## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000008719

1. Corporation Name

DALTON FLOORING, INC.

|   |  |                                   |                              |                      | 1   | .B. il <b>erio</b> l 1811 1889' | LUBIO INII INDI |
|---|--|-----------------------------------|------------------------------|----------------------|---|---------------------------------|-----------------|
| Principal Place of Business Mailing Address |  |                                   |                              |                      |   |                                 |                 |
| 8 N DOLLING ST P O BOX 585672               |  |                                   |                              |                      |   |                                 |                 |
| ORLANDO FI. 32805                           |  | ORLANDO FL 32858                  |                              | DO NOT WRITE IN T    | H S SPACE   |                                 |                 |
| US US                                       |  |                                   |                              |                      | 3. Date Ir corporated or Qualifed                 |                                 |                 |
|   |  |                                   |                              |                      | 01/24/1996  |                                 |                 |
| 2 Principal P                               | lace of Business   | 2a. Mailing Address               |                              |                      | 4. FEI Number                                     | Ar                              | polied For      |
| 21  |  | 26                                |                              |                      | 59-3355120  | No                              | ot Applicable   |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.               |                              |                      |   | \$8.75                          | Additional      |
| 22  |  | 27                                |                              |                      | 5. Certificate of Status Desired                  | Fee Re                          | equired         |
| City & S.at                                 | e  | City & State                      |                              |                      | 6. Electio 1 Campaign Financing                   | \$5.00                          | May Be          |
| 23  |  | 28                                |                              |                      | Trust Fund Contribution                           | Added                           | tc Fees         |
| Zip   | Country  | Zip                               | Country                      |                      | 8. This corporation owes the current year         |                                 | teaf            |
| 24 25                                       |  | 29 30                             |                              |                      | Personal Property Tax.  Yes No                    |                                 |                 |
|   | 9. Name and Address of Curre   | ent Registered Agent              |                              |                      | 10. Name and Address of New Registe               | red Agent                       |                 |
| RA/NE                                       | NIGHT, F D ESQ.  |                                   | 81                           | Name                 |   |                                 |                 |
|   | E. ROBINSON STREET   |                                   | 82                           | Street Acc           | dress (P.O. Box Number is Not Acceptable)         |                                 |                 |
| ORLANDO FL 32801                            |  |                                   |                              |                      |   |                                 |                 |
| ONL   | ANDO FL 32001  |                                   | 83                           |                      |   |                                 |                 |
|   |  |                                   | 84                           | City                 |   | FL 85 Zip                       | Code            |
|   |  |                                   |                              | <u>L</u> .           | rporation submi s this statement for the purpos   |                                 |                 |
| office cri                                  | egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | eir f Florida. Such change was Bu | thorized by                  | the corporat         | ntion's board of directors. I hereby accept the a | prointment as re                | gistered        |
| SIGNATUFE                                   |  |                                   |                              |                      | ired when reinstating) DAT                        | <del>-</del>                    |                 |
| 12.   | Signature, typed or printed na ne of registered a                              |                                   | 13.                          | at signature require | ADDITIONS/CHANGES TO OFFICER                      |                                 | ORS IN 12       |
| TITLE                                       |  |                                   | 1.1 TITLE                    | — <u> </u>           |   | ☐ Change                        | Addition        |
| NAME I                                      |  |                                   | 1.2 NAME                     |                      |   |                                 |                 |
| STREET ADDRESS                              | 4622 DONOVAN STREET  |                                   | 1.3 STREET                   | T ADDRESS            |   |                                 |                 |
|   |  |                                   |                              |                      |   |                                 |                 |
| CITY-ST-ZIP<br>TITLE                        | S  | □ DELETE                          | 1.4 CITY-ST-ZIP<br>2.1 TITLE |                      |   | Change                          | Addition        |
| NAME  | THOMAS, R W  |                                   | 2.2 NAME                     |                      |   |                                 |                 |
| STREET ADDRESS                              | A N DOLLAND OF   |                                   | 2.3 STREET                   | TADORESS             |   |                                 |                 |
| CITY-ST-ZIP                                 |  |                                   | 2. 4 CITY-S                  |                      |   |                                 |                 |
| TITLE                                       |  | ☐ DELETE                          | 3.1 TITLE                    |                      |   | Change                          | Addition        |
| NAME  |  |                                   | 32 NAME                      |                      |   |                                 | ļ               |
| STREET ADDRESS                              | ADDRESS  |                                   | 3.3 STREET ADDRESS           |                      |   |                                 |                 |
| CITY-ST-ZIP                                 |  |                                   | 3.4. CITY-S                  | ST-ZIP               |   |                                 |                 |
| TITLE                                       |  | ☐ DELETE                          | 4.1 TITLE                    |                      |   | ☐ Change                        | ☐ Addition      |
| NAME  | 4.   |                                   | 4. 2 NAME                    |                      |   |                                 | l               |
| STREET ADDRESS                              |  |                                   | 4.3 STREET                   | TADDRESS             |   |                                 |                 |
| CITY-ST-ZIP                                 | l l  |                                   | 4.4 CITY-S                   | T-ZIP                |   |                                 | . <u>-</u>      |
| TITLE                                       |  | ☐ DELETE 5:                       |                              |                      |   | ☐ Change                        | Addition        |
| NAME  |  |                                   | 5.2 NAME                     |                      |   |                                 |                 |
| STREET ADDRESS                              |  |                                   | 5.3 STREE                    | TADDRESS             |   |                                 |                 |
| CITY-ST-ZIP                                 |  |                                   | 5.4 CITY-S                   | T-ZIP                |   |                                 |                 |
| TITLE                                       |  | ☐ DELETE                          | 6.1 TITLE                    |                      | <del></del> -                                     | ☐ Change                        | Addition        |

CITY-ST-ZIP I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0 '(3)(i), Florida Statutes, I further pertify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

NAME

STREET ADDRESS

tomas 4/26/99 (407) 843-2300

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90003 006 \*\*\*158.75