

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P96000008875

FILED  
Mar 05, 2008  
Secretary of State

**Entity Name:** SOUTHERN LIGHTS ELECTRICAL CONTRACTORS, INC.

**Current Principal Place of Business:**

1815 30TH AVE. E.  
BRADENTON, FL 34208

**New Principal Place of Business:**

**Current Mailing Address:**

1815 30TH AVE. E.  
BRADENTON, FL 34208

**New Mailing Address:**

**FEI Number:** 65-0647698

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

DIXON, CHERYL  
16614 WATERLINE RD.  
BRADENTON, FL 34202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: BAUMLIN, LAWRENCE C P/O  
Address: 1815 30TH AVE. E.  
City-St-Zip: BRADENTON, FL 34208

Title: S/T ( ) Delete  
Name: DIXON, CHERYL A SEC/TRE  
Address: 16614 WATERLINE RD.  
City-St-Zip: BRADENTON, FL 34202

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** LAWRENCE C. BAUMLIN

D

03/05/2008

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date