FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P960000

P96000010281 (9)

TOP NOTCH ROOFING AND RENOVATIONS, INC.

Principal Place of Business Mailing Address								
4920 N.E. 28TH AVE. LIGHTHOUSE POINT FL 33071			4920 N.E. 28TH AVE. LIGHTHOUSE POINT FL 33071			**	• 6 (A) (A) (A)	
South Court 12 gap 1			DOMINOUSE FORM TE SOUT				DO NOT WRITE IN THIS SPACE	
							3. Date Incorporated or Qualified	
	M						02/01/1996	
			. Mailing Address				4. FEI Number Applied For	
21 26 Suite, Apt. #, etc.			Suite, Apt. #, etc.				65-0642215 Not Applicable	
22 2			1				5. Certificate of Status Desired S8.75 Additional Fee Required	
City & State			City & State				6. Election Campaign Financing \$5.00 May Be	
			<u> </u>				Trust Fund Contribution	
Zip	Country		Zip Country				8. This corporation owes or has paid the current year Intangible	
24	g, Name and Address of Currer	29	ared Agent	30			Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent	
<u> </u>		iii negisti	neu Agent		Bi	Name	10, Haine and Address of New Registered Agent	
;ABARBERA, JOHN 4920 N.E. 28TH AVE.					82		ddress (P.O. Box Number is Not Acceptable)	
LIGTHOUSE POINT FL 33071						Street Add	uress (P.O. Box Number is Not Acceptable)	
					B3			
					84	City	FL 85 Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.								
					d Age	ni signature requi	pred when reinstating) DATE	
12.	OFFICERS AN	D DIREC	TORS DELETE	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PSTD		L. Ottelt	1.1 TO			☐ Change ☐ Addition	
NAME	LABARBERA, JOHN			1.2 N				
STREET ADDRESS 4920 N.E. 28TH AVENUE LICHTHOUSE POINT FL 33064				1.3 STREET ADDRESS 1.4 CITY-ST-ZIP				
CITY-ST-ZIP TITLE	LIGHTHOUSE POINT FL 33	U04	DELETE	2.1 TO		T- ZIP	☐ Change ☐ Addition	
NAME				2.2 NA			Change Addition	
STREET ADDRESS	TANNESS			2.3 STREET ADORESS		4000ECC		
CITY-ST-ZIP			2.4 CITY-ST-ZIP		j			
			DELETE	3.1 TITLE		to - Cit	☐ Change ☐ Addition	
NAME			32 NAME					
STREET ADDRESS			3.3 STREET ADDRESS		ADDRESS			
CiTY-ST-ZIP					3.4. CITY - ST - ZIP		j	
TITLE			DELETE	4 1 T/			Change Addition	
NAME				4.2 N	AME		·	
STREET ADDRESS			4.3 STREET ADDRESS		ADDRESS			
CITY-ST-ZIP				440	TY-\$1	T-ZIP		
TITLE			DELETE	5.1 Ti			Change Addition	
NAME				5.2 NA	AME			
STREET ADDRESS				5.3 ST	REET.	ADDRESS		
CITY-ST-ZIP				5.4 CI	TY-\$1	r-zip		
TITLE			DELETE	6 1 TO	TLE		Change Addition	
NAME				6.2 NA	AME		ľ	
STREET ADDRESS				6.3 ST	REET	ADDRESS		

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplierhental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation for the receiver or trustee in powered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if chapter 607 an attackment unity and dress.

SIGNATURE:

TOHN LABARBERH 4-15-98 954-725-490

FILED

Apr 27 1998 8:00am

Secretary of State

- I JAFAKARA NIA KANKA AKINI ABINI ABINI BANIN BANIN BANIN KIRAK KARA KARA KARA JURN KARA