LAMC. Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): (Corporation Name) (Document #) (Corporation Name) (Document#) (Corporation Name) (Document #) Certified Copy walk in Pick up time Photocopy Certificate of Stat Mail out Will wait AMENDMENTS NEW FILINGS Profit Amendment Resignation of R.A., Officer/ Director NonProfit Change of Registered Agent Limited Liability 900001695099 -01/22/96--01095--005 \*\*\*\*122.50 \*\*\*\*122.50 **Domestication** Dissolution/Withdrawal Other Merger OTHER FILINGS REGISTRATION/ **QUALIFICATION** JAN 2 5 1996 Annual Report Foreign Fictitious Name Limited Partnership Name Reservation Reinstatement Trademark Other Examiner's Initials

CR2E031(1/95)

# ARTICLES OF INCORPORATION OF NUTRITION EXPRESS PLUS. INC.

96 JAN 22 PM 12: 36

SECHE ARY OF STATE TALLAHASSEE, FLORIDA

article I - name

The name of this corporation is NUTRITION EXPRESS PLUS, INC.

#### ARTICLE II - DURATION

This corporation shall have perpetual existence commencing on the date of this filing of these Articles with the Department of State.

## ARTICLE III - PUPPOSE

This corporation is organized for the purpose of transacting any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes, as now exists or may be amended.

#### ARTICLE IV - CAPITAL STOCK

This corporation is authorized to issue 1.00 shares of One Dollar (\$1.00) par value common stock which shall be designated as "Common Shares."

## ARTICLE V - PRE-EMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any new stock of this corporation, shall have the right to purchase his pro-rata share thereof (ar nearly as may be done without issuance of fractional shares) at the price at which is offered to others.

## ARTICLE VI - INITIAL REGISTERED OFFICE AND AGENT

The principle office, and the street address of the initial registered office, of this corporation is: 4025 West Waters Ave., Suite 103, Tampa, FL 33614, and the name of the initial registered agent of this corporation at that address is: Michael Gartz.

## ARTICLE VII - INITIAL BOARD OF DIRECTORS

This corporation shall have one Director constituting the initial Board of Directors. The number of directors may be either increased or decreased from time to time by the bylaws; however, there shall never be less than one Director nor more than five. The name and address of the initial Board of Directors of the corporation is:

Michael Gartz 835 Arbor Lake Lane Tampa, FL 33602

#### ARTICLE VIII - INCORPORATORS

The name and address of the Incorporator signing these articles is:

Michael Gartz 835 Arbor Lake Lane Tampa, FL 33602

## ARTICLE IX - INDEMNIFICATION

The corporation shall indemnify any Officer or Director or any former officer or director, to the full extent permitted by law.

## ARTICLE X - AMENDMENT

This corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on the <u>/6</u> day of <u>Junuary</u>, 19<u>%</u>.

Michael Cartz Incorporator

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Michael Gartz, known to be and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that she executed those Articles of Incorporation.

SEPIRES MAY 31, 1990

ATLANTIC BONDING CO., INC.

Signature Lee Laroutte

NOTARY PUBLIC, State of Florida at Large

My commission expires:

#### CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Pursuant to provisions of Section 607.325, Florida Statutes, the undersigned corporations, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

- The name of the corporation is: NUTRITION EXPRESS PLUS, INC.
- The name and address of the registered agent and office is:

SIGNATURE

(Corporate Officer)

TITLE\_

President and CEO

DATE /-/6.96

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE. I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.

SIGNATURE

(Registered Agent

1-16-96 DATE\_

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Michael Gartz, known to be and known by me to be the person who executed the foregoing Articles of Incorporation, and acknowledged before me that he executed those Articles and he Incorporation.

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, this 17% day of  $3\alpha \alpha \alpha \beta$ .

ounus

NOTARY PUBLIC, State of Florida at Large

My commission expires:



Signature /