## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00 165

PROFIT CORPORATION ANNUAL REPORT

1997

appears in Block 12 or Block

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Mar 03 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P96000010651 (3)

SARASOTA PAIN MANAGEMENT CENTER, P.A.

| Principal Place of Business                   |   | Mailing Address                  | Mailing Address |              |  |   | s samtam era catia britt botte botte bott bott botte botte bill botto bill botto bill sint som |              |               |  |
|---|---|----------------------------------|-----------------|--------------|--|---|--|--------------|---------------|--|
| 1261 SOUTH TAMIAMI TRAIL<br>SARASOTA FL 34239 |   | 1261 SOUTH TAMIAMI TRAIL         |                 |              |  |   |  |              |               |  |
| SAKASUIA FL                                   | 34239   | SARASOTA FL 34239-2221           |                 |              |  |   |  |              |               |  |
|   |   |                                  |                 |              |  | 3. Date incorporated or Qualified 02/02/1996          | 3a. Da   | te of Last F | leport        |  |
| 2. Principal F                                | Place of Business   | 2a. Mailing Address              |                 |              |  | 4. FEI Number   |  | Ar           | oplied For    |  |
| 21  |   | 26                               |                 |              |  | 65-0672915  |  | <del></del>  | ot Applicable |  |
| Suite, Apt                                    | #, etc.   | Suite. Apt. #, etc.              |                 |              |  | Continue of Other Desired                             |  | \$8.75       | Additional    |  |
| 22  |   | 27                               |                 |              |  | 5. Certificate of Status Desired                      | لبا  | Fee Re       | equired       |  |
| City & State                                  |   | City & State                     |                 |              | 6. Election Campaign Financing \$5.00 May Be |   |  |              |               |  |
| 23  |   | 28                               |                 |              | Trust Fund Contribution                      |   | Added  | to Fees      |               |  |
| Zipi  | Country   | Zip                              |                 | untry        |  | 8. This corporation has liability for                 |  |              | . 199.032,    |  |
| 24  | [25]  | [29]                             | 30              | <del></del>  |  |   | Yes  |              |               |  |
|   | 9. Name and Address of Curre  | ur uadistatan waant              |                 | 81           | Name   | 10. Name and Address of New Re                        | gistered A   | Agent .      |               |  |
|   | A, JOHN   |                                  |                 |              |  | SHEA, JOHN  |  |              |               |  |
|   | ) SOUTH TAMIAMI TRAIL   |                                  |                 | 82           | Street                                       | Address (P.O. Box Number is Not Acceptate             | ole)   |              |               |  |
| SAK   | ASOTA FL 34239  |                                  |                 | 83           |  | 630 SOUTH ORANGE                                      |  |              |               |  |
|   |   |                                  |                 |              |  |   |  |              |               |  |
|   |   |                                  |                 | 84           | City   | GADA COMA   | FL   | 85 Zip       | Code          |  |
| 11 Pursuant                                   | to the provisions of Sections 607 05  | 02 and 607 1508. Florida Statute | as the s        | hove         |  | SARASOTA corporation submits this statement for the p |  |              | 236           |  |
| office or i                                   | registered agent, or both, in the State<br>am familiar with, and accept the oblig | e of Florida. Such change was a  | authorize       | ed by        | the corp                                     | poration's board of directors. I hereby accept        | ot the appo  | ointment as  | registered    |  |
| SIGNATURE                                     |   |                                  |                 |              |  | required when reinslating)                            |  |              |               |  |
| 12.   | Signaturity ed or protect harse of registered ag<br>OFFICERS AN                   | ID DIRECTORS                     | 13.             | ed Agen      | it signature                                 | ADDITIONS/CHANGES TO OFFIC                            | DATE<br>SERS AND   | DIRECTOR     | S IN 12       |  |
| 1016  | <b>-</b>  | DELETE                           | 1.17            | TITLE        |  | D   |  | Change       | Addition      |  |
| NAME  | MALLOY. WILLIAM   |                                  | 1.21            | NAME         |  | DRAPER, JOSEPH  |  | •            | `             |  |
| STREET ADDRESS                                | -1917-90. LAKESHORE DR.   |                                  | 1.3 9           | STREET #     | ADDRESS                                      | 832 FREELING DR                                       |  |              |               |  |
| City - St - Zip                               | SARASOTA FL 34220   |                                  |                 | :<br>CITY-ST |  | SARASOTA FL   |  |              |               |  |
| TITLE -                                       | D   | DELETE                           | 217             |              |  | v   |  | Change       | Addition      |  |
| NAME  | MINDLIN, LEONARD  |                                  | 2.2 N           | NAME         |  | •   |  |              |               |  |
| STREET ADDRESS                                | 4073 SHELL RD.  |                                  | 2.3 \$          | STREET A     | ADDRESS                                      |   |  |              |               |  |
| CITY - ST - ZIF                               | SARASOTA FL 34242   |                                  | 2.4             | CITY - ST    | T-ZIP  |   |  |              |               |  |
| TIT.E   | ₽~  | DELETE                           | 3.1 T           | TITLE        |  | T   |  | Change       | Addition      |  |
| NAME  | NIPPERT, R H  |                                  | 3.2 N           | NAME         |  |   |  |              |               |  |
| STREET ADDRESS                                | 1520 BLUE HERON RD.   |                                  | 3.3 5           | STREET A     | ADDRESS                                      |   |  |              |               |  |
| CITY - ST - ZIP                               | SARASOTA FL 34239   |                                  | 3.4.1           | CITY-S1      | r-ZIP  |   |  |              |               |  |
| TITLE   | Ð   | DELETE                           | 4.1 T           | TITLE        |  | P   |  | Change       | Addition      |  |
| NAME  | NUTTER, THOMAS  |                                  | 4.21            | NAME         |  |   |  |              |               |  |
| STREET ADDRESS                                | 1326 QUAIL DR.  |                                  | 4.3 5           | STREET A     | ADDRESS                                      |   |  |              |               |  |
| CITY-ST-7IP                                   | SARASOTA FL 34231   |                                  | 4.4 0           | CITY-ST      | - ZIP  |   |  |              |               |  |
| 1iitE   | <del>D</del> -  | ☐ DELETE                         | 5.1 T           | TITLE        |  | D/S   |  | Change       | Addition      |  |
| NAME  | SALINAS, RAFAEL   |                                  | 5.2 N           | NAME         |  |   |  |              |               |  |
| STREET ADDRESS                                | 5880 TIDEWOOD   |                                  | 5.3 \$          | STREET #     | ADDRESS                                      |   |  |              |               |  |
| CITY-ST-7 P                                   | SARASOTA FL 34231   |                                  |                 | CITY-ST      | -ZIP   |   |  |              |               |  |
| THLF  |   | ☐ DELETE                         | 6.1 T           | TITLE        |  |   |  | Change       | Addition      |  |
| NAME  |   |                                  | 62 N            | NAME         |  |   |  |              |               |  |
| STREET ADORESS                                |   |                                  | 635             | STREET A     | ADDRESS                                      |   |  |              |               |  |
| CITY OF 712                                   |   |                                  | 840             | TO VIE       | 710  |   |  |              |               |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplier that annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

REMAROLD NIPPERT, MD 2-24-97 941-314-2360