

**CAPITAL CONNECTION, INC.**  
 417 E. Virginia St., Suite 17, Tallahassee, FL 32301 (904) 222-0870  
 Mailing Address: Post Office Box 10349, Tallahassee, FL 32302  
 TOLL FREE No. 1-800-342-8062  
 FAX (904) 222-1222

NAME \_\_\_\_\_  
 FIRM \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 PHONE ( ) \_\_\_\_\_

Service: Top Priority \_\_\_\_\_ Regular \_\_\_\_\_  
 One Day Service Two Day Service

To us via \_\_\_\_\_ Return via \_\_\_\_\_

Matter No.: \_\_\_\_\_ Express Mail No. \_\_\_\_\_

State Fee \$ \_\_\_\_\_ Our \$ \_\_\_\_\_

*BMC*  
*1.26.96*

REQUEST TAKEN CONFIRMED APPROVED

DATE \_\_\_\_\_

TIME *CD* \_\_\_\_\_ CK No. \_\_\_\_\_

BY \_\_\_\_\_

WALK-IN *1/26 1:00*  
 Will Pick Up \_\_\_\_\_

NE: *John Pote, M.D.*  
*P.A.*

	C.C. FEE.	DISBURSED
<input checked="" type="checkbox"/> Capital Express™		
<input checked="" type="checkbox"/> Art. of Inc. File		
<input type="checkbox"/> Corp. Record Search		
<input type="checkbox"/> Ltd. Partnership File		
<input checked="" type="checkbox"/> Foreign Corp. File		
<input type="checkbox"/> ( ) Cert. Copy(s) <i>photo</i>		
<input type="checkbox"/> Art. of Amend. File		
<input type="checkbox"/> Dissolution/Withdrawal		
<input type="checkbox"/> O U B		
<input type="checkbox"/> Fictitious Name File		
<input type="checkbox"/> Name Reservation		
<input type="checkbox"/> Annual Report/Reinstatement		
<input type="checkbox"/> Reg. Agent Service		
<input type="checkbox"/> Document Filing		
<input type="checkbox"/> Corporate Kit		
<input type="checkbox"/> Vehicle Search		
<input type="checkbox"/> Driving Record		
<input type="checkbox"/> Document Retrieval		
<input type="checkbox"/> UCC 1 or 3 File		
<input type="checkbox"/> UCC 11 Search		
<input type="checkbox"/> UCC 11 Retrieval		
<input type="checkbox"/> FRS No.'s, _____ Copies		
<input type="checkbox"/> Courier Service		
<input type="checkbox"/> Shipping/Handling		
<input type="checkbox"/> Phone ( ) _____		
<input type="checkbox"/> Top Priority		
<input type="checkbox"/> Express Mail Prep.		
<input type="checkbox"/> FAX ( ) _____ pgs.		

SUBTOTALS \_\_\_\_\_

FEE.....

DISBURSED.....

SURCHARGE.....

TAX on corporate supplies.....

SUBTOTAL.....

PREPAID.....

BALANCE DUE.....

Please remit invoice number with payment  
 TERMS: NET 10 DAYS FROM INVOICE DATE  
 1 1/2% per month on Past Due Amounts  
 Past 30 Days, 10% per Annum.

THANK YOU  
 from  
 Your Capital Connection

96 JAN 26 PM 2:12  
 FILED  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

96 JAN 26 PM 12:38  
 RECEIVED  
 DIVISION OF CORPORATION

**ARTICLES OF INCORPORATION  
OF  
SUNIL PATEL, M.D., P.A.**

**FILED**

96 JAN 26 PM 2:12

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract and legally authorized to practice the profession of Medicine in the State of Florida, hereby proceed to form a professional corporation in accordance with the Florida Professional Service Corporation Act and the Florida Business Corporation Act, and hereby adopts the following Articles of Incorporation for such corporation.

**ARTICLE I. NAME**

The name of the corporation established as a Florida Professional Association is: Sunil Patel, M.D., P.A.

**ARTICLE II. PURPOSE AND NATURE OF BUSINESS**

The purpose of the Corporation and the nature of its business is as follows:

To engage in the practice of Medicine, and more specifically, the practice of Gastroenterology, and to render such services as may be ancillary to the foregoing. The corporation may purchase and own real and personal property necessary or appropriate for rendering its professional services and may invest its funds in real estate, mortgages, stocks, bonds, and any other type of investments, all in accordance with the provisions of Florida Statutes Chapter 621.

**ARTICLES III. CAPITAL STOCK**

The maximum number of shares of stock that the Corporation is authorized to have outstanding at any one time is Ten Thousand (10,000) shares having a par value of \$.01 per share. Such shares shall be of a single class of common stock. Pursuant to Florida Statutes Chapter 621, none of the shares of the Corporation may be issued to anyone other than an individual who is duly licensed to practice Medicine in the State of Florida.

**ARTICLE IV. DURATION**

The date of the corporate existence shall begin when these Articles have been filed with the Department of State, State of Florida, according to the Statutes of the State of Florida. The Corporation shall have perpetual existence.

#### **ARTICLE V. INITIAL REGISTERED AGENT**

The name and address of the initial registered agent is:

Sandip I. Patel, Esquire  
c/o PATEL, MOORE & O'CONNOR, P.A.  
18167 U.S. Highway 19 North  
Suite 150  
Clearwater, Florida 34624

The Board of Directors may from time to time change the registered agent.

#### **ARTICLE VI. PRINCIPAL OFFICE**

The street address of the principal office of the Corporation is:

3666 West Gandy Blvd.  
Tampa, Florida 33611

The Board of Directors may from time to time change the address of the principal office to another location within the State of Florida.

#### **ARTICLE VII. DIRECTORS**

The Corporation shall be managed by a Board of Directors consisting of at least one (1) Director. No person shall serve as a Director of the Corporation unless the person is duly licensed to practice Medicine in the State of Florida. The Directors shall be elected by the shareholders of the Corporation. The name and street address of the person who will serve as members of the initial Board of Directors is as follows:

<u>NAME</u>	<u>ADDRESS</u>
Sunil Patel, M.D.	3666 West Gandy Blvd. Tampa, Florida 33611

#### **ARTICLE VIII. SUBSCRIBERS**

The names and address of the subscriber, who is the incorporator of this Corporation is as follows:

<u>NAME</u>	<u>ADDRESS</u>
Sandip I. Patel	18167 U.S. Highway 19 North, Suite 150 Clearwater, Florida 34624

#### **ARTICLE IX. RESTRAINT ON ALIENATION**

No shareholder may sell or transfer his/her shares in the Corporation except to another individual who is eligible to be a shareholder of the Corporation under Florida Law.

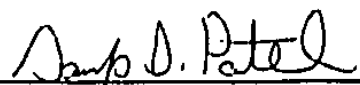
#### **ARTICLE X. DISQUALIFICATION**

If any officer, shareholder, agent or employee of the Corporation who has been rendering professional service to the public for the Corporation becomes legally disqualified to render such professional services within Florida or accepts employment that places restrictions or limitations upon his or her continued rendering of such professional services, then the Corporation shall require him or her to comply with the Florida Professional Service Corporation Act by severing all employment with and financial and stock interests in the Corporation.

#### **ARTICLE XI. AMENDMENT**

The Corporation reserves the right to amend or repeal any provisions of these Articles of Incorporation or any amendment to them in the manner now or hereafter permitted by the laws of the State of Florida. All rights conferred are granted subject to this reservation.

IN WITNESS WHEREOF THE UNDERSIGNED, being the incorporator, for the purpose of forming a corporation under the Laws of the State of Florida, does make, file and record this Certificate of Incorporation, does certify that the facts herein stated are true, and, accordingly, have hereto set his hand and seal this 24th day of January, 1996.

  
\_\_\_\_\_  
Sandip I. Patel  
Incorporator

### ACKNOWLEDGMENT OF REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, pursuant to Florida Statute 48.091 and Article V and VIII of these Articles of Incorporation, the undersigned Sole Incorporator/Registered Agent does hereby accept to act in this capacity, and agree to comply with the provisions of said Act relative to keeping open said office and designates his location for service of process as:

Sandip I. Patel, Esquire  
18167 U.S. 19 North, Suite 150  
Clearwater, Florida 34624

The Undersigned shall serve as Registered Agent until otherwise removed or he shall resign pursuant to the law of the State of Florida.

By: Sandip I. Patel  
Sandip I. Patel, Esquire  
Registered Agent

FILED  
26 JAN 26 PM 2:12  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA