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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 18 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State #

DOCUMENT # P9600008096 (5)

COLOMBIAN NATIONAL BEVERAGE CORP.

| Principal Place 7600 S.W. 57TH #201 SOUTH MIAMI | 4 AVENUE | Mailing Address 7600 S.W. 57TH AVENUE #201 SOUTH MIAMI FL 33143-546 | S.W. 57TH AVENUE | | | | |
|---|--|---|--------------------------------|----------------|---|----------------------|-------------------|
| | | | | | 3. Date Incorporated or Qualified 01/17/1996 | 3a. Date of Las | st Report |
| 2. Principal Pl | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 9165 Collins Avenue 26 9165 Col. | | | | Avenue | 65-0721559 | | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc | | | _ | | 5. Certificate of Status Desired \$8.75 Additional | | |
| 22 Unit | | 27 Unit 112 | 27 Unit 112 City & State | | Fee Required | | |
| City & State | | | de, Florida | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | |
| 23 Surfs | Country | Zip | Country | | 8. This corporation has liability for i | | |
| 24 33154 | . } | | | SA | | Yes No | er 8. 199.032, |
| C C | 9. Name and Address of Curre | | 1 | | 10. Name and Address of New Re | | |
| RI A | TY, ANTHONY J | | 81 | Name | | F | |
| | RED ROAD | | 82 | Ctroot Adds | and (D.O. Boy Number is Not Assentab | Ja\ | |
| SUITE 201 | | | | Street Addit | lress (P.O. Box Number is Not Acceptable) | | |
| MIAMI FL-33143 | | | | | | | |
| | • | | 84 | City | | - last | Zip Code |
| | | | 104 | City | | FL 85 | TIP Code |
| SIGNATURE | egistered agent, or both, in the Stat m fammer with, and accept the oblig Signature, typed or printed name of registered ag | | | | ion's board of directors. I hereby accepted when reinstating) | ot the appointment | t as registered |
| 12. | OFFICERS AN | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND DIREC | TORS IN 12 |
| THILE | D | ≥ DELETE | 1.1 TITLE | | | Char | nge 🔲 Addition |
| NAME | BLATY, ANTHONY J | | 1.2 NAME | | | | |
| STREET ADDRESS | 7600 RED ROAD SUITE 201 | | 1.3 STREE | ADDRESS | | | |
| CITY-S1-ZIP | SOUTH MIAMI FL 33143 | | 1.4 CiTY+ | SY-ZIP | | | |
| TITLE | President/Direc | tor DELETE | 21 TITLE | | | Char | nge L. Addition |
| NAME | TANTOON, NIDDING M.D. | | | | | | |
| STREET ADDRESS | 9165 Collins Av | | | ADDRESS | | | |
| CITY-ST-7IP | Surfside, Florida 33154 | | 2.4 CITY- | ST-ZIP | | Char | nge Addition |
| TITLE | C OFFIE | | 3.1 TITLE 3.2 NAME | | | L Cital | iñe FTT V/10/0001 |
| NAME | | | | T ADDRESS | • | | |
| STREET ADDRESS | | | 3.4. CITY- | | | | |
| CITY+ST-ZIP TITLE | | | | 51-211 | | Char | nge Addition |
| NAME | | | 4.1 TITLE 4.2 NAME | | | المالا وب | |
| STREET ADDRESS | | | | r address | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ļ | | | |
| TITLE | DELETE | | | | | Char | nge Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 5.4 CiTY-1 | ST-ZIP | | | |
| TITLE | A STATE OF THE STA | DELETE | 61 TITLE | | | Char | nge 🔲 Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | | | |
| CITY - S1 - ZIP | | | 6.4 CITY - | | | | |
| informatio | on indicated on this annual report or | supplemental annual report is tri | ue and acc | urate and that | d in Section 119.07(3)(i), Florida Statute I my signature shall have the same lega It as required by Chapter 607, Florida S | al effect as if made | e under oath: tha |