## 2003 FOR PROFIT CORPORA

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)    |                                                                                                                         |                                                                  |               |                        |                           |            | FILED Apr 17, 2003 8:00 am Secretary of State            |             |                          |         |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------|------------------------|---------------------------|------------|----------------------------------------------------------|-------------|--------------------------|---------|
| DOCUMENT # P9600009290  1. Entity Name JSR INVESTMENTS, INC. |                                                                                                                         |                                                                  |               |                        |                           |            | Secretary of State 04-17-2003 90613 014 ***150.00        |             |                          | A       |
| 7415 S A1A.                                                  | ce of Business<br><b>#208</b><br>BEACH FL 32951                                                                         | Mailing Address<br>7415 \$ A1A. #208<br>MELBOURNE BEACH FL 32951 |               |                        | ,                         |            |                                                          |             |                          |         |
| 2. Principal F                                               | Place of Business                                                                                                       | <b>3.</b> Ma                                                     | iling Address |                        | <del></del>               |            |                                                          |             |                          |         |
| Suite, Apt. #, etc.                                          |                                                                                                                         | Suite, Apt. #, etc.                                              |               |                        | <u></u>                   | 1          | CHECK HERE IF MAKING CHANGES                             |             |                          |         |
| City & Star                                                  | te                                                                                                                      | City                                                             | & State       |                        |                           | 4. F       | El Number 59-3362088                                     |             | pplied For ot Applicable | -       |
| Zip                                                          | Country                                                                                                                 | Zíp                                                              |               | Coun                   | try                       | 5. 0       | Certificate of Status Desired                            | \$8.75 Ad   | ditional                 | 1       |
| <del></del>                                                  | 6. Name and Address of Currer                                                                                           | t Register                                                       | ed Agenta :   | 40                     |                           | 7.√N       | lame and Address of New Registere                        |             |                          | 1       |
| DULHEN                                                       | BERG JACK                                                                                                               |                                                                  | , <del></del> |                        | Name                      |            | ,                                                        |             |                          |         |
| ROTHENBERG, JACK 7415 S A1A, #208                            |                                                                                                                         |                                                                  |               |                        | Street Address            | (P.O. Bo   | ox Number is Not Acceptable)                             |             |                          |         |
| 2                                                            | RNE BEACH FL 32951                                                                                                      |                                                                  |               |                        |                           |            |                                                          |             |                          | 1       |
| MLLDOOI                                                      | THE BEACH I'E 32351                                                                                                     |                                                                  |               |                        | 0.4                       |            |                                                          | - 17:0      |                          | -       |
|                                                              |                                                                                                                         |                                                                  |               |                        | City                      |            | =                                                        | L Zip Cod   |                          |         |
| 8. The above<br>the obligat<br>SIGNATURE                     | e named entity submit this statement<br>tions of registered againt.  Signature, typed or printed name of registered age |                                                                  |               |                        | ed office or registe      |            |                                                          |             | and accept               |         |
| Afte                                                         | FILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department                          | )                                                                | Work.         |                        | a Aguit signature reducti | SO WHEITIG | Election Campaign Financing     Trust Fund Contribution. | \$5.0       | 00 May Be<br>d to Fees   | 1       |
| 10.                                                          | OFFICERS AN                                                                                                             | DIRECTO                                                          | )RS           | 11.                    |                           | ADI        | DITIONS/CHANGES TO OFFICERS A                            | ND DIRECTOR | S IN 11                  | ]_      |
| TITLE<br>NAME                                                | PSTD<br>ROTHENBERG, JACK                                                                                                |                                                                  | ☐ Delete      | NAM                    |                           |            |                                                          | ☐ Change    | Addition                 | (10/02) |
| STREET ADDRESS<br>CITY-ST-ZIP                                | FSS 7415 S A1A, #208<br>MELBOURNE BEACH FL 32951                                                                        |                                                                  |               |                        | ET ADDRESS<br>- ST-ZIP    |            |                                                          |             |                          | 034     |
| TITLE                                                        | VPD<br>ROTHENBERG, SHIRLEY                                                                                              |                                                                  | ☐ Delete      | TITLE                  | :                         | -          |                                                          | ☐ Change    | Addition                 | CR2E034 |
| STREET ADDRESS<br>CITY-ST-ZIP                                | 7415 S A1A #208<br>MELBOURNE BEACH FL 32951                                                                             |                                                                  |               |                        | ET ADDRESS<br>-ST-ZIP     |            |                                                          |             |                          |         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        |                                                                                                                         | -                                                                | Delete        | NAMI<br>STRE           | ET ADDRESS<br>ST-2IP      | ™ fr       | magamering gagger () is the second magazing conse        | ☐ Change    | Addition                 | ļ.<br>  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                        |                                                                                                                         |                                                                  | ☐ Delete      |                        | ſ                         | ,          |                                                          | ☐ Change    | Addition                 |         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               |                                                                                                                         |                                                                  | ☐ Delete      |                        | ŀ                         |            |                                                          | [] Change   | Addition                 |         |
| TITLE<br>NAME<br>STREET ADDRESS                              |                                                                                                                         | _                                                                | ☐ Delete      | TITLE<br>NAME<br>STREE |                           |            |                                                          | ☐ Change    | Addition                 |         |

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. SIGNATURE:

CITY-ST-ZIP

SIGNATURE AND TYPES OR PRINTED NAME OF SIGNING GEFICER OR DIRECTOR

4/14/03 VPD 321-728-6677