## 0147056 AV

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**DOCUMENT #** 

P96000008765

1. Entity Name

ALEX SERVICE, INC.



## FILED Apr 23, 2003 8:00 am Secretary of State

04-23-2003 90654 001 \*\*\*300.00

|  |                                 |                                    |                    |  | Y_          |                      |  |                                     |                |                  |                               |        |
|--|---------------------------------|------------------------------------|--------------------|--|-------------|----------------------|--|-------------------------------------|----------------|------------------|-------------------------------|--------|
| Principal Place of Business<br>1046 EAST 26 STREET<br>HIALEAH FL 33013<br>US |                                 |                                    |                    | Mailing Address<br>1046 EAST 26 STREET<br>HIALEAH FL 33013<br>US |             |                      |  |                                     |                |                  |                               |        |
| 2. Principal Place of Business   |                                 |                                    | 3. Mai             | 3. Mailing Address   |             |                      |  |                                     | 1800 8800 A808 | i šaigi šaiane d | tigi din tebi                 |        |
| Suite, Apt. #, etc.  |                                 |                                    |                    | Suite, Apt. #, etc.  |             |                      |  | CHECK HERE IF MAKING CHANGES        |                |                  |                               |        |
| City & State   |                                 |                                    |                    | City & State   |             |                      | <b>4.</b> F  | 4. FEI Number 65-0638086            |                |                  | Applied For<br>Not Applicable |        |
| Zip  | Country                         |                                    |                    | Zip Cour   |             |                      | 5. Certificate of Status Desire                    |                                     |                |                  | 8.75 Additional e Required    |        |
| 6. Name and Address of Current F   |                                 |                                    |                    | legistered Agent   |             |                      | 7. Name and Address of New Registered Agent        |                                     |                |                  | ]                             |        |
|  |                                 |                                    |                    | Name   |             |                      |  |                                     |                |                  | <u>-</u>                      | 1      |
| ALVAREZ, ALEJANDRO   |                                 |                                    |                    | -  |             |                      | Street Address (P.O. Box Number is Not Acceptable) |                                     |                |                  |                               |        |
| 7951 S.W. 40TH STREET #208B<br>MIAMI FL 33155                                |                                 |                                    |                    | }  |             |                      |  |                                     |                |                  |                               | 1      |
|  |                                 | ^                                  |                    |  |             | City                 |  |                                     | FL             | Zip Coo          |                               | ].     |
|  | named entity<br>tions of regist |                                    | or the purp        | ose of changing its  | register    | ed office or reg     | gistered age                                       | ent, or both, in the State of Flori | ida. I am far  | niliar with,     | and accept                    |        |
| SIGNATURE  | Signature, typed                | or printed name of registered agen | t and title it app | licable (NOTE  | : Registere | d Agent signature re | quired when re                                     | einstating)                         | DATE           | <u></u>          | <del></del> _                 |        |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003-Fee will be \$550.00        |                                 |                                    |                    |  |             |                      |  | 9. Election Campaign Fina           |                | \$5.0            | <b>0</b> May Be               | 1      |
|  |                                 | Florida Department                 |                    |  |             |                      |  | Trust Fund Contribution.            | . 🗆            | Adde             | to Fees                       |        |
| 10.  |                                 | OFFICERS AND                       | DIBECTO            | <u></u>  |             |                      |  | L<br>DITIONS/CHANGES TO OFFICE      | CERS AND C     | IRECTOR          | S IN 11                       | 1      |
| TITLE  | PD                              | ☐ Delete                           |                    | TITLE  | : 1         |                      |  |                                     | ☐ Change       | Addition         | 18                            |        |
|  |                                 | ALEJANDRO                          |                    | C Delete   | NAM         | l .                  |  |                                     |                | Onlange          |                               | (10/02 |
|  |                                 | 40TH STREET #208B                  |                    |  | •           | ET ADDRESS           |  |                                     |                |                  |                               | 7      |
| CITY-ST-ZIP  | MIAMI FL 3                      |                                    |                    |  | CITY        | -ST-ZIP              |  |                                     |                |                  |                               | Ę      |
| TITLE  | VD                              |                                    |                    | ☐ Delete   | TITLE       |                      |  | <del></del>                         |                | Change           | Addition                      | 1 6    |
| NAME   | ALVAREZ, I                      | BARBARA                            |                    |  | NAM         | E Í                  |  |                                     |                |                  | _                             | (0     |
| STREET ADDRESS   | 7951 S.W.                       | 40TH STREET #208B                  |                    |  | STRE        | ET ADDRESS           |  |                                     |                |                  |                               | ]      |
| CITY-ST-ZIP  | MIAMI FL 3                      | 3155                               |                    |  | CITY        | -ST-ZIP              |  |                                     |                |                  |                               | _      |
| TITLE  | TD                              |                                    |                    | Delete   | TITLE       |                      |  |                                     | ĺ              | ☐ Change         | Addition                      |        |
| NAME   | SANTANA,                        |                                    |                    |  | NAM         |                      |  |                                     |                |                  |                               |        |
|  |                                 | 40TH STREET #208B                  |                    |  |             | ET ADDRESS           |  |                                     |                |                  |                               |        |
| CITY-ST-ZIP  | MIAMI FL 3                      | 3155                               |                    |  | CITY        | -ST-ZIP              |  | <del>_</del>                        |                |                  |                               | }      |
| TITLE  | )                               |                                    |                    | ☐ Delete   | TITLE       | J                    |  |                                     | ί              | Change           | Addition                      |        |
| NAME<br>STREET ADDRESS   |                                 |                                    |                    |  | NAM         | ET ADDRESS           |  |                                     |                |                  |                               | 1      |
| CITY-ST-ZIP  | ł                               |                                    |                    |  | •           | -ST-ZIP              |  |                                     |                |                  |                               |        |
| TITLE  |                                 | <del></del>                        | <del></del> _      | Delete   | TITLE       |                      |  |                                     |                | Change           | Addition                      | 1      |
| NAME   |                                 |                                    | =                  | — Desert   | · NAM       | I                    |  |                                     | ۱<br>۰۰۰ منسسب | -1 Ournings      |                               | 27.    |
| STREET ADDRESS   | }                               |                                    |                    |  |             | ET ADDRESS           |  |                                     |                |                  |                               | 1      |
| CITY-ST-ZIP  | }                               |                                    |                    |  |             | -ST-ZIP              |  |                                     |                |                  |                               |        |
| TITLE  |                                 |                                    |                    | ☐ Delete   | TITLE       |                      | ·  |                                     |                | Change           | ☐ Addition                    | 1      |
| NAME   | }                               |                                    |                    |  | NAM         | E                    |  |                                     |                | -                |                               |        |
| STREET ADDRESS   |                                 |                                    |                    |  | STRE        | ET ADDRESS           |  |                                     |                |                  |                               |        |
| CITY-ST-ZIP  | <u> </u>                        |                                    |                    |  | CITY        | -ST-ZIP              |  |                                     |                |                  |                               | 1      |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with allighter like empowered.

SIGNATURE:

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-8.03.

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