## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



PLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

## **FILED** Jan 28 1998 8:00am

|  | 1998   | DIVISION OF  | CORPORATIONS                            |                 | Secretai                                    | rv of                        | Sta                                 | ate              |
|--|--|--|---|-----------------|---|------------------------------|-------------------------------------|------------------|
| DOCUMENT # P96000010247 (0)  |  |  |   |                 |   | J -                          |                                     |                  |
| TRIPLE M MARINE CORP.  |  |  |   |                 |   |                              |                                     |                  |
|  |  |  |   | -               | A COMPANIE OF THE PARTY WITH MARKET WATER A | ATTI BORBI TIBIT BUR         | AND AND A BEAR                      |                  |
|  |  |  |   |                 |   |                              |                                     |                  |
| Principal Place  | e of Business  | Mailing Address  |   |                 | C 30011001 130 10110 01111 00111 80111      | tini arioi tiali <b>da</b> i | 'EN 11011 B1911                     | 1 (881 184)      |
| 2070 NW 79TH   |  | 2070 NW 79TH AVENUE  |   |                 |   |                              |                                     |                  |
| MIAMI FL 33126 MIAMI FL 33126  |  |  |   |                 | DO NOT WRITI                                | E IN THIS SPA                | 4CE                                 |                  |
|  |  |  |   | ļ               | 3. Date Incorporated or Qualified           |                              | :                                   |                  |
|  |  |  |   |                 | 01/29/1996                                  |                              |                                     |                  |
|  | lace of Business   | 2a. Mailing Address  |   |                 | 4. FEI Number                               |                              | <del></del>                         | plied For        |
| 21 Suite Ant   | # oto  | Suite, Apt. #, etc.  |   |                 | 65-0637441                                  |                              | لــــــــــــــــــــــــــــــــــ | t Applicable     |
| Suite, Apt. #, etc.  |  | 27   |   |                 | 5. Certificate of Status Desired            |                              | <b>\$8.75</b> A<br>Fee Re           |                  |
| City & State   |  | City & State   |   |                 | 6. Election Campalgn Financing              |                              | \$5.00                              | ·                |
| 23   |  | 28   |   |                 | Trust Fund Contribution                     |                              | Added to                            |                  |
| Zip  | Country  | Zip  | Country                                 |                 | 8. This corporation owes or has p           | aid the curren               | t year Inta                         | angible          |
| 24   | 25   | 29   | 30                                      |                 | Personal Property Tax due June              |                              |                                     | No               |
|  | 9. Name and Address of Current   | Registered Agent   | 04 3/-                                  |                 | 0. Name and Address of New Ro               | egistered Age                | ent                                 |                  |
| _  | LINA, LUIS M   |  | 81 Nam                                  | ie              |   |                              |                                     | Į                |
| 2070 NW 79TH AVENUE  |  |  | 82 Stree                                | et Address      | (P.O. Box Number is Not Accepta             | ble)                         |                                     |                  |
| MIAMI FL 33126   |  |  | 83                                      |                 |   |                              |                                     | -                |
|  |  |  |   |                 |   |                              |                                     |                  |
|  |  |  | 84 City                                 |                 |   | FL <sup>l</sup>              | B5 Zip C                            | Code             |
| Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above office or registered agent, or both, in the State of Florida. Such change was authorized by agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes |  |  |   |                 | tion submits this statement for the         |                              | anging its                          | registered       |
| office or re<br>agent, 1 ai  | egistered agent, or both, in the State om<br>m familiar with, and accept the obligat | f Florida. Such change was a<br>ions of, Section 607.0505, Fid | authorized by the co<br>orida Statutes. | orporation's    | s board of directors. I hereby acce         | pt the appoint               | ment as r                           | registered       |
| SIGNATURE  |  |  |   |                 |   |                              |                                     |                  |
|  | Signature, typed or printed name of registerod agent                                 |  | E: Registered Agent signati             | ure required wi |   | DATE                         |                                     | 7 14 2 4 4       |
| 12.  | OFFICERS AND   | DIRECTORS  | 13.<br>1.1 DTLE                         | <del></del>     | ADDITIONS/CHANGES TO OFFI                   | CERS AND DI                  | Change                              | S IN 12 Addition |
| NAME   | RODRIGUEZ-MOLINA, LUIS MA  |  | 1,2 NAME                                |                 |   |                              | - Change                            | LL Addition      |
| STREET ADDRESS   |  |  | 1.3 STREET ADDRESS                      |                 |   |                              |                                     | ,                |
| CITY-ST-ZIP  | MIAMI FL   |  | 1.4 CITY-ST-ZIP                         | 1               |   |                              |                                     |                  |
| TITLE  | D  | ☐ DELETE   | 2.1 TITLE                               | <u> </u>        |   |                              | Change                              | Addition         |
| NAME   | MARRERO, OSVALDO   |  | 2.2 NAME                                | }               |   |                              |                                     | Ì                |
| STREET ADDRESS   | 2070 NW 79TH AVE   |  | 2.3 STREET ADDRESS                      | s               |   |                              |                                     |                  |
| CITY-ST-ZIP  | MIAMI FL   |  | 2. 4 CITY - ST - ZIP                    |                 |   |                              |                                     | <del></del>      |
| TITLE  | D  | DELETE   | 3.1 TITLE                               |                 |   | L                            | Change                              | ☐ Addition       |
| NAME   | MARRERO, LYSANDER  |  | 3.2 NAME                                |                 |   |                              |                                     |                  |
| STREET ADORESS   | 2070 NW 79TH AVE   |  | 3.3 STREET ADDRESS                      | 3               |   |                              |                                     | İ                |
| CITY-ST-ZIP<br>TITLE   | MIAMI FL   | ☐ DELETE   | 3.4. CITY-ST-ZIP<br>4.1 TITLE           | <del></del>     |   |                              | Change                              | ☐ Addition       |
| NAME   |  | _ 5000.75  | 4, 2 NAME                               |                 |   |                              | J                                   |                  |
| STREET ADDRESS   |  |  | 4.3 STREET ADDRESS                      | , ]             |   |                              |                                     |                  |
| CITY-ST-ZIP  |  |  | 4.4 CITY - ST - ZIP                     |                 |   |                              |                                     |                  |
| TITLE  |  | ☐ DELETE   | 5.1 TITLE                               |                 |   |                              | Change                              | Addition         |
| NAME   |  |  | 5.2 NAME                                |                 |   |                              |                                     |                  |
| STREET ADDRESS   |  |  | 5.3 STREET ADDRESS                      | \$              |   |                              |                                     |                  |
| CITY-ST-ZIP  |  |  | 5.4 CITY - ST - ZIP                     |                 | <del></del>                                 | <del></del>                  | 0.                                  | <u></u> _        |
| TITLE  |  | ∐ DELETE   | 6.1 TITLE                               |                 |   |                              | Change                              | Addition         |
| NAME   |  |  | 6.2 NAME                                |                 |   |                              |                                     | ļ                |
| STREET ADDRESS   |  |  | 6.3 STREET ADDRESS                      | `               |   |                              |                                     |                  |
| 14. I hereby c   | ertify that the information supplied with  | this filing does not qualify fo                                | 6.4 CITY-ST-ZIP<br>or the exemption sta | ited In Sec     | tion 119.07(3)(i), Florida Statutes. I      | further certify              | that the i                          | nformation       |

Indicated on this annual report or supplied with this filling does not qualify for the excellent is accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules; and that my name appears in Block 12 or Block 13 of changed, by on an attachment with an address.