FILED May 30, 2008 8:00 am Secretary of State 05-30-2008 90217 044 ***150.00

2008 FOR PROFIT CORPORATION

| ANNUAL REPORT | | | | | | | |
|--|--|---|---|---|---|--|---|
| 1. Entity Nam C.C.C. D | EVELOPMENT CORP. | 25 | | | UBUJI | | |
| Principal Place 10500 ULMI STE 366 LARGO, FL | · | Mailing Address 10500 ULMERTON RD STE 386 LAR60, FL 33771 US | | Clear | voter, | ٦ | 7:40 Wes 33761 |
| C | OO NOT WRITE | | CE | 04172008 4. FEI Number 65-0669' 5. Certificate of | | CR2E034 (1 | |
| CLEARWA | R, JEFF BHOUSE DRIVE WEST ATER, FL 33761 | | | IN T | NOT W HIS SP | ACE | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature: typed or printed herne of registered agent, and title if applicable. (NOTE: Registered Agent signature required when remaining) DATE | | | | | | | |
| FiL After M | E NOW!!! FEE IS \$150.00 ay 1, 2008 Fee will be \$550.00 | Election Campaign Finar Trust Fund Contribution. | | .00 May Be led to Fees | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP | OFFICERS AND DIF P CRUPPER, PHILLIP 4166 GREYSTONE WAY SUGAR LAND. TX 77479 VP CRUPPER, JEFF 2906 CLUBHOUSE DRIVE WEST CLEARWATER, FL 33761 | RECTORS | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | | | | DO I | NOT W HIS SP | RITE PACE | |
| CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | | | | | | | |
| indicated of the cor changed, | certify that the information supplied with the ion this report or suppliemental report is true proration of the focusing or state empower, or on an attachment with an address, with | ue and accurate and that my signal ared to execute this report as requi all other like empowered. | emptions contained ture shall have the red by Chapter 607 | same legal effect a 7, Flonda Statutes: | Florida Statutes, I is if made under o and that my name | further certify that path; that I am an a appears in Block | at the information officer or director is 10 or Block 11 if |
| SIGNAT | SIGNATURE AND TYPED OR PRIN | TED HAME OF SIGNING OFFICER OR DIRECT | 7 (F.W.7 | | Date | ∠QO & Daytme F | rone # |