## 16000009299

| (Re                     | equestor's Name)  |             |
|-------------------------|-------------------|-------------|
|                         |                   |             |
| (Ad                     | ldress)           |             |
|                         |                   |             |
| (Ad                     | ldress)           |             |
| (Cit                    | ty/State/Zip/Phon | e #)        |
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| PICK-UP                 | ☐ WAIT            | MAIL        |
|                         |                   |             |
| (Bu                     | siness Entity Nar | ne)         |
|                         |                   |             |
| (Do                     | cument Number)    |             |
| Certified Copies        | Certificates      | s of Status |
|                         | _                 |             |
| Special Instructions to | Filing Officer:   |             |
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Office Use Only



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03/24/08--01042--023 \*\*43.75

## COVERLETTER

| Division of Corporations  |
|---|
| SUBJECT: Coast To Coast Medical Equipment Inc   |
| DOCUMENT NUMBER: P9600009299  |
| The enclosed Articles of Dissolution and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| OrLondo C. Predrea (Name of Contact Person)   |
| (Marine of Contact Person)  |
| Piedra & Associates Inc   |
| 9720 5tirling Rd Suite 205<br>(Address)   |
| _   |
| (City/State and Zin Code)   |
| (City/State and Zip Code)   |
| For further information concerning this matter, please call:  |
| (Name of Contact Person) (Area Code & Daytime Telephone Number)   |
| Enclosed is a check for the following amount:   |
| S35 filing Fee S43.75 Filing Fee & S52.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy is Certified Copy (Additional copy is chelosed)   |
| MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET ADDRESS: Amendment Section Division of Corporations Clifton Huilding 2661 Executive Center Circle Tallahassee, FL 32301 |

## ARTICLES OF DISSOLUTION

| Pursuant to<br>articles of c | section 607.1401, Florida Statutes, this Florida profit corporation submits a dissolution:  | the following                                    |                  |
|------------------------------|---|--|------------------|
| FIRS'T:                      | The name of the corporation as currently filed with the Florida Department Coast to Coast Medical Equiporation (if known): P9600009 | ont of State:<br>Dment, Tre                      |                  |
| SECOND;                      | The document number of the corporation (if known): P9600009   | 1217   |                  |
| THIRD:                       | The file date of the articles of incorporation: 01/30/1998  | •  |                  |
| FOURTH:                      | (CHECK AT LEAST ONE BOX)  |  |                  |
|                              | None of the corporation's shares have been issued.  |  |                  |
|                              | The corporation has not commenced husiness.   |  |                  |
| PIFTH:                       | No debt of the corporation remains unpaid.  |  |                  |
| SIXTH:                       | The net assets of the corporation remaining after winding up have been disto the shareholders, if shares were issued.               | ·····  |                  |
| SEVENTH:                     | Adoption of Dissolution (CHECK ONE)   | CECRI  | V.               |
|                              | A majority of the incorporators authorized the dissolution.   | 08 MAR 24<br>SECRETAR<br>ALL AHASS               | ####<br>####     |
|                              | A majority of the directors authorized the dissolution.   | MAR 24 PH 3: 33 CRETARY OF STATE AHASSEF. FLORIN | menta<br>benefit |
| Sign                         | ature:  (By a director, president of other officer - if directors or officers have not been selected, by an                         |  |                  |
|                              | in the hands of a receiver, trustee, or other outst enpointed fiduciary, by that fiduciary.)  | i dicik justalih - 11                            |                  |
|                              | Tose Torkes (Typed or printed name of person signing)   |  |                  |
|                              | President (Tille of Person Signing)   |  |                  |
|                              | ( time of Lation Signing)   |  |                  |

Filing Fee: \$35