

TRANSMITTAL LETTER

P960000209467

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Southern Commercial Constructors, Inc.  
(Proposed corporate name - must include suffix)

000001695340  
-01/23/96--01004--019  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM: Anthony W. Maihan  
Name (Printed or typed)

3964 Northlake Boulevard  
Address

Lake Park, Florida 33403  
City, State & Zip

(407) 221-3255  
Daytime Telephone number

FILED  
96 JAN 30 PM 3:14  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

waw-1984  
1-25-96



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 26, 1996

ANTHONY W. MAIHAN  
3964 NORTHLAKE BOULEVARD  
LAKE PARK, FL 33403

SUBJECT: SOUTHERN COMMERCIAL CONSTRUCTORS, INC.  
Ref. Number: W96000001986

We have received your document for SOUTHERN COMMERCIAL CONSTRUCTORS, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The articles of incorporation must be prepared in compliance with section 607.0202, Florida Statutes. Please refer to this section of the law.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6933.

Dana Farmer  
Document Specialist

Letter Number: 096A00003457

## ARTICLES OF INCORPORATION

FILED  
96 JAN 30 PM 3:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

Southern Commercial Constructors, Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3964 Northlake Boulevard  
Lake Park, Florida 33403

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

500

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Anthony W. Maihan  
3964 Northlake Boulevard  
Lake Park, Florida 33403

**ARTICLE V INCORPORATOR(S)**

**See instructions for officers/directors**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Anthony W. Maihan  
804 Central Parkway, Suite 16  
Stuart, Florida 34995

Jane M. Dramis  
1515 Harmon Avenue  
Winter Park, Florida 32789

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

29 day of January, 19 96.

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.**

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

Southern Commercial Constructors, Inc.

(must include suffix)

FILED  
96 JAN 30 PM 3  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2. The name and address of the registered agent and office is:

Anthony W. Mailhan

(NAME)

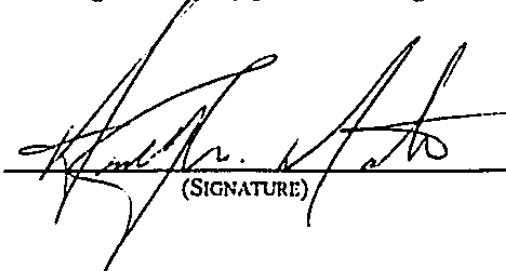
3964 Northlake Boulevard

(P.O. Box or Mail Drop Box **NOT** ACCEPTABLE)

Lake Park, Florida 33403

(CITY/STATE/ZIP)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(SIGNATURE)

Jan 18, 1996  
(DATE)