SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.

AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000008245 (8)

ACORN INVESTMENT GROUP, INC.

| Principal Place   | e of Business                                   | Mailing Address      |                      |                                       |   | T THE STATE OF THE STATE OF THE STATE OF THE SERVICE OF THE STATE OF T | .II 0010F (610 1101 1101 010 | E                 |
|---|---|----------------------|----------------------|---------------------------------------|---|--|------------------------------|-------------------|
| 9501 U.S. HIGHWAY 19  |   | 9501 U.S. HIGHWAY 19 |                      |                                       |   |  |                              |                   |
| SUITE 204<br>PORT RICHEY FL 34668   |   | SUITE 204            |                      |                                       | DO NOT WRITE IN THIS SPACE                                |  |                              |                   |
| PORT RICHEY   | FL 34668  | PORT RICHEY FL 34668 | PORT RICHET FL 34668 |                                       | 3. Date Incorporated or Qualified 3a. Date of Last Report |  |                              |                   |
|   |   |                      |                      |                                       |   | 01/26/1996   | ar Date of Edet 1            | ioport            |
| 2. Principal Pi   | lace of Business                                | 2a, Mailing Address  |                      |                                       | ····  | 4, FEI Number  | ` l Ar                       | oplied For        |
| 21  |   | 26                   |                      |                                       |   | 59-3365927   | <del></del>                  | ot Applicable     |
| Suite, Apt. #. etc.   |   | Suite, Apt. #, etc.  |                      |                                       |   | 5. Certificate of Status Desired   | \$8.75                       |                   |
| 22  |   | 27                   |                      |                                       |   | G. Ochmedie of Status Besired  | Fee Re                       |                   |
| City & State  | 9   | City & State         |                      |                                       |   | 6. Election Campaign Financing   |                              | May Be            |
| Zip   | Country   | <del></del>          | Zip Country          |                                       |   | Trust Fund Contribution Added to Fees  8. This corporation owes or has paid the current year Intangible  |                              |                   |
| 24  | 25  | 29                   | 30                   |                                       |   | Personal Property Tax due June 30.   |                              | langible<br>No    |
| 24  | 9. Name and Address of Current Registered Agent |                      | 1301                 |                                       |   | 10. Name and Address of New Registered Agent   |                              |                   |
| LICII   |   |                      | 8                    | 81                                    | Name  |  |                              |                   |
| HEIN, HELEN D<br>9501 U.S. HIGHWAY 19   |   |                      |                      |                                       | 0   | ID O De Al Lee is New Assessment   |                              |                   |
|   | TE 204  | 82 Street A          |                      | Street Addre                          | dress (P.O. Box Number is Not Acceptable)                 |  |                              |                   |
|   | RT RICHEY FL 34668                              |                      |                      | 83                                    |   | ,  |                              |                   |
|   | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |                      |                      | B4                                    | City  |  | or Zin                       | Code              |
|   |   |                      |                      | 1                                     | City  |  | FL 85 Zip                    | Code              |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above   |   |                      |                      |                                       |   | pration submits this statement for the purpo   | se of changing it            | ts registered     |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                      |                      |                                       |   |  |                              | registered        |
| SIGNATURE   |   |                      |                      |                                       |   |  |                              |                   |
| Signature, typod or printed name of registered agent and title if applicable (NOTE Fing   |   |                      |                      | Agent                                 | e gralure require   |  | ATE.                         |                   |
| 12.   |   | ID DIRECTORS  DELFTE | 13.                  |                                       |   | ADDITIONS/CHANGES TO OFFICERS  | S AND DIRECTOR  Change       | RS IN 12 Addition |
| TITLE   | D<br>Lien Heigh D                               | LJ DELITIE           | 1.1 TELL             |                                       |   |  | ∟ urange                     | [_] Addition      |
| NAME  | HEIN, HELEN D<br>9125 WILDWOOD AVENUE           |                      | 1.2 NAME             |                                       | 220000  |  |                              |                   |
| STREET ADDRESS  | I II IDAGA EL ALGO                              |                      | 1                    | 1.3 STREET ADORESS<br>1.4 CITY-S1-ZIP |   |  |                              |                   |
| CITY-ST-ZIP<br>TITLE  | D   | DELETE               | 2.1 TITL             |                                       | ZIP   |  | Change                       | Addition          |
| NAME  | HEIN, ALFRED M                                  |                      | 2.2 NAM              |                                       |   | 80000226<br>-08/12/97<br>****173.  | 3 <b>4</b> 298               | 9                 |
| STREET ADDRESS  | 9125 WILDWOOD AVENUE                            |                      | 2.3 STR              |                                       | DOBESS  | -08/12/97  | U1U38                        | 001               |
| CITY-ST-ZIP   | HIDAGH M. AAGA                                  |                      |                      | 2 4 CITY-ST-ZIP                       |   | ****1 (3。  | (2) 非非非常]                    | 13.15             |
| TITLE   | 110000111201000                                 | DELETE               | 3.1 TifL             |                                       |   |  | Change                       | Addition          |
| NAME  |   |                      | 3 2 NAM              | <b>A</b> E                            |   | <b>;</b>   |                              |                   |
| STREET ADDRESS  |   |                      | 3 3 STREET           |                                       | ODRESS  |  |                              | }                 |
| CITY-ST-ZIP   |   |                      | 3.4. CITY-           |                                       | ZIP   |  |                              |                   |
| TITLE   |   | ☐ DELETE             | 4.1 TITL             | .E                                    |   |  | Change                       | Addition Addition |
| NAME  |   |                      | 4. 2 NAME            |                                       |   |  |                              |                   |
| STREET ADDRESS  |   |                      | 4.3 \$TR£E1          |                                       | DORESS  |  |                              |                   |
| CITY-ST-ZIP   |   |                      | 4.4 Ci1y -           |                                       | ZIP   |  |                              |                   |
| TITLE   |   | ☐ DELETE             | 5.1 ₹111.€           |                                       |   |  | Change                       | Addition          |
| NAME  |   |                      | 5.2 NAM              |                                       |   |  |                              |                   |
| STREET ADDRESS  |   |                      | 5.3 STR              |                                       |   |  |                              |                   |
| CITY-ST-ZIP   |   |                      |                      | 5.4 CHY-S1-ZIP                        |   | 1000   |                              | T takes           |
| TITLE   |   | ☐ DELETE             | 6.1 111L             |                                       |   | 12 c 2111  | ☐ Change                     | Addition          |
| I   |   |                      | 6.2 NAM              |                                       | 1   | •  |                              |                   |
| STREET ADDRESS  |   |                      | 6.3 S1RI             | EET AD                                | DDRESS  |  |                              |                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY - ST - ZIP

APPROVED AND FILED

97 AUG -1] AM 7: 38

SECRETARY OF STATE TALLAHASSEE, FLORIDA