FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P9600009987 (4)

SIMCHAS PESACH FLORIDA, INC.

| Principal Place of Business Mailing Address | | | | | | | | | |
|---|---|---|------------------|--------------|--|---|-----------------------------------|-----------------------------------|--|
| POST OFFICE BOX 403061 MIAMI FL 33140 | | POST OFFICE BOX 403061 MIAMI FL 33140-1061 | | | | | | | |
| | • | | | | | 3. Date Incorporated or Qualified 3a. Date 01/31/1996 | of Las | t Report | |
| 2. Principal P. | lace of Business | 2a. Mailing Address 26 | | | • | 4. FEI Number | } - | Applied For Not Applicable | |
| Suite, Apt. | #, elc. | Suite, Apt. #, etc. | 27 | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | e | City & State | | | | Election Campaign Financing Trust Fund Contribution | | May Be od to Fees | |
| Zip 24 | Country 25 | Zip 29 | Cou 30 | ntry | | | No | rs. 199.032, | |
| | g, Name and Address of Curren | t Registered Agent | | | 1 | 10. Name and Address of New Registered A | pent | | |
| | NBAUM, MARC PA 31 BISCAYNE BLVD. | | | 81 82 | Name Street Ad | dress (P.O. Box Number is Not Acceptable) | ·-······· | | |
| SUITE 400 MIAMI FL 33180 | | | 83 | | or o | | | | |
| | | | | 84 | City | FL | 85 Z | ip Code | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changi office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointmen agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | hanging ntment | g its registered as registered | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE | : Flegistered | d Age | ent signature rec | (uired when reinstating) DATE | | *** *** | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | DIRECT | ORS IN 12 | |
| TITLE | D | ☐ DELETE | 3.1 10 | TLE | | | Chang | e 🔲 Addition | |
| NAME | SMILOW, STUART | | 1.2 NA | ME | | | | | |
| STREET ADDRESS | 4465 SHERIDAN AVENUE | | 1.3 ST | REET | ADDRESS | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL 33140 | | 1.4 CI | TY-S | IT-ZIP | | | | |
| TITLE | D | ☐ DELETE | 2.1 101 | TLE | | | Chang | e 🔲 Addition | |
| - Life | SCHICK, MICHAEL | | 2.2 NA | ME | | | | | |
| DITTEE ADURESS | 4465 SRERIDAN AVENUE | | 2.3 \$1 | reet | ADDRESS | 177 | | | |
| City+St+ZiP | MIAMI BEACH FL 33140 | | 2.40 | ITY-S | ST-ZIP | | | | |
| THLE | | ☐ DELETE | 3.1 Til | TLE. | | | Chang | e 🔲 Addition | |
| NAME | | | 3.2 NA | ME | | | | | |
| STREET ADDRESS | | | 3.3 \$1 | REET | ADDRESS | | | ŀ | |
| CITY - ST - ZIP | | ······································ | 3.4. CI | ITY-S | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 111 | r LE | | <u>.</u> | _) Chang | e 🔲 Addition | |
| NAME | | | 4. 2 N | AME | | | | | |
| STREET ADDRESS | | | 4.3 \$1 | REET | ADDRESS | | | İ | |
| CITY-ST-ZIP | | | 4.4 CI | TY-S | T-ZIP | : | 1 | | |
| TITLE | | ☐ DELETE | 5.1 111 | TLE | | | Chang | Addition | |
| NAME | | | 5.2 (1) | ME | | MK 1 | ノ/, | 26 | |
| STREET ADDRESS | | | 5.3 \$1 | REET | ADDRESS | 41 15 | /// | 100 | |
| CITY-SI-ZIP | | | 5.4 CI | <u> 1Y-S</u> | T-ZIP | | 1 8 | //7 <i>}</i> | |
| Title E | | DELETE | C 1 7/1 | T) E | | | Chann | Addition | |

14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 12 or Block 13 or page 14.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

LATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/23/99

***165.00

300002195083 -05/29/97--01082--031

(30)534-2947

FILED

May 16 1997 8:00am

Secretary of State