

Paul F. Smyth C.P.A. Darby M. Hauck C.P.A. C. R. Butch Cooper C.P.A.

William II, Hinca C.P.

9600000 912

January 22, 1996

Secretary of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

Re: Gallagher Enterprises of Palm Beach County, Inc.

Ladies/Gentlemen:

Enclosed please find the original and one copy of the Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above-named corporation.

Thank you,

Sincerely,

Smyth, Hauck & Cooper, P.A.

Jan Saunders, Secretary to

Paul F. Smyth

Certified Public Accountant

500001699065 -01/26/96--01048--014 \*\*\*\*122.50 \*\*\*\*122.50

Members

American Institute of Certified Public Accountants

Florida Institute of

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**Enclosures** 

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# ARTICLES OF INCORPORATION of

Gallagher Enterprises of Palm Beac	h County, Inc.	
The undersigned subscriber(s) to these Articles of corporation under the laws of the State of Flor	Incorporation, natural person(s) compida.	petent to contract, hereby form
ARTICLI	E I - CORPORATE NAME	;
The name of the corporation is: Gallagher Enterprises of Palm Beach	n County, Inc.	品。
This corporation shall exist perpetually unless d	TICLE III - PURPOSE	PILED MINISTER (III) Permitted
ARTICL Seven The The corporation is authorized to issue Hundred		·
Dollar(s) (S 1.00 par value C	Common Stock, which shall be design	nated "Common Shares,"
	L REGISTERED OFFICE AND AG	SENT:
The principal office, if known, or the mailing ac	Iress of the corporation is:	
NAME Gallagher Enterprises of Palm	Beach County, Inc.	
ADDRESS 10148 Aspen Way	·	
crry Palm Beach Gardens	FLOIUDA	ZIP 33410
The name and street address of the Initial Regi-	stered Agent of this Corporation is:	
NAME Michael V. Gallagher, Jr.		
LADDRESS 10149 Aspen May "		
crry Palm Beach Gardens,	FLOIUDA	ZIP 33410
ARTICLE VI - IN	ITIAL BOARD OF DIRECTORS	1
	2 ) directors initially. The num By-Laws, but shall never be less th	ther of directors may be either an one (1). The names and
NAME Michael V. Gallagher, Jr.		
ADDRESS 10148 Aspen Way	,	
crry Palm Beach Gardens,	STATE Florida	ZIP 33410
NAME Betty K. Gallagher		
ADDRESS 10148 Aspen Way		
спу Palm Beach Gardens,	STATE Florida	ZIP 33410
NAME		
ADDRESS	<u> </u>	
СПҮ	STATE	ZIP
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## CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT

#### CERTIFICATE OF REGISTERED AGENT

OF

Gallagher Enterprises	of	Palm	Beach	County,	Inc.	
,			(name	e of corpora	atlon)	

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following	is submitted:
The above corporation, desiring to organize under the laws of the State of	Florida with
its registered office as indicated in the Articles of Incorporation	6 JAI
at 10148 Aspen Way	
Palm Beach Gardens, FL 33410	E E
bas named Michael V. Gallagher, Jr.	EEG-STE
located at the aforesaid address, as its Registered Agent to accept service within this state	of processes

#### ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

Michael V. Hallagher Je.

### ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

Michael V. Gallagher, Jr.

10148 Aspen Way

NAME

ADDRESS

crry Palm Beach Gardens	sinte Florida	zır 33410 ·
NAME		<u> </u>
ADDRESS		
спу	STATE	Zir
NAME		'
ADDRESS		
спү	STATE	ZIP
IN WITNESS WHEREOF, the undersigned subscriber	1	orporation this 22.00
	Turdul VI Hellagh	(Scal)
<del></del>	•	(Seal) (Seal) (FIL (Seal) ALLAHASS
COUNTY OF Lala Beigeli SS	•	AHIO: 03
		ORIE CO
before me, a Notary Public authorized to take acknowled appeared  Michael V. Gallagle		forth above, personally
known to me and known to be the person(s) who acknowledged before me that _he executed to	executed the foregoing Articles of I hese Articles of Incorporation.	ncorporation, and who
IN WITNESS WHEREOF, I have hereunto affixed my had day of ANUALY, 1996.  (Notary Seal)	nd and seal, in the State and County afe	
	mission expires:	•