## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)



## FILED Mar 17, 2003 8:00 am

| DOCUMENT # P96000010024  1. Entity Name AIPS LICENSING, INC.  |  |          |   |     |  |             | 03-17-2003 90113 007 ***150.00   |  |
|---|--|----------|---|-----|--|-------------|--|--|
| Principal Place of Business<br>20801 BISCAYNE BLVD.<br>SUITE 304<br>AVENTURA FL 33180-1422  |  |          | Mailing Address 20801 BISCAYNE BLVD. SUITE 304 AVENTURA FL 33180-1422 |     |  |             |  |  |
| 2. Principal Place of Business  |  |          | 3. Mailing Address  |     |  |             | 1 1300 1100 TO 1740 10110 41111 401111 001111 001111 401111 401111 101111 101111 101111 101111 101111 101111 1 |  |
| Suite, Apt. #, etc.   |  |          | Suite, Apt. #, etc.   |     |  |             | ☐ CHECK HERE IF MAKING CHANGES   |  |
| City & State  |  |          | City & State  |     |  | 4.          | Applied For Not Applicable   |  |
| Zip Country   |  | Zip      | p Count   |     | ntry   | 5.          | Certificate of Status Desired     Sa.75 Additional     Fee Required  |  |
|   | 6. Name and Address of Current   | Register | ed Agent  |     |  | 7.          | . Name and Address of New Registered Agent   |  |
| CACLAW CARV D   |  |          |   |     | Name ,   |             |  |  |
| SASLAW, GARY R<br>20801 BISCAYNE BLVD.  |  |          |   |     | Street Address (P.O. Box Number is Not Acceptable) |             |  |  |
| SUTIE 304   |  |          |   |     |  |             |  |  |
| AVENTURA FL 33180-1422  |  |          |   |     | City   | FL Zip Code |  |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |          |   |     |  |             |  |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |  |          |   |     |  |             |  |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |  |          |   |     |  |             | 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees                          |  |
| 10  | OFFICERS AND   | DIRECTO  | PRS   | 11. |  | A           | L<br>ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DCST<br>PREMER, HOWARD<br>12000 BISCAYNE BOULEVARD, S<br>NORTH MIAMI FL 33181      | SUITE 70 | □ Delete  |     |  |             | ☐ Change ☐ Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | DV<br>SASLAW, GARY R<br>20801 BISCAYNE BLVD., SUITE 3<br>AVENUTRA FL 33180-1422    | 304      | ☐ Delete  |     |  |             | ☐ Change ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>HUFFMAN, CHRISTOPHER O<br>12000 BISCAYNE BOULEVARD, S<br>NORTH MIAMI FL 33181 | SUITE 70 | ☐ Delete  |     |  |             | ☐ Change ☐ Addition  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  |          | ☐ Delete  |     | 1  |             | ☐ Change ☐ Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | ·  |          | ☐ Delete ·  | -   | 1  |             | ☐ Change ☐ Addition  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |          | ☐ Delete  |     | ĺ  | us.         | ☐ Change ☐ Addition  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with all other like empowered.

GNATURE:

By: SUCCIONATION (305) 682-0200

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(305) 682-0200