## TRANSMITTAL LETTER

## P9600009305

Department of State Division of Corporations P. O. Box 6327 Tallahassae, FL 32314

SUBJECT: DU/-	Coust A	lucar-ling		ger" Te	
	roposed corporate	name - must include sul	lix)		
Market 1.4.4			. ₹ <i>s</i>	<b>^</b>	
Enclosed is an original	and one (1) cor	by of the articles of i	ncorporation and a	check	
for: . \$70.00	<b>□</b> 470 76	[T] 6122 EO	[] 6121 2E = 1	ener	
Filing Fee	☐ \$78.75	\$122.50		) [****	
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FROM:	Godd 1	florerman		(0,	
FITOM	Nam	(printed or typed)	<del></del>	101	
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1/24 So. Cypress A. Dr.					
		Address	30000	_	
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	Jen ces		*****70.00	******70.00	
		lity, State & Zip		,	
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NOTE: Please provide the original and one copy of the articles.



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 22, 1996

TODD B. AMERMAN 1124 SO. CYPRESS PT. DRIVE VENICE, FL 34293

SUBJECT: GULF COAST ACCOUNTING Ref. Number: W96000001609

We have received your document for GULF COAST ACCOUNTING and check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6878.

Terri Buckiey Corporate Specialist

Letter Number: 896A00002700

	ANG TEMES OF INCORPORATION
use Ge	EST SOL
et ø.	- Profit Corporation - 之間 選
The hero	undersigned, desiring to form a corporation, for profit does by state the following:
FIRS	T: The name of the corporation shall be: Om
•	Bulf Coast Accounting Inc.
SECO	ND: The place in the State of Florida where its principal office is to be located is:
	1124 So. Cypress Pt. Pr.
	Venice ife 34293
THIRE	The purpose for which this corporation is formed is to engage in any lawful act or activity.
	The corporation initially intends to engage in the business of:
	Accounting Services doing Payroll and
	general bookkeeping
FOURT	H: The corporation shall have the authority to issue one class of stock. The classification and par value of each share shall be:
	Common Stock with parvalve op 1.00 per share
	The number of shares which the corporation is authorized to have outstanding is:
	500
FIFTH	signing the Articles of Incorporation are as follows:
	Todd B. Amerman - President / Treasurer.
	1124 South Cypress Point Prive
	Venuce H. 34293
	•

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The name and post office address of the initial Registered Agent for the corporation is:

Todd C. America 1134 So. (gwess 191 920 Denu J. S. 5934)

SEVENTH:

The governing Board of this corporation shall be known as its Directors. The Directors need not be Stockholders of the corporation\_unless so required by the Bylaws. The Board of Directors shall be elected by the Stockholders at their annual meeting, or such other time as the Bylaws may provide, and shall hold office until their successors are respectively elected and qualified. The Bylaws shall specify the number of Directors necessary to constitute a quorum. The Board of Directors may, by resolution(s) passed by a majority of the whole Board, designate one or more committees which to the extent provided in said resolution(s) or in the Bylaws shall have and may exercise all powers of the Board of Directors on the management of the activities and affairs of the corporation and may have power to authorize the seal of the corporation to be fixed to all papers which may require it; and such committee(s) shall have such name(s) as may be stated by the Bylaws of the corporation or as may be determined from time to time by resolution adopted by the Board of Directors. The Board of Directors may elect such Officers as the Bylaws may specify, who shall, subject to the provisions of the Statutes, have such titles and exercise such duties as the Bylaws may provide. The Board of Directors is expressly authorized to make, alter, or repeal the Bylaws of this corporation or any article therein.

The number of Directors may from time to time be in reased or decreased in such a manner as shall be provided by the Bylaws of this corporation, providing that the number of Directors conform to the Statutes of the Corporation Law of this state.

The initial Board of Directors shall consist of / in number. The name(s) and post office address of each person(s) who are to serve as Director(s) until the first annual meeting of the Stockholders, or until their successor(s) are elected and qualified are:

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EIGHTH:

The private property of Shareholders, Directors, Officers, employees, and/or Agents of the corporation shall be forever exempt from all corporate debts of any kind whatsoever.

<del></del>		
	NINTH: The fiscal year of the corporation shall be from Sant	lacy
. :	TENTH: IN WITNESS THEREOF, 1/WE HAVE SET HY/OUR HAND(S) THIS	3
	19516	
	Green freezent	
-		
	State of Florida	
	county of Sarasola ) ss.	
	On this day, before me, the undersigned authority, in and for and residing in the above County and State, personally appeared the Incorporators whose signatures appear above, are personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing document, and, being duly sworn, the verified that the information contained in the foregoing document is true and correct on personal knowledge and acknowledged that said document was signed as a free and voluntary act.	
	Subscribed and sworn to this day of, 1991	ja•
	Name and signature Mine S. Bidlin	
÷	OFFICIAL NOTARY SEAL	
	My commission expires NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC597725 MY COMMISSION EXP. APR. 14,1998	
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4565-8	0-880.08-0	

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## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: Out Coun Press Point Venice, Ft. 34293.	ting Inc.
2. The name and address of the registered agent and office is:  [104] B. Amerma,	95 JNH 26 SECRETARY
(Name)	PH S:
1/24 So. Cypress Pt. Dr.	∺F မ
(P.O. Box not acceptable)	- DE 2
Venice FL 34293	-
(City/State/Zip)	<del></del>

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Signature)