## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P96000010547 (3)

## **FILED** Aug 20 1998 8:00am Secretary of State

BASS'S FURNITURE & APPLIANCE WAREHOUSE, INC. Principal Place of Business Mailing Address 303 N.W. HATLEY STREET PO BOX 327 JASPER FL 32052 JASPER FL 32052 DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 02/02/1996 2. Principal Place of Business 2a. Mailing Address Applied For 21 59-3368322 Not Applicable 26 Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country Country 8. This corporation owes or has paid the current year Intangible 24 Yes 25 29 30 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 PARALEGAL & ATTORNEY SERVICE BUREAU, INC. Name 1406 HAYS STREET 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 2 83 TALLAHASSEE FL 32301 84 City 85 Zip Code 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) CR2E034 (5/98) 12, OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. TITLE I I DILE \_ DELETE Change Addition **BASS, CAROLYN LOUISE** NAME 1.2 NAME 702 S.E. 2ND STREET STREET ADORESS 1.3 STREET ADDRESS JASPER FL 32052 CITY-ST-ZIP 1.4 CITY-ST-ZIP TITLE DELETE 21 TITLE Change Addition BASS, JOHN J NAME 2.2 NAME STREET ADDRESS **ROUTE 2 BOX 157** 2.3 STREET ADDRESS **JASPER FL 32052** CITY-ST-ZIP 2.4 CITY-ST-ZIP TITLE DELETE 3.1 TITLE \_\_\_ Change Addition EATMON, ACENITH CAROLY NAME 3.2 NAME ROUTE 2 BOX 107 STREET ADDRESS 3 3 STREET ADDRESS Jasper Fl 32052 3.4 CITY-ST-ZIP CITY-ST-ZIP TITLE DELETE 4.1 TITLE \_\_ Change Addition NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIF 4.4 CITY-ST-ZIP TITLE DELETE 5 1 TITLE Change Addition NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY-ST-ZIP TITLE DELETE 6 1 TITLE Change Addition NAME 6.2 NAME STREET ADDRESS 63 STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears

J ( Acenth C Eatmon

9047922725