

P96000010698
TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: NATIONAL ENVIRONMENTAL TRAINING INSTITUTE, INC.
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check
for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☒ \$131.25
Filing Fee,
Certified Copy
& Certificate

Additional Copy Required

FROM: Stephen Alan Fish
Name (printed or typed)

11516 Valencia Drive #B
Address

Seffner, Florida 33584
City, State & Zip

(813) 661-4234
Daytime Telephone number

000001708380
-02/01/96--01010--009
***131.25 ***131.25

RECEIVED
95 JAN 31 PM 2:51
DEPT. OF STATE
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

GB 2/2/96

ARTICLES OF INCORPORATION

FILED

96 JAN 31 PM 2:51

CLERK OF DISTRICT COURT
JACKSONVILLE, FLORIDA

The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

NATIONAL ENVIRONMENTAL TRAINING INSTITUTE, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

11508 - A Valencia Drive
Seffner, Florida 33584

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

10,000

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Stephen Alan Fish
11516 Valencia Drive #B
Seffner, Florida 33584

ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Edmond Roger Beaudoin
11508 - A Valencia Drive
Seffner, Florida 33584

Stephen Alan Fish
11516 Valencia Drive #B
Seffner, Florida 33584

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

30th day of January, 19⁹⁶.



Signature



Signature

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: NATIONAL ENVIRONMENTAL TRAINING INSTITUTE, INC.

2. The name and address of the registered agent and office is:

Stephen Alan Fish

(NAME)

11516 Valencia Drive #B

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Seffner, Florida 33584

(CITY/STATE/ZIP)

FILED
96 JAN 31 PM 2:51
CLERK OF THE COURT
STATE OF FLORIDA
TALLAHASSEE

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Stephen Alan Fish
(SIGNATURE)

1-30-96
(DATE)

P 96000010698

Requestor's Name

NATIONAL ENVIRONMENTAL TRAINING INSTITUTE, INC.
11516 VALENCIA DR. #B
SEFFNER, FL 33584

*****35.00 *****35.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
(Corporation Name) (Document #)
2. _____
(Corporation Name) (Document #)
3. _____
(Corporation Name) (Document #)
4. _____
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time _____ ☐ Certified Copy
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of State

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

96 AUG 12 AM 10:34

FILED

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

o/d Res
AR 8/12

Florida Department of State, Sandra B. Mortham, Secretary of State

OFFICER / DIRECTOR RESIGNATION

I, Edmond Roger Beaudoin, hereby resign as President
(Title)

of National Environmental Training Institute, Inc.
(Name of Corporation)

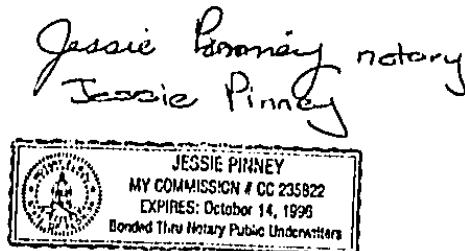
a corporation organized under the laws of the State of Florida

That the corporation has been notified in writing of the resignation.

RECEIVED
98 AUG 12 AM 10:35
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Edmond R. Beaudoin
(Signature of resigning officer/director)

STATE OF FLORIDA
COUNTY OF Hillsborough
The foregoing instrument was presented before me this
6th day of August 1996
by Edmond R. Beaudoin
☐ PERSONALLY
☒ PROCURED AS AGENT
FL. DL.
FILING FEE IS \$35.00



DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

P960000 10698

Date: August 7, 1996
To: Division of Corporations
From: Stephen A. Fish
National Environmental Training Institute, Inc.
Re: Corporation address change.

To whom it may concern,

This letter is to notify of a change of address for the corporation "National Environmental Training Institute, Inc." (document # P96000010698).

Please let the records state the new address of "National Environmental Training Institute, Inc." to be as follows:

National Environmental Training Institute, Inc.
11516 Valencia Drive #B
Seffner, Florida 33584

Film only

Thank you for making these changes.

Sincerely,

Stephen A. Fish

Stephen A. Fish
President

Chg of
ADDRESS

8/12

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

96 AUG 12 AM 10:34

FILED