

P96000009416

TRANSMITTAL LETTER

96 JAN 26 PM 2:16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

100001699201
-01/26/96--01057--019
*****78.75 *****78.75

SUBJECT: WRAP N MAIL, INC.
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☐ \$131.25
Filing Fee,
Certified Copy
& Certificate

FROM:

Permanand Bhikha
Name (printed or typed)

2254 Aloma Avenue
Address

Winter Park, FL 32192
City, State & Zip

407-740-5544
Daytime Telephone number

1/30/96
JB

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

FILED
36 JAN 26 PM 2:16
SECRETARY OF STATE
TALLAHASSEE FLORIDA

The undersigned Incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

WRAP N MAIL, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2254 Aloma Avenue
Winter Park, FL 32792

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 5,000

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Permanand Bhikha
2254 Aloma Avenue
Winter Park, FL 32792

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the Incorporator(s) to these Articles of Incorporation is(are):

Permanand Bhikha
2254 Aloma Avenue
Winter Park, FL 32792

Sabrina Bhikha
2254 Aloma Avenue
Winter Park, FL 32792

The undersigned Incorporator(s) has(have) executed these Articles of Incorporation this

twenty-fifth day of January, 1996.



Signature

Sabrina Bhikha

Signature

Signature

**Articles of Incorporation
Filing Fee - \$35**

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA
STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS
OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGN-
NATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF
FLORIDA.

1. The name of the corporation is: WRAP N MAIL, Inc.

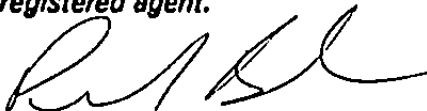
2. The name and address of the registered agent and office is:

Permanand Bhikha
(Name)

2254 Aloma Avenue
(P.O. Box not acceptable)

Winter Park, FL 32192
(City/State/Zip)

*Having been named as registered agent and to accept service of process for the
above stated corporation at the place designated in this certificate, I hereby accept
the appointment as registered agent and agree to act in this capacity. I further agree
to comply with the provisions of all statutes relating to the proper and complete perfor-
mance of my duties, and I am familiar with and accept the obligations of my position
as registered agent.*


(Signature)

1/25/96
(Date)