOUN

MY COMMISSION EXT. OCT. 8,1999

PA#1 H96000001646

CERTIFICATE DESIGNATING REGISTERED OFFICE FOR SERVICE OF PROCESS WITHIN THE STATE OF FLORIDA, MAKING REGISTERED AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTIONS 607.0501 AND 48.091, PLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

THAT CHICKEN CENTRAL, INC., DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, HAS NAMED ALAN W. LEVINE, ESQ., LOCATED AT 1110 BRICKELL AVENUE, 7TH FLOOR, HIAMI, FLORIDA 33131, ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THE STATE OF FLORIDA.

ALAN W. DEVINE, INCORPORATOR

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THE CAPACITY OF REGISTERED AGENT, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMENCE OF MY DUTIES.

LAN W. LEVINE, ESO-

95 FEB =5 AH 9: 00 SECNETARY OF STAN-ALLAHASSEF FISIAL-