FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham,

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P9600007589 (0)

SUSHI HOUSE INC.

FILED May 04 1998 8:00am Secretary of State



| Principal Plac | ce of Business | Mailing Address | _ | | I CORCUMENT TO INSTITUTE OFFICE ORDER OFFICE | , 80111 12 501 \$1101 11 | 7110 tail (E8) |
|-------------------------------|---|---------------------------------|---|------------------------|--|--------------------------|----------------|
| 11421 SW 74ST 11421 SW 74ST | | | | | | | |
| MIAMI FL 33173 MIAMI FL 33173 | | | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualified | NO OF ACE | |
| | | | | | 01/22/1996 | | |
| 2. Principal P | Place of Business | 2a. Mailing Address | | | 4. FEI Number | T A | pplied For |
| 21/3702 | W. STATE ROAD 84 | | TATE I | CAD 84 | 65-0634828 | · | ot Applicable |
| Suite, Apt. | . #, etc. | Suite, Apt. #, etc. | . / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / | | | | Additional |
| 27 | | | | | 5. Certificate of Status Desired | | equired |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 PAVI | E FLORIDA | 28 DAVIE F | LORI | DA | Trust Fund Contribution | | to Fees |
| Zip | Country Zip Country | | | | 8. This corporation owes or has paid the | current year inf | tangible |
| 24 333 | | | 30 | <u>15.A.</u> | Personal Property Tax due June 30. | | No |
| | 9. Name and Address of Current | Registered Agent | | T | 10. Name and Address of New Register | ed Agent | |
| LAM, ERIC 81 | | | | Name | ame | | |
| 1142 1 S W 74 ST | | | 82 | Street Addre | reet Address (P.O. Box Number is Not Acceptable) | | |
| MIAMI FL 33173 | | | | | | | |
| | | | 83 | | | | |
| | | | 84 | City | | - 85 Zip | Code |
| | | | " | | F | | |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607 1508, Florida Statute | s, the abov | e-named corpo | pration submits this statement for the purpos | e of changing it | ts registered |
| agent. I a | registered agent, of both, in the state of am familiar with, and accept the obligate | ons of, Section 607.0505, Flo | rida Statute | y the corporations. | on's board of directors. I hereby accept the | appointment as | registered |
| SIGNATURE | • | | | | | | |
| | | | | ent signature required | d when reinstating) DAT | E | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | \$20 | DELETE | 1.1 TITLE | 1 | | L Change | Addition |
| NAME CHAN, YORK H | | 1.2 NAME | | | | | |
| STREET ADDRESS | 13006 SOUTHWEST 151 LANE | | 1.3 STREET | T ADDRESS | | | |
| CITY-ST-ZIP | | | 1.4 CITY-5 | ST - ZIP | | | |
| TITLE | PRESIDENT | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition |
| . NAME | Eric Lam | | | | | | |
| STREET ADDRESS | 1421 S.W. 7457. | | 2.3 STREET ADDRESS | | T. | | |
| CITY-ST-ZIP | | | 2.4 CITY- | ST-ZIP | | | |
| TITLE | Treasurer | ☐ DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | Ka Chun Man | | 3.2 NAME | | | | |
| STREET ADDRESS | 6511 S.W. GECT | | 3.3 STREE | T ADDRESS | • | | |
| CITY-ST-ZIP | | | 3.4. CITY - | ST-ZIP | | | |
| TITLE | Vice precident | ☐ DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | Gim YUN MAK | | 4. 2 NAME | | | | |
| STREET ADDRESS | 14769 S N 385+ | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | M) ami FL | 33185 | 4.4 City-5 | ST-ZIP | | | |
| TITLE | SECRETARY | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | ANDY CHUNIC TSO 15942 SIW 81734R | , | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | 15942 SIW 811 ERR | ŧ | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | 1 | | | • |
| STREET ADDRESS | 1 | | | T ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-1 | | | | |
| 14. I hereby o | certify that the information supplied with | this filing does not qualify fo | r the exemp | tion stated in S | Section 119.07(3)(i), Florida Statutes. I furthe | r certify that the | information |
| indicated | on this annual report or supplemental a | innual report is true and accu | urate and th | at my signature | e shall have the same legal effect as if made ired by Chapter 607, Florida Statutes; and th | under oath; the | at I am an |
| Block 12 | or Block 13 if changed, or on an attach | ment with an address. | NOUNE IIIS | report as regul | ieo by Chaptai our, rionda diatutes; and tr | actiny name ap | heale III |

SIGNATURE:

ADRIL 11,98

(954)723-9221