**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000010559

1. Corporation Name

MEDLITE, INC.

## FILED Apr 25, 1999 8:00 am Secretary of State

04-25-1999 90047 019 \*\*\*150.00



|                                                                                                                                    |                                                                                                                                |                                        |                     |       |                    | _{                                                      |               | <u> </u>   |                        |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|-------|--------------------|---------------------------------------------------------|---------------|------------|------------------------|
| Principal Place                                                                                                                    | of Business                                                                                                                    | Maiting Address                        |                     |       |                    |                                                         |               |            | •                      |
| 385 INTERSTATE BLVD SARASOTA FL 34240 SARASOTA FL 34240                                                                            |                                                                                                                                |                                        |                     |       |                    |                                                         |               |            |                        |
|                                                                                                                                    |                                                                                                                                |                                        |                     |       |                    | DO NOT WRITE IN THIS SPACE                              |               |            |                        |
|                                                                                                                                    |                                                                                                                                |                                        |                     |       |                    | 3. Date Incorporated or Qualifed                        |               |            |                        |
|                                                                                                                                    |                                                                                                                                |                                        |                     |       |                    | 01/30/1996                                              |               |            |                        |
| 2. Principal Pl                                                                                                                    | ace of Business                                                                                                                | 2a. Mailing Address                    |                     |       |                    | 4. FEI Number                                           |               | A          | pplied For             |
| 21 579 Interstate Blud. 26 575 Interstate                                                                                          |                                                                                                                                |                                        |                     |       | Blud_              | 65-0642494                                              |               | N          | lot Applicable         |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27                                                                                         |                                                                                                                                |                                        |                     |       |                    | 5.=Certifcate of Status Desired-                        |               |            | Additional<br>tequired |
| City & State  City & State  City & State  28 Scrc so ta. FL  28 Scrc so ta. F                                                      |                                                                                                                                |                                        |                     |       |                    | Election Campaign Financing     Trust Fund Contribution |               | <b>v</b>   | May Be<br>to Fees      |
| 7in                                                                                                                                | Country                                                                                                                        | Zip                                    | Cour                | ntry  |                    | 8. This corporation owes the curre                      | ent vear Inta | naible     |                        |
| 346                                                                                                                                | 24 0 [25]                                                                                                                      | —————————————————————————————————————— | 10                  | •     |                    | Personal Property Tax.                                  |               | Yes        | □No                    |
| 241                                                                                                                                | 9. Name and Address of Current                                                                                                 | <u> </u>                               | 1                   |       |                    | 10. Name and Address of New R                           | egistered A   | gent       |                        |
|                                                                                                                                    | J. Hellio Brid 71007030 V. Gallacia                                                                                            |                                        |                     | 81    | Name               |                                                         |               |            |                        |
| BENDEL, DOUGLAS 306 VENICE GOLF & COUNTRY CLUB BLVD                                                                                |                                                                                                                                |                                        |                     |       | Street Addre       | ess (P.O. Box Number is Not Acceptable)                 |               |            |                        |
| VENICE FL 34292                                                                                                                    |                                                                                                                                |                                        |                     | 83    |                    |                                                         |               |            |                        |
|                                                                                                                                    | •                                                                                                                              |                                        | ŀ                   | 84    | City               |                                                         | FL            | 85 Zip     | Code                   |
| 11. Pursuant t                                                                                                                     | to the provisions of Sections 607.0502                                                                                         | and 607,1508, Florida Statutes         | s, the ab           | ove-  | named como         | pration submits this statement for the                  | numose of o   | hanging it | s registered           |
| office or re                                                                                                                       | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati | if Florida, Such change was auf        | nonzea              | DV II | he corporation     | n's board of directors. I hereby accep                  | t the appoin  | tment as r | egistered              |
| SIGNATURE                                                                                                                          |                                                                                                                                | AND A COST OF                          |                     | A     | Doring an access   | urban reinstation                                       | DATE          |            |                        |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered A  12. OFFICERS AND DIRECTORS  13. |                                                                                                                                |                                        |                     |       | erAurrate tedriteo | ADDITIONS/CHANGES TO OF                                 |               | DIRECT     | ORS IN 12              |
| TITLE                                                                                                                              | CD OPPICERS AND                                                                                                                | DELETE DELETE                          | 1.1 717             | LE.   | <u> </u>           | . 1001110110101101011011011011                          |               | Change     |                        |
| NAME                                                                                                                               | BENDEL, DOUGLAS                                                                                                                |                                        | 1.2 NA              |       |                    |                                                         |               |            |                        |
| STREET ADDRESS                                                                                                                     | 306 VENICE GOLF & CC BLVD                                                                                                      |                                        |                     |       | ADDRESS            |                                                         |               |            |                        |
|                                                                                                                                    | VENICE FL 34292                                                                                                                |                                        | 1.4 CIT             |       | 1                  |                                                         |               |            |                        |
| CITY-ST-ZIP<br>TITLE                                                                                                               | VENIOE FL 34292                                                                                                                | ☐ DELETE                               | 2.1 TIT             |       | <u> </u>           |                                                         |               | ☐ Change   | Addition               |
|                                                                                                                                    | BENDEL, JAMES                                                                                                                  |                                        | 2.2 NAI             |       |                    |                                                         |               |            |                        |
| NAME                                                                                                                               | 2905 87TH AVE E.                                                                                                               |                                        |                     |       | ADDRESS            |                                                         |               |            |                        |
| STREET ADDRESS                                                                                                                     | PARRISH FL 34219                                                                                                               |                                        |                     |       |                    |                                                         |               | -          |                        |
| CITY-ST-ZIP                                                                                                                        | TANNION FL 34219                                                                                                               | □ DELETE                               | 2. 4 CF             |       | -LIP               |                                                         |               | Change     | Addition               |
| TITLE                                                                                                                              | CHUUK CHEDAI                                                                                                                   |                                        | 3.2 NA              |       |                    |                                                         |               |            |                        |
| NAME                                                                                                                               | SHOOK, SHERYL                                                                                                                  |                                        | 1                   |       | ADDDECC            |                                                         |               |            |                        |
| STREET ADDRESS                                                                                                                     | 4004 ASPEN LEAF WAY                                                                                                            |                                        |                     |       | ADDRESS            |                                                         |               |            |                        |
| CITY-ST-ZIP                                                                                                                        | VALRICO FL 33569                                                                                                               |                                        | 3.4. CIT<br>4,1 TIT |       | -4P                |                                                         |               | Change     | Addition               |
| TITLE                                                                                                                              | S<br>BENDEL KDICTIN                                                                                                            | ☐ DELETE                               |                     |       |                    |                                                         |               | 5,751,91   |                        |
| NAME                                                                                                                               | BENDEL, KRISTIN                                                                                                                |                                        | 4. 2 NA             |       |                    |                                                         |               |            |                        |
| STREET ADDRESS                                                                                                                     | 306 VENICE GOLF & CC BLVD                                                                                                      |                                        |                     |       | ADORESS            |                                                         |               |            |                        |
| CITY-ST-ZIP                                                                                                                        | VENICE FL 34292                                                                                                                |                                        | 4.4 CIT             |       | ZIP                | · · · · · · · · · · · · · · · · · · ·                   |               | Change     | Addition               |
| TITLE _                                                                                                                            |                                                                                                                                | ☐ DELETE                               | 5,1 TIT             |       |                    |                                                         |               |            | ,                      |
| NAME                                                                                                                               |                                                                                                                                |                                        | 5.2 NA              |       |                    |                                                         |               |            |                        |
| STREET ADDRESS                                                                                                                     |                                                                                                                                |                                        | 1                   |       | ADDRESS            |                                                         |               |            |                        |
| CITY-ST-ZIP                                                                                                                        |                                                                                                                                |                                        | 5.4 CIT             |       | ZIP                |                                                         |               |            | Addition               |
| TITLE                                                                                                                              |                                                                                                                                | ☐ DELETE                               | 6.1 TIT             |       |                    |                                                         |               | ☐ Change   | Addition               |
| NAME                                                                                                                               |                                                                                                                                |                                        | 6.2 NA              |       | .                  |                                                         |               |            |                        |
| STREET ADDRESS                                                                                                                     |                                                                                                                                |                                        |                     |       | ADORÉSS            |                                                         |               |            |                        |
| CITY-ST-ZIP                                                                                                                        |                                                                                                                                |                                        | 6.4 CIT             | Y-ST- | -ZIP               |                                                         |               |            |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: