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PROFIT : CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000010073

CARLISLE WALL DESIGNS, INC.

FILED Jan 21, 1999 8:00am Secretary of State 01-21-1999 90017 012 ***150.00



| <u> </u> | | · | | | | - 1 1 1 1 1 1 1 1 1 1 | ji da ibi ilbii | | |
|--|--|---------------------------------|---------------|----------------------------------|------------------------|---|------------------------|-------------|----------------|
| Principal Place of Business Mailing Address | | | | | | | ••••• | ••••• | |
| 10641 GULF BEACH HWY P O BOX 36295 | | | | | | | | | |
| APT F | | PENSACOLA FL 32516-295 | | | | BO NOT WINDS IN THE COLOR | | | |
| PENSACOLA FI US | L 3250/ | ŲS | S | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed 01/29/1996 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | | TTZ | applied For |
| 21 | | 26 | | | | 59-3357313 | | — | lot Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, | | | etc. | | | | | | Additional |
| 22 | | 27 | | | | 5. Certifcate of Status Desired | | | Required |
| City & Stat | le . | | City & State | | | 6. Election Campaign Financing | | | May Be |
| 23 | | 28 | | | | Trust Fund Contribution | | - | to Fees |
| Zip ¿ Country | | | Zip Country | | | 8. This corporation owes the current v | ear Intand | | |
| 24 | 25 29 30 | | 30 | • | Personal Property Tax. | | | | □No |
| - | 9. Name and Address of Currer | | -1001 | | | 10. Name and Address of New Regis | tered Age | nt | |
| | Frank Landing | 4.2.4 G (J 2.4.5) | 81 | I | Vame | | | | |
| CARLISLE, JASON B | | | | <u> </u> | | | | | |
| 10641 GULF BEACH HWY | | | 82 | ۲ S | Street Addres | ss (P.O. Box Number is Not Acceptable) | | | |
| APT F | | | 83 | 83 | | | +: | | |
| PENSACOLA FL 32507 | | | L | | | | <u> </u> | | 0.2 |
| | •• | | 84 | i c | City | | FL | 5 Zip | Code |
| .11 Pursuant | to the provisions of Sections 607 050 | 2 and 607 1508. Florida Statu | tes the abov | | amed cornor | ration submits this statement for the purp | ose of cha | nging it | s registered |
| | | | | | corporation | 's board of directors. I hereby accept the | appointm | ent as i | egistered |
| । धारा agent. I a | m familiar with, and accept the obliga | tions of, Section 607.0505, Flo | orida Statute | \$. | | | | | 1 |
| SIGNATURE | | | | | | | 4 7000 | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg 12. OFFICERS AND DIRECTORS | | | | gistered Agent signature require | | ired when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | | | 1.1 TITLE | | | ADDITIONS OF A COLUMN | | Change | |
| NAME | CARLISLE, JAMES D | | 1.2 NAME | | | • • | _ | | |
| | 10596 COUNTY RD 99 | | | ~ | | | | | |
| STREET ADDRESS | LILLIAN AL 36549 | | 1.3 STREE | | 1 | | | | |
| CITY-ST-ZIP | D D | ☐ DELETE | 1.4 CITY-1 | ST-ZIF | P | | | Chanas | ☐ Addition |
| TITLE | _ | | • | 2.1 TITLE | | | | Change | Addition |
| NAME | CARLISLE, JASON B | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 10641 GULF BEACH HWY | | 2.3 STREE | T ADI | DRESS | <i>:</i> | | | |
| CITY-ST-ZIP | PENSACOLA FL 32507 | <u> </u> | 2.4 CITY- | ST-ZI | IP | | | | |
| TITLE CAS | #1 47 A 4 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 | | 3.1 TITLE | 3.1 TITLE | | | | Change | ☐ Addition |
| NAME | A CANADA TOTAL AND THE CONTRACT OF THE CONTRAC | | 3.2 NAME | 3.2 NAME | | | | | İ |
| STREET ADDRESS | | | 3.3 STREE | 3.3 STREET ADDRESS | | | | | 100 |
| CITY-ST-ZIP. | | | 3.4. CITY- | ST-ZI | IP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | " | | | Change | □ Addition |
| NAME, CONTRACT | Sept. | 5.00 | 4. 2 NAME | | | | | | i |
| STREET ADDRESS | , | | 4.3 STREE | TADE | DRESS | | | | |
| CITY-ST-ZIP | masyar * | | 4.4 CITY-5 | ST-ZIF | p | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | | | | 1 |
| STREET ADDRESS | | | 5.3 STREE | TADE | DRESS | | | | Ì |
| CITY-ST-ZIP | ₹ † | | 5.4 CITY-5 | ST-ZIF | , | | | | İ |
| TITLE MAN | स्तिको के स्वाप्ति । प्रेरंक स्वाप्ति । स्वाप्ति । स्वाप्ति । स्वाप्ति । स्वाप्ति । स्वाप्ति । स्वाप्ति । स्वाप | ☐ DELETE | 6.1 TITLE | | | | | Change | Addition |
| NAME 1 | ได้เชียง ก็เล่นที่ได้ เลย | <u> </u> | 6.2 NAME | | | | _ | | |
| STREET ADDRESS | 是特殊的一个自己 | | 6.3 STREE | TADO | DRESS | | | | Į. |
| STREET ADDRESS | 7 T T T T T T T T T T T T T T T T T T T | | 0.5 01142 | | | | | | [|

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: /