## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE -

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P96000008434

1. Corporation Name

BREWSKI'S PUB. INC.

## Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90144 040 \*\*\*150.00



|   | •   |                                    |                       |                       |   |                    |            | (())       |
|---|---|------------------------------------|-----------------------|-----------------------|---|--------------------|------------|------------|
| Principal Place                         | e of Business   | Mailing Address                    | <u> </u>              |                       |   |                    |            |            |
| 12500 TAMIAMI TRAIL 6704 KENWOOD DRIVE  |   |                                    |                       |                       |   |                    |            |            |
| NORTH PORT FL 34287 NORTH PORT FL 34287 |   |                                    |                       | •                     | DO NOT WRITE IN THIS SPACE              |                    |            |            |
|   |   |                                    |                       |                       | 3. Date Incorporated or Qualifed        |                    |            |            |
|   |   |                                    |                       |                       | 01/26/1996                              |                    |            |            |
| 2 Principal P                           | lace of Business  | 2a. Mailing Address                |                       |                       | 4. FEI Number                           |                    | App        | lied For   |
| 21 26                                   |   |                                    |                       |                       | 59-3368787No                            |                    | Not        | Applicable |
| Suite, Apt.                             | #, etc.   | Suite, Apt. #, etc.                |                       |                       | 5. Certifcate of Status Desired         |                    |            | dditional  |
| 22                                      |   | 27                                 |                       |                       | 5. Certificate of Status Desired        |                    | Fee Rec    | quired     |
| City & State City & State               |   |                                    |                       |                       | 6. Election Campaign Financing          |                    | 5.00       |            |
| 23                                      |   | 28                                 |                       |                       | Trust Fund Contribution                 |                    | Added to   | Fees       |
| Zip                                     | Country   | Zip                                | Country               | t .                   | 8. This corporation owes the cu         |                    |            | _,         |
| 24                                      | 25  |                                    | 30                    |                       | Personal Property Tax.                  | Demintend Agen     |            | □No:       |
| ļ.,                                     | 9. Name and Address of Currer   | nt Registered Agent                | 81                    | Name                  | 10. Name and Address of New             | Registered Agen    |            |            |
| GRIS                                    | SSINGER, DOUGLAS W  |                                    |                       | Name                  |   |                    |            |            |
| 13801-D S. TAMIAMI TRAIL                |   |                                    | 82                    | Street Addr           | ess (P.O. Box Number is Not Accep       | table)             |            |            |
| NORTH PORT FL 34287                     |   |                                    | 83                    | <u> </u>              |   |                    |            |            |
| ,,,,,                                   | 1111 0111 12 01201  |                                    | 163                   |                       |   |                    |            |            |
|   |   |                                    | 84                    | City                  |   | _ · FL  85         | Zip C      | ode        |
|   |   | 20 -d CO7 4500 Florida Statuta     | - the abov            | nomed com             | oration submits this statement for th   | e numose of chan   | (ino its r | registered |
| office or r                             | to the provisions of Sections 607.050 egistered agent, or both, in the State in terriliar with, and accept the obliga | of Florida. Such change was au     | thorized by           | the corporation       | on's board of directors. I hereby acc   | ept the appointmen | nt as reg  | istered    |
| agent. I a                              | m femiliar with, and accept the obliga  | ations of, Section 607.0505, Flori | da Statute:           | 5,                    |   | 1-29               | aa         | ,          |
| SIGNATURE                               | tone I'm us   |                                    | Registered Age        | nt signature require  | d when reinstation)                     | DATE               |            | <u>'</u>   |
| 12.                                     | Signature, typed or printed name of registered age  | ND DIRECTORS                       | 13.                   | TIL SIGNATORO FOQUILO | ADDITIONS/CHANGES TO O                  | FFICERS AND DI     | RECTO      | RS IN 12   |
| TITLE                                   | P   | ☐ DELETE                           | 1.1 TITLE             |                       | مين ا                                   |                    | Change     | Addition   |
| NAME                                    | QUEEN, RENEE M  |                                    | 1.2 NAME              |                       |   |                    |            |            |
| STREET ADDRESS                          | ACCONTABBLE TO  |                                    | 1.3 STREE             | TADDRESS              |   |                    |            | ,          |
| CITY-ST-ZIP                             | NORTH PORT FL 34287   |                                    | 1.4 CITY-5            | ST-ZIP                |   |                    |            |            |
| TITLE                                   |   | ☐ DELETE                           | 2.1 TITLE             |                       |   |                    | Change     | Addition   |
| NAME                                    |   |                                    | 2.2 NAME              |                       |   |                    |            |            |
| STREET ADORESS                          |   | 2.5                                |                       | T ADDRESS             |   |                    |            |            |
| CITY-ST-ZIP                             |   |                                    | 2.4 CFTY-             | ST-ZIP                |   |                    |            |            |
| TITLE                                   |   | ☐ DELETE                           | 3.1 TITLE             |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    | Change     | Addition   |
| NAME .                                  | · · · · · · · · · · · · · · · · · · ·   |                                    | 3.2 NAME              | }                     |   |                    |            | .          |
| STREET ADDRESS                          | }   |                                    | 3.3 STREE             | TADDRESS              |   |                    |            |            |
| CITY-ST-ZIP                             |   |                                    | 3.4. CITY-            | ST-ZIP                |   |                    |            |            |
| TITLE                                   |   | ☐ DELETE                           | 4.1 TITLE             | Ì                     |   | <u> </u>           | Change     | Addition   |
| NAME                                    | •   |                                    | 4. 2 NAME             |                       |   |                    |            | ì          |
| STREET ADDRESS                          |   |                                    | 4.3 STREE             | TADDRESS              |   |                    |            | ļ          |
| CITY-\$T-ZIP                            |   |                                    | 4.4 CITY-             | ST-ZIP                |   |                    | ^hanaa     | Addition   |
| TITLE                                   |   | ☐ DELETE                           | 5.1 TITLE             |                       |   | · ⊔'               | Change     |            |
| NAME                                    |   |                                    | 5.2 NAME              | 1                     | ā                                       |                    |            | l          |
| STREET ADDRESS                          |   |                                    |                       | T ADDRESS             | · • • • • • • • • • • • • • • • • • • • |                    |            |            |
| CITY-ST-ZIP                             |   |                                    | 5.4 CITY-             | ST-ZIP                |   |                    | Change     | ☐ Addition |
| TITLE                                   |   | ☐ DELETE                           | 6.1 TITLE<br>6.2 NAME | }                     |   | U'                 | o: lai ige |            |
| NAME                                    | i   |                                    | B B 2 NAME            |                       |   |                    |            |            |
| /                                       |   |                                    |                       | T ADDRESS             |   |                    |            |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

941-423-2739