## EILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P960000361364

GENESIS MEDICAL OFFICE, INC.

| ODA                                                                                                                  | EGIO ME                                                       | DICKD OF                 | rrich,                      | INC.               |                   |                                  |                                                         |                                                                                        |                             |                           |                             |
|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------|-----------------------------|--------------------|-------------------|----------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------|---------------------------|-----------------------------|
| Principal Place of Business GENESIS MEDICAL OFF.  3383 N.W. 7th St Mailing Address 15551 sw 155 Ct. Miami, F1. 33187 |                                                               |                          |                             |                    |                   |                                  |                                                         |                                                                                        |                             |                           |                             |
| Suite 150<br>Miami, FL. 33125                                                                                        |                                                               |                          |                             |                    |                   |                                  |                                                         | 3. Date Incorporated or Qualified   3a. Date of Last Report   /-24-96                  |                             |                           |                             |
|                                                                                                                      | Place of Business<br>TME                                      | 26                       |                             |                    |                   | 4. FEI Number<br>65-0632680      |                                                         |                                                                                        | pplied For<br>ot Applicable |                           |                             |
| Suite, Apt<br>22                                                                                                     |                                                               | 27                       |                             |                    |                   | 5. Certificate of Status Desired |                                                         |                                                                                        | Additional<br>equired       |                           |                             |
| City & Star                                                                                                          |                                                               | 28                       | ·                           |                    |                   |                                  | Election Campaign Financing     Trust Fund Contribution |                                                                                        | Added                       | May Be<br>to Fees         |                             |
| Zip<br>24                                                                                                            | 25                                                            | Country                  | 29 Zip                      | 1 Avant            | 30                | ntry<br>                         |                                                         |                                                                                        | Yes 🕽                       | No                        | 199.032.                    |
|                                                                                                                      |                                                               | Address of Cur           | rent Registered             | Agent              |                   | 1                                |                                                         | 10. Name and Address of New Re                                                         | gistered A                  | gent                      |                             |
| Teresa Perez<br>15551 S.W. 155 Ct                                                                                    |                                                               |                          |                             |                    |                   | 81<br>82                         |                                                         | ess (P.O. Box Number is Not Acceptable)                                                |                             |                           |                             |
| Mian                                                                                                                 | ni, F1.                                                       |                          |                             |                    |                   | <del>-</del>                     |                                                         |                                                                                        |                             |                           |                             |
|                                                                                                                      |                                                               |                          |                             |                    | }                 | 84                               | City                                                    |                                                                                        | FL                          | <b>85</b> Zip             | Code                        |
| office or                                                                                                            | to the provisions<br>registered agent,<br>am familiar with, a | or both, in the St       | ate of Florida. Si          | uch change was     | authorized        | l by                             | the corpora                                             | poration submits this statement for the p<br>tion's board of directors. I hereby accep | urpose of<br>t the appo     | changing i<br>sintment as | ts registered<br>registered |
| SIGNATURE                                                                                                            | Signature Typed or pri                                        | illed name of registered | l agent ar dititle if appli | cabe (NO           | L Fleg stored     | Ago                              | nt signature requ                                       | red when reinstating)                                                                  | DATE                        |                           |                             |
| 12.                                                                                                                  |                                                               | OFFICERS /               | AND DIRECTOR                | IS                 | 13.               |                                  |                                                         | ADDITIONS/CHANGES TO OFFIC                                                             | ERS AND                     | DIRECTOR                  | RS IN 12                    |
| TITLE<br>NAME                                                                                                        | P Hones.                                                      | A POSEZ                  |                             | DETETE             |                   | 1 1 TITLE<br>1.2 NAME            |                                                         |                                                                                        |                             | Change                    | Addition                    |
| STREET ADDRESS                                                                                                       | 14111 SW 147 67                                               |                          |                             |                    |                   | 1.3 STREET ADDRESS               |                                                         |                                                                                        |                             |                           |                             |
| CITY - ST - ZIP                                                                                                      | minmi Pl. 33187                                               |                          |                             | 1.4 CII            |                   |                                  | T - 21P                                                 |                                                                                        |                             |                           |                             |
| TITLE .                                                                                                              |                                                               |                          |                             | DELETÉ 211<br>22 N |                   |                                  |                                                         | 4000002                                                                                | 311                         | Ghenec .                  | Addition                    |
| STREET ADDRESS                                                                                                       | DRESS                                                         |                          |                             |                    |                   |                                  | ADDRESS                                                 | 400002<br>-10/03<br>*****1                                                             | 65.00                       | ****                      | 165.00                      |
| CITY-ST-ZIP<br>TITLE                                                                                                 | <u> </u>                                                      |                          |                             | DELETE             | 2 4 CI<br>3 1 T/T |                                  | 31 - ZiP                                                |                                                                                        |                             | Change                    | Addition                    |
| NAME .                                                                                                               |                                                               |                          |                             |                    | 3 2 NA            |                                  | Ì                                                       | ,                                                                                      | ,                           |                           |                             |
| STREET ADDRESS                                                                                                       | Ì                                                             |                          |                             |                    |                   |                                  | ADDRESS                                                 |                                                                                        |                             |                           |                             |
| CITY-ST-ZIP<br>TITLE                                                                                                 |                                                               |                          |                             | DELETE             | 3.4. CI           |                                  | SI - ZIP                                                |                                                                                        |                             | Change                    | Addition                    |
| NAME                                                                                                                 |                                                               |                          |                             |                    | 4. 2 NA           | MŁ                               | [                                                       |                                                                                        | ,                           | _ •                       | _                           |
| STREET ADDRESS                                                                                                       |                                                               |                          |                             |                    |                   |                                  | ADDRESS                                                 |                                                                                        |                             |                           | ļ                           |
| CITY-ST-ZIP                                                                                                          | Priese                                                        |                          |                             | 4.4 CI1            |                   | T-ZIP                            |                                                         |                                                                                        | <del>_</del>                |                           |                             |
| TIFLE                                                                                                                |                                                               |                          |                             | ☐ DELETE           | 5 1 111           |                                  |                                                         |                                                                                        |                             | Change                    | L. Addition                 |
| NAME<br>STREET ADDRESS                                                                                               | ]                                                             |                          |                             |                    | 5 2 NAI           |                                  | AUDRESS                                                 |                                                                                        |                             |                           |                             |
| CITY-ST-ZIP                                                                                                          | 1                                                             |                          |                             |                    | 5.4 CIT           |                                  | 1                                                       | $\wedge$                                                                               | 11 0                        |                           |                             |
| TITLE                                                                                                                | <del> </del>                                                  |                          |                             | DECEN              |                   | _                                |                                                         | / 1                                                                                    | -/-/-//                     |                           | C (200)                     |
| NAME                                                                                                                 |                                                               |                          |                             | [] DELETE          | 6.1 111           | -E                               |                                                         |                                                                                        | $\alpha$                    | Change -                  | Addition I                  |
|                                                                                                                      |                                                               |                          |                             | DELETE             | 6.1 TIT<br>6.2 NA |                                  |                                                         | - d.                                                                                   | 1/1                         | Change                    | Addition                    |

14. To horeby certify that the information supplied with his fring does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual coord or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under eath; that I am an officer or director of the carby ration or the receiver or invisite empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 it changed, or on an arrach tent with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SKINING OFFICER OR DIRECTO

9-17-97 (305)649-5355

APPROVED Pg.1012

97 OCT -1 AH 10: 31

SECRETARY OF STATE TALLAHASSEE, FLORIDA September 10, 1997

To : Florida Depatment of State Division of Corporations

From : Genesis Medical Office, Inc. FEI Number: 65-0632680

Re : Profit Corporation Annual Report

I am writing this letter as advised by one of your Customer Service Representatives on our phone conversation approximatly 3 weeks ago.

As I explained to her, I changed the name of my Corporation from Coral Gables Survey to Genesis Medical Office, Inc on January 1997, at the same time I had an address change from 14745 s.w. 61 terrace, Miami ,33193 , I moved to 15551 s.w. 155 court, Miami,33187.

As of this writing I have not received the annual report renewal form with the new name of Genesis at either address even though I had called back in May 97 and was told the changes had been made.

After waiting to receive the corrected form which never came I made the second call, that is when I was told to request a blank form and send it with the check for \$165.00 along with an explanation letter.

Please be sure this matter is resolved with the correct information, if you have any questions you can reach me at (305)649-5355 or at the above address.

Sincerely, Teresa Perez President. Jan Jay