## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P96000007247 **DOCUMENT #**

1. Entity Name

ATHLETIC TRAINING SYSTEMS, INC.

|--|

**FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 91348 033 \*\*\*150.00

| Principal Plac<br>32572 U\$ 19<br>PALM HARBO   | N   | s       |             | 3257           | Mailing Address<br>32572 US 19 N<br>PALM HARBOR FL 34684 |               |            |  | {                              |                     |         |          |                                   |                             |  |
|--|---|---------|-------------|----------------|--|---------------|------------|--|--------------------------------|---------------------|---------|----------|-----------------------------------|-----------------------------|--|
| 2. Principal Place of Business   |   |         |             | 3. Mai         | 3. Mailing Address                                       |               |            |  |                                |                     |         |          |                                   |                             |  |
| Suite, Apt. #, etc.  |   |         |             | Suit           | Suite, Apt. #, etc.                                      |               |            |  | ☐ CHECK HERE IF MAKING CHANGES |                     |         |          |                                   |                             |  |
| City & State   |   |         |             | City           | City & State   |               |            |  | FEI Nur                        | mber <b>59-3357</b> | 100     |          | _ <del> </del>                    | pplied For<br>at Applicable |  |
| Zip  | Country   |         |             |                | · Zip Cour   |               |            | 5. Certificate of Status Desired                   |                                |                     |         |          | \$8.75 Additional<br>Fee Required |                             |  |
|  | 6. Name   | and Add | ress of Cur | rent Registere |  |               |            |  | and Address of N               | ew Regis            | tered A | gent     |                                   |                             |  |
| OALIED DEAL  |   |         |             |                |  |               |            | Name   |                                |                     |         |          |                                   |                             |  |
| Bauer, C<br>1986 Cas   | STILLE DR   |         |             |                | Str  |               |            | Street Address (P.O. Box Number is Not Acceptable) |                                |                     |         |          |                                   |                             |  |
| PALM HARBOR FL 34683   |   |         |             |                |  |               |            |  |                                |                     |         |          |                                   |                             |  |
| <u>.</u>   |   |         |             |                |  |               | City       |  |                                |                     |         | FL       | Zip Cod                           | e                           |  |
|  | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |         |             |                |  |               |            |  |                                |                     |         |          |                                   |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |         |             |                |  |               |            |  |                                |                     |         |          |                                   |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State                                       |   |         |             |                |  | _             |            |  | 1                              | Election Campaig    | •       | ng 🔲     |                                   | 0 May Be<br>to Fees         |  |
| 10.  | rayable to  |         |             | AND DIRECTO    | De .   |               |            | DITION   | NS/CHANGES TO                  | <u> </u>            | C AND I | DIDECTOR | 2 161 4 4                         |                             |  |
| TITLE  | D   |         | OFFICENS.   | AND DIRECTO    | □ Delete   | 11.           | -          | AL.  | JUITION                        | NS/CHANGES 10       | OFFICER |          | Change                            | Addition                    |  |
| NAME   | BAUER, D<br>1986 CAS  |         | R           |                |  | NAM           | ET ADDRESS |  |                                |                     |         |          |                                   |                             |  |
| CITY-ST-ZIP  | BALLA CLASSICS CLASSICS   |         |             |                | City   |               |            |  |                                |                     |         |          |                                   | Ì                           |  |
| TITLE  |   |         |             |                | ☐ Delete   | TITLE         |            | ٠.   | -                              |                     |         |          | Change                            | ☐ Addition                  |  |
| NAME<br>STREET ADDRESS   |   |         |             |                |  | NAME<br>STREE | ET ADDRESS |  |                                |                     |         |          |                                   |                             |  |
| CITY-ST-ZIP  | _   |         |             |                |  |               | ST-ZIP     |  |                                |                     |         |          |                                   |                             |  |
| TITLE "~   |   | F-2 .   | 5 Text - 1  | <del></del>    | Delete -   |               | 2 2        | o  | £2 · -                         |                     | -       |          | Change                            | - 🔲 Addition                |  |
| NAME<br>STREET ADDRESS   |   |         |             |                |  | NAME<br>STREE | ET ADDRESS |  |                                |                     |         |          |                                   |                             |  |
| CITY-ST-ZIP  |   |         |             |                |  | •             | ST-ZIP     |  |                                |                     |         |          |                                   |                             |  |
| TITLE  |   |         |             |                | ☐ Delete   | TITLE         | ſ          | 7  |                                |                     |         |          | Change                            | Addition                    |  |
| NAME<br>STREET ADDRESS   |   |         |             |                |  | NAME<br>STREE | T ADDRESS  |  |                                |                     |         |          |                                   | \                           |  |
| CITY-ST-ZIP  |   |         |             |                |  | CITY-         | ST-ZIP     |  |                                |                     |         |          |                                   |                             |  |
| TITLE  | -   |         |             |                | ☐ Delete   | TITLE         |            |  |                                |                     |         | 1        | Change                            | Addition                    |  |
| NAME<br>STREET ADDRESS   |   |         |             |                |  | NAME<br>STREE | T ADDRESS  |  |                                |                     |         |          |                                   | {                           |  |
| CITY-ST-ZIP  |   |         |             |                |  |               | ST-ZIP     |  |                                |                     |         |          |                                   |                             |  |
| TITLE  |   |         |             |                | ☐ Delete   | TITLE         |            |  |                                |                     |         | ٠ [      | Change                            | Addition                    |  |
| NAME<br>STREET ADDRESS   |   |         |             |                |  | NAME          | T ADDRESS  |  |                                |                     |         |          |                                   |                             |  |
| CITY-ST-ZIP  |   |         |             |                |  |               | ST-ZIP     |  |                                |                     |         |          |                                   | 1                           |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attact them with an address, with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

727-781-466<u>-</u>