# P9600000 8400

#### TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                        | ALHAMME MEDICAL CENTER                                      |   | •  |
|---------------------------------|---|---|--|
|                                 | oposed corporate name - must include suf                    | fix)  | CTIVE DATE   |
| ,                               | •• •  |   | CTIVE DATE   |
| Enclosed is an original a for : | and one (1) copy of the articles of i                       | ncorporation a  | ind a check  |
| = \$70.00<br>Filing Fee         | \$78.75 \$122.50 Filling Fee & Certificate & Certified Copy | \$131.25<br>Filing Fee,<br>Certified Cop<br>& Certificate |  |
| FROM:                           | MARIA Y. CONCEPCION   |   | 400001583094<br>-01/10/9601005009<br>*****78.75 *****78.75 |
| ·                               | Name (printed or typed) 147 ALHAMBRA CIRCLE                 | SUITE # 12  | 0 _  |
|                                 | Address   | 1011  | N96.985  |
|                                 | CORAL GABLES, FL. 33134                                     |   |  |
|                                 | City, State & Zip   |   | 96<br>SE SE  |
|                                 | (305) 823-5826  |   | FR A TI  |
| 505                             | Daytime Telephone number                                    |   | ILED<br>12 PH 2:<br>NAY OF SI                              |
|                                 |   |   | RAT 2  |

NOTE: Please provide the original and one copy of the articles.



#### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

January 12, 1996

MARIA Y. CONCEPCION 147 ALHAMBRA CIRCLE SUITE #120 CORAL GABLES, FL 33134

SUBJECT: ALHAMME MEDICAL CENTER

Ref. Number: W96000000985

We have received your document for ALHAMME MEDICAL CENTER and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6923.

Doris McDuffie Corporate Specialist Supervisor

Letter Number: 296A00001643

P96-8400

#### ARTICLES OF INCORPORATION

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NAME :

96 JAN 12 PH 2:23

THE NAME OF THE CORPORATION SHALL BE : SECRETARY OF STATE TALLARASSEE, FLORIDA

ARTICLE TWO

EFFECTIVE DATE

NATURE OF BUSINESS :

1-15-96

THIS CORPORATION MAY ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES OF AMERICA AND THE LAWS OF THE ESTATE OF FLORIDA.

#### ARTICLE THREE

#### TERM OF EXISTENCE

THIS CORPORATION SHALL HAVE PERPETUAL EXISTENCE UNLESS SOONER DISSOLVED IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA. THE DATE ON WHICH CORPORATE EXISTENCE SHALL BEGIN IS;

JANUARY 15, 1996

#### ARTICLE FOUR

#### MINEMUM CAPITAL:

THE AMOUNT OF CAPITAL WITH WHICH THE CORPORATION SHALL BEGIN BUSINESS SHALL NOT BE LESS THAN TWO-HUNDRED FIFTY DOLLARS (\$ 250.00) OR SUCH GREATER AMOUNT AS MAY BE REQUIRED BY LAW.

THE AMOUNT OF INITIAL CAPITAL IS \$500.00

#### ARTICLE FIVE

#### NUMBER OF DIRECTORS

THIS CORPORATION SHALL AT ALL TIMES HAVE AT LEAST ONE DIRECTOR WHO IS A CITIZEN OR RESIDENT OF THE UNITED STATES OF AMERICA. THE STOCKHOLDERS OF THE CORPORATION MAY FROM TIME TO TIME, AND AT ANY TIME, INCREASE OR DIMINISH THE SIZE OF THE BOARD OF DIRECTORS OF THIS CORPORATION, PROVIDED THAT THE CORPORATION SHALL AT ALL TIMES HAVE A MINIMUM OF ONE DIRECTOR.

#### ARTICLE SIX

#### CLASSES OF DIRECTORS :

THE BY-LAMS OF THE CORPORATION MAY PROVIDE THAT THE DIRECTORS BE DIVIDED INTO TWO OR MORE CLASSES WHOSE TERMS OF OFFICE SHALL RESPECTIVELY EXPIRE AT DIFFERENT TIMES, PROVIDED THAI NO SUCH TERMS SHALL CONTINUE LONGER THAN THREE (3) YEARS, AND PROVIDED FURTHER THAT AT LEAST ONE-FOURTH IN NUMBER OF DIRECTORS SHALL BE ELECTED ANNUALLY.

#### ARTICLE SEVEN

THIS CERTIFICATE OF INCORPORATION MAY BE AMENDED IN ANY MANNER CONSISTENT WITH THE LAWS OF THE STATE OF FLORIDA.

#### ARTICLE EIGHT

#### CAPITAL STOCK

THIS CORPORATION IS AUTHORIZED TO ISSUE SHARES OF STOCK AS FOLLOWS:

- A. DESIGNATION: THE STOCK OF THIS CORPORATION SHALL BE KNOWN AS COMMON STOCK.
- B. AUTHORIZED: THE MAXIMUM NUMBER OF SHARES OF COMMON STOCK THAT THIS CORPORATION MAY ISSUE IS 50 SHARES.
- C. PAR VALUE : MACH SHARE OF COMMON STOCK SHALL THE PAR VALUE OF :NO PAR
- D. CONSIDERATION: SHARES OF COMMON STOCK MAY ISSUED IN EXCHANGE FOR CASH, REAL PROPERTY, LABOR OR SERVICES RENDERED, OR ANY OF THE FOREGOING COMBINATIONS, THE JUDGMENT OF THE BOARD OF DIRECTORS AS TO THE VALUE OF ANY SUCH CONSIDERATION SHALL BE CONCLUSIVE.

- E. NONASSESABILITY: EACH SHARE OF COMMON STOCK SHALL BE ISSUED IN EXCHANGE FOR CONSIDERATION WHICH IS AT LEAST EQUAL TO THE PAR VALUE THEREOF, AND SHALL BE FULLY PAID AND NONASSESABLE.
- F. VOTING RIGHTS: EACH SHARE OF COMMON STOCK SHALL ENTITLE THE RECORD HOLDER THEREOF TO ONE VOTE UPON EACH PROPOSAL PRESENTED AT MEETING OF THE STOCKHOLDERS OF THE CORPORATION.
- G. ACCUMULATIVE VOTING. NO HOLDER OF COMMON STOCK SHALE. BE ENTITLED TO ANY RIGHT OF ACCUMULATIVE VOTING.
- H. DIVIDENDS: RECORD HOLDERS OF COMMON STOCK ARE ENTITLED TO RECEIVE THEIR PRO-RATA SHARE OF ANY DIVIDENDS THAT MAY BE DECLARED BY THE BOAR OF DIRECTORS OUT OF ASSETS LEGALLY AVAILABLE FOR SUCH PURPOSE.
- I. LIQUIDATION RIGHTS: HOLDERS OF COMON STOCK ARE ENTITLED, IN THE EVENT OF LIQUIDATION OR DISSOLUTION OF THIS CORPORATION, TO RECEIVE THEIR PRO-RATA SHARE OF ANY ASSETS OF THIS CORPORATION REMAINING AFTER PAYMENT OF ALL CORPORATE DEBTS AND OBLIGATIONS.

| FOR THE SERVICE AGENT UPON WHO | ce of process w<br>om process may |   | FILED                                      |
|--------------------------------|-----------------------------------|---|--|
| *****                          | ,                                 | ******  | SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA |
| in pursua                      | nce of Charter                    | 40.091, Florida Statutes<br>COMPLIANCE WITH SAID ACT.                   | , THE                                      |
|                                | MARI Y. CONCEP                    |   |  |
| WITH ITS PRIN                  | CIPAL OFFICE AS                   | THE LAWS OF THE STATE OF INDICATED IN THE ARTICL                        |  |
| COUNTY OF                      | DADE                              | ,STATE OF FLORIDA,  | HAS  |
| NAMED REGISTE                  | RED AGENT OF                      | ALHAMME MEDICAL CENTER  | CORP.                                      |
| LOCATED AT:_                   | 147 ALHAMBRA                      | CIRCLE SUITE # 120 CORAL  | GABLES, FL.                                |
| •                              |                                   | STATE OF: FLORIDA   |  |
|                                |                                   | ICE OF PROCESS WITHIN TH  |  |
|                                |                                   | ***   |  |
| *•                             |                                   | <b></b>   | ,  |
| ACENOWLEDGM                    | •                                 |   | ·  |
|                                |                                   | E SERVICE OF PROCESS FOR<br>T THE PLACE DESIGNATED I                    |  |
| CERTIFICATE,                   | I HEREBY ACCEP                    | T TO ACT IN THIS CAPACIT  | Y, AND                                     |
|                                | PLY WITH THE PR<br>SAID OFFICE.   | OVISION OF SAID ACT RELA  | TIVE TO                                    |
| MARIA Y.C<br>(REGISTER         |                                   |   | ·  |
|                                |                                   | alma Echeve<br>NOTARY PUBLIC.   | · · ·                                      |
|                                |                                   | OFFICIAL NOTARY ALMA ECHEVER COMMISSION NUI COMMISSION OFFIC OCT. 17,19 | MBER<br>2<br>EXP.                          |

#### REGISTERED AGENT

#### SUBSCRIBER INITIAL DIRECTOR AND

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96 JAN 12 PH 2:23

#### INITIAL PRINCIPAL OFFICE

SECRETARY OF STATE.
THE UNDERSIGNED INDIVIDUAL, A UNITED STATES CITIZEN ONALLAHASSEE, FLORIDA RESIDENT COMPETENT TO CONTRACT, EXECUTES THIS CERTIFICATE OF INCORPORATION AS SOLE SUBSCRIBER, INITIAL DIRECTOR, AND FIRST REGISTERED AGENT. THE UNDER-SIGNED INDIVIDUAL SHALL HOLD OFFICE AS A DIRECTOR AND REGISTERED AGENT UNTIL HIS SUCCESSORS HAVE QUALIFIED, FOLLOWING THEIR ELECTION OR APPOINTMENT. THE STREET ADDRESS OF SUCH INDIVIDUAL SHALL BE THE INITIAL STREET ADDRESS IN FLORIDA OF THE PRINCIPAL OFFICE OF THIS CORPORATION. THIS CORPORATION MAY CHANGE ITS REGISTERNO AGENT AND PRINCIPAL OFFICE AT ANY TIME.

DIRECTOR / SUBSCRIBER/ REGISTERED AGENT: MARIA Y. CONCEPCION

STREET ADDRESS/ PRINCIPAL OFFICE:
147 ALHAMBRA CIRCLE SUITE # 120, CORAL GABLES. FL. 33134

IN WITNESS WHEREOF THE UNDERSIGNED SUBSCRIBER DOES, MAKE SUBSCRIBE, ACKNOWLEDGE AND FILE THIS CERTIFICATE FOR THE PURPOSE OF FORMING A CORPORATION FOR PROFIT UNDER THE LAWS OF THE STATE OF FLORIDA.

SIGNATURE: 1 M/ Mia Concepción DATE: 01/03/ 1996

STATE OF FLORIDA /COUNTY OF DADE BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED, MARIA Y. CONCEPCION TO ME WELL KNOWN, AND KNOWN TO ME THE INDIVIDUAL DESCRIBED IN, AND WHO EXECUTED THE FOREGOING CERTIFICATE OF INCORPORATION, AND WHO ACKNOW-LEDGE BEFORE ME THAT THE SAME WAS EXECUTED FOR THE PURPOSE THEREIN EXPRESSED.

in witness whereof I have hereunto affixed my hand and OFFICIAL SEAL, AT HIALEAH, DADE COUNTY, FLORIDA.

DATE: JANUARY 3, 1996

ALMA ECHEVERRIA
COMMISSION NUMBER CC323802 MY COMMISSION EXP. OCT. 17,1997

### FILED

# CERTIFICATE OF DESIGNATION OF 96 JAN 12 PM 2123 REGISTERED AGENT/REGISTERED OFFICE/ASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| . The name  | of the corporation is:  | ALHAMME  | MEDICAL   | CENTER  | CORP.  |
|---|---|--|---|---|--|
|   |   |  |   | ·   |  |
| . The name  | and address of the regis  | stered agent ar  | nd office is:   |   |  |
|   | MARIA Y.  | CONCEPCION   | 1   |   |  |
| ^   |   | (Name)   |   |   |  |
|   | 147 АЦНАМ   | BRA CIRCLE   | SUITE #   | 120   |  |
| •   | (P.O.   | Box <u>not</u> accepta   | ble)  | -   |  |
| •   | CORAL GABLE   | S, FL. 3313  | 14  |   | •  |
| •   |   | (City/State/Zip)   |   |   | •  |
| iaving been<br>bove stated<br>he appointm<br>o comply wit<br>nance of my<br>is registered | named as registered ag<br>corporation at the place<br>ent as registered agent<br>th the provisions of all st<br>duties, and I am familiar<br>agent. | ent and to acc<br>designated in<br>and agree to a<br>atutes relating<br>with and accep | ept service<br>this certifi<br>ct in this ca<br>to the prop<br>of the oblig | of proces<br>cate, I her<br>pacity. I<br>per and co<br>pations of | s for the<br>eby accept<br>further agree<br>implete perfor-<br>my position |
| Maria   | (Signature)   | ·  | / <b>-</b> 3  | (Date)  |  |

## P96000008400

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|---------------|--|------------------|---------------------------------------|---|----------|---------------|--|
|               | City/State                                       | /Zip             | Phone #                               |   |          | Office        | Use Only   |
|               | CORPORATION                                      | NAME             | (S) & DOCUM                           | I<br>ENT NUMI   | BER(S).  |               | ·  |
|               |  |                  | (1)                                   |   |          | , (           | ,  |
|               | 1(Con  | poration N       | une)                                  |   | ument #V |               | <u> </u>   |
|               |  |                  |                                       | (DOC)   | uniem #/ |               |  |
|               | 2. <u>(Con</u>                                   | poration N       | une)                                  | (Doct   | ument#)  |               |  |
|               | 3(Con  | oration N        | nere)                                 | /15/65  | iiment#) |               | <del></del>  |
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|               | 4. <u>(Cor</u>                                   | oration N        | une)                                  | (Docu   | ument #) |               | AP-14-14-1-  |
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|               |  | <b>⊿</b> Will w  |                                       | iotocopy  |          | Certificate o | f Status   |
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| P             | Profit   |                  | \mendment                             |   |          |               | notences 5   |
| N             | NonProfit Resignation of R.A., Officer/ Director |                  | )r                                    | 500002169695<br>-05/07/9701078007<br>*****35.00 *****35.0 |          |               |  |
| L             | imited Liability                                 |                  | Change of Registered                  | Agent   |          | 7.7           | ####35.UU #####35.UU   |
| D             | Domestication                                    | 7                | issolution Withdraw                   | val   |          |               | 97<br>SE(  |
| 0             | Other  | N                | Лет geт                               |   |          |               |  |
| <b>828</b> 92 | THER FILINGS                                     | 35.75 TA         | REGISTRAT                             | Merchi.   |          |               | FILED<br>7 HAY 21 PH 1: 12<br>ECRETART OF STATE<br>ILLAHASSEE, FLORIDA |
|               |  |                  | RÉGISTRAT<br>QUALIFICAT               | ION (S)   |          | 51            | H <sub>S</sub>   |
|               | nnual Report                                     |                  | oreign                                |   |          | 出る            | - P  |
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| <u>N</u>      | mile Reservation                                 | R                | einstatement                          |   |          |               |  |
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Examiner's Initials

CR2E031(1/95)



Secretary of State

May 14, 1997

Maria Concepcion 13261 NW 10 Ter. Miami, FL 33182

SUBJECT: ALHAMME MEDICAL CENTER CORP.

Ref. Number: P96000008400

We have received your document for ALHAMME MEDICAL CENTER CORP. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris Corporate Specialist

Letter Number: 297A00025846

#### ARTICLES OF DISSOLUTION

Pursuant to 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution: FIRST: The name of the corporation is: ALHAMME MEDICAL CENTER, CORP. SECOND: The articles of incorporation were filed on: JANUARY 12, 1996 THIRD: (CHECK ONE) None of the corporation's shares have been issued. The corporation has not commenced business. FOURTH: No debt of the corporation remains unpaid. FIFTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. Adoption of Dissolution (CHECK ONE) SIXTH: A majority of the incorporators authorized the dissolution. A majority of the directors authorized the dissolution. MAY 97 Signed this \_\_\_5 day of\_ 19 Signature (B) the chairman or vice chairman of the board, president, or other officer - if there are no officers or directors, by an incorporator.) MARIA Y. CONCEPCION (Typed or printed name) DIRECTOR (CHAIRMAN)

(Title)