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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90187 034 \*\*\*158.75

## DOCUMENT # P9600007909

1. Corporation Name

| TRIUMPI   | HANT BUILDERS  | s and mana              | GEMENT, II              | NC.         |               |                  |                         |                                  |  |   |                               |                                   |                        |
|---|--|-------------------------|-------------------------|-------------|---------------|------------------|-------------------------|----------------------------------|--|---|-------------------------------|-----------------------------------|------------------------|
| Principal Place of Business Mailing Address                             |  |                         |                         |             |               |                  |                         |                                  | • "  |   |                               |                                   |                        |
| 6624 GATEWAY AVE. 6624 GATEWAY AVE. SARASOTA FL 34231 SARASOTA FL 34231 |  |                         |                         |             |               |                  |                         |                                  |  |   |                               |                                   |                        |
|   |  |                         |                         |             |               |                  |                         |                                  |  |   | RITE IN THE                   | S SPACE                           |                        |
|   |  |                         |                         |             |               |                  |                         |                                  |  | corporated or Qualife 2/1996                      | ed                            |                                   |                        |
| 2. Principal P  | lace of Business   | 2a. Mailing Address     |                         |             |               |                  |                         | 4. FEI Number                    |  |   | Αŗ                            | plied For                         |                        |
| 21  |  |                         | 26                      |             |               |                  |                         | 6                                | 35-06  | 340723  |                               |                                   | Applicable             |
| Suite, Apt. #, etc.   |  |                         | Suite, Apt. #, etc.     |             |               |                  |                         | 5. C                             | Certifc:   | ate of Status Desired                             |                               | •                                 | Additional             |
| 22  |  | 27                      |                         |             |               |                  |                         |                                  |  |   |                               | e juired                          |                        |
| City & State  | е  |                         | City & State            |             |               |                  |                         | 1                                |  | n Campaign Financin                               | <sup>ig</sup> □               |                                   | Иау Ве<br>             |
| 23  | ·  | 28                      |                         |             |               |                  | Trust Fund Contribution |                                  |  |   | Added                         | to Fees                           |                        |
| Zip<br>──¹  | Cou  | ntry                    | Zip                     |             |               | intry            |                         | (                                |  | rporation owes the c                              | urrent year Ir                | ntangible<br>Yes                  | . <b>X</b> No          |
| 24 25 25 9. Name and Address of Curren:                                 |  |                         | 29 30                   |             |               |                  |                         |                                  | Personal Property Tax.  Name and Address of New Registered |   |                               |                                   | AIND                   |
| <del></del>   | 9. Name and Ad-  | ress of Curren:         | Registered Age          | ent         |               | 81               | Name                    | 10. N                            | vame .   | and Address of Nev                                | Registeres                    | Agent                             |                        |
| LEW   | is, kurt f   |                         |                         |             |               | "                | Hame                    |                                  |  |   |                               |                                   |                        |
| 6624 GATEWAY AVE.   |  |                         |                         |             |               | 82               | Street                  | Address (P.C                     | D. Box   | Number is Not Acce                                | ptable)                       |                                   |                        |
| SARASOTA FL 34231   |  |                         |                         |             |               | 83               |                         |                                  |  |   |                               |                                   |                        |
| Q. 11 C   | 10017172 01201   |                         |                         |             |               | "                |                         |                                  |  |   |                               |                                   |                        |
|   |  |                         |                         |             |               | 84               | City                    |                                  |  |   | FI                            | 85 Zip (                          | Code                   |
| office or n<br>agent. I a   | to the provisions of S<br>egistered agent, or be<br>m familiar with, and a | th in the State of      | Florida Such c          | hance was a | authorized    | vd r             | the corpo               | corporation s<br>or ation's boar | submit<br>rd of d  | ts this statement for the tirectors. I hereby acc | he purpose o<br>cept the appo | of changing its<br>ointment as re | registered<br>cistered |
| SIGNATURE   | Signature, typed or printed n  | me of registered agen a | nd title if applicable. | (NO)        | E: Registered | l Agen           | t signature r           | req lired when rem               |  |   | DATE                          |                                   |                        |
| 12.   |  | OFFICERS AND            |                         |             | 13.           |                  |                         | AC                               | DDITI  | ONS/CHANGES TO                                    | OFFICERS A                    |                                   |                        |
| TITLE   | Р  |                         | Ι                       | DELETE      | 1,1 TI        | TĻE              |                         |                                  |  |   |                               | Change                            | Addition               |
| NAME  | SPEAR, JOHN R  |                         |                         |             | 12 N          | AME              |                         |                                  |  |   |                               |                                   |                        |
| STREET ADDRESS  | 690 MYAKA RD   |                         |                         |             | 1.3 S         | TREET            | ADDRESS                 |                                  |  |   |                               |                                   |                        |
| CITY-ST-ZIP   | Sarasota fl  |                         |                         |             | 14 C          | TY-\$1           | r-zip                   | L                                |  |   |                               |                                   |                        |
| TITLE   |  |                         | ☐ DELETE                |             | 2.1 TI        | 2.1 TITLE        |                         |                                  |  |   |                               | Change                            | ☐ Addition             |
| NAME  |  |                         |                         |             | 22 N          | AME.             |                         |                                  |  |   |                               |                                   |                        |
| STREET ADDRESS  |  |                         |                         |             | 2.3 S         | TREET            | ADDRESS                 |                                  |  |   |                               |                                   |                        |
| CITY-ST-ZIP   |  |                         |                         |             | 2.40          | 2. 4 CITY-ST-ZIP |                         |                                  |  |   |                               |                                   |                        |
| TITLE   |  |                         | DELETE 3.11             |             | .1 TITLE      |                  |                         |                                  |  |   | Change                        | Addition                          |                        |
| NAME  |  |                         |                         |             | 3.2 N         | AME              |                         | İ                                |  |   |                               |                                   |                        |
| STREET ADDRESS  |  |                         |                         |             | 3.3 S         | REET             | ADDRESS                 | İ                                |  |   |                               |                                   |                        |
| CITY-ST-ZIP   | 1  |                         |                         |             | 34.0          | ITY-S            | T-ZIP                   |                                  |  |   |                               |                                   |                        |
| TITLE   |  |                         | [                       | DELETÉ      | 4,1 TI        | TLE              |                         |                                  |  |   |                               | ☐ Change                          | ☐ Addition             |
| NAME,   |  |                         |                         |             | 4.2 N         | AME              |                         |                                  |  |   |                               |                                   |                        |
| STREET ADDRESS  |  |                         |                         |             | 438           | TREET            | ADDRESS                 |                                  |  |   |                               |                                   |                        |
| CITY-ST-ZIP   |  |                         |                         |             | 4.4 C         | TY-ST            | Γ-Z!P                   | 1                                |  |   |                               |                                   |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.0°(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or pri an attachment with all other like empowered.

51 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

53 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADDRI SS

STREET ADDRESS

CITY-ST-ZIP

JOHN R SPEAR

☐ DELETE

☐ DELETE

Change

Change

☐ Addition

☐ Addition