## **2001 UNIFORM BUSINESS REPORT (UBR)** DOCUMENT # P9600010161

FILED May 04, 2001 8:00 am

| 1. Entity Name  TOP PRIORITY STAFFING, INC.  |  |  |  |                            | Secretary of State 05-04-2001 90034 002 ***150.00 |                   |                      |                             |
|--|--|--|--|----------------------------|---|-------------------|----------------------|-----------------------------|
| Principal Plac   | e of Business  | Mailing Address  |  | <del>:</del>               |   |                   |                      |                             |
| 15495 EAGLE N<br>SUITE 130<br>MIAMI LAKES F<br>US  |  | 15495 EAGLE NEST LANE<br>MIAMI LAKES FL 33014<br>US  |  |                            | ) (881)(881   18   8   18   18   18   18   18     |                   | 873<br>              | ter (191 189)               |
| 2. Principal P   | lace of Business 27 HAVE   | 3. Mailing Address   | 27 th A  | ve                         |   |                   |                      |                             |
| Suite, Apt.  |  | Suite, Apt. #, etc.  | Plaza  |                            | DO NOT WR   | ITE IN THIS SPA   | CE                   |                             |
| City & State   | MI FL  | City & State<br>Mawl,  | PU   | 4.                         | FEI Number 65-064116                              | 62                | <b>—</b> —           | oplied For<br>ot Applicable |
| 3314   | 7 Dade   | 33147  | Dade   |                            | Certificate of Status Desired                     | □ Fee             | 3.75 Add<br>Required |                             |
|  | 6. Name and Address of Current R   | egistered Agent  | Name<br>Wa                                       | . 1                        | Name and Address of New                           | Registered Age    | nt                   |                             |
|  | HTEL, CHERYL J<br>5 EAGLE WEST LANE  | المراجع المساحد المساحدة   |  | ddress (P.O.               | Box Number is Not Acceptab                        | le)               | ·                    |                             |
|  | AI LAKES FL 33014  |  | 7-   | we                         | + Plaza   |                   |                      |                             |
|  |  |  | City   | 1 IA M                     | 1, FL   | FL                | Zip Code             | 147                         |
| 8. The above   | named entity submits this statement for  | the purpose of changing its re   | egistered office o                               | r registered a             | gent, or both, in the State of F                  | lorida.           |                      |                             |
| SIGNATURE _  | Signature, typed or printed name of registered agent an  | d title if applicable. (NOTE:  | Registered Agent signal                          | ure required when          | reinstating)                                      | DATE              |                      | <del></del>                 |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |  | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of Sta |  | 550. <b>0</b> 0            | 10. Election Campaign F<br>Trust Fund Contributi  |                   |                      | May Be I to Fees            |
| 11.  | OFFICERS AND D   | IRECTORS   | 12.  |                            | DDITIONS/CHANGES TO OF                            | FICERS AND DI     | RECTORS              |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DPT<br>WACHTEL, CHERYL<br>15495 EAGLE NEST LANE #130<br>MIAMI LAKES FL 33014   | □ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP            | DAT<br>Wach<br>7900<br>MIA | NW ZTEA   |                   | Cchange<br>West      | Addition Addition           |
| TITLE NAME STREET ADDRESS  | DVS<br>WACHTEL, SAMUEL<br>15495 EAGLE NEST LANE #130   | · Delete   | TITLE<br>NAME<br>STREET ADDRESS                  | DVS                        | ntel, Samue<br>NW 27th A                          |                   | LChange<br>TWEST     | Addition &                  |
| CITY-ST-ZIP  | MIAMI LAKES FL 33014   | · ·  | CITY-ST-ZIP                                      | MIRI                       | WI, FL  |                   |                      |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP            |                            |   |                   | ] Change             | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | to the second of | Delete - 7 -   | - TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | -                          |   | .~ 🗆              | Change               | Addition .                  |
| TITLE  NAME  * STREET ADDRESS CITY-ST-ZIP  |  | C) Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP            |                            |   |                   | Change               | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |                            |   |                   | Change               | Addition                    |
| indicated<br>of the cor  | ertify that the information supplied with to on this report or supplemental report is to poration or the receiver or trustee empower on an attachment with an address.   | rue and accurate and that my<br>vered to execute this report as  | signature shall h                                | ave the same               | e legal effect as if made under                   | oath; that I am a | an officer (         | or director                 |