

P96000007026
(SAMPLE LETTER OF TRANSMITTAL)

Date
January 10, 1996

Secretary of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

900001693089
-01/19/96--01052--008
****122.50 ****122.50

Re: TOP GUN AUTO MARINE DETAIL, Inc.
(name of corporation)

Gentlemen:

Enclosed please find the original and one copy of Articles of Incorporation, together with my check in the amount of \$122.50.

This represents the cost of the Filing Fees, Certified Copy of Articles of Incorporation and Fee for Registered Agent Designation for the above named corporation.

Very truly yours,

Paul Harrington
(individual's name)

96 JAN 19 PM 2:07
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

TOP GUN AUTO MARINE DETAIL, Inc.
(name of corporation)

MAILING ADDRESS OF CORPORATION

4 E. 12th Street

St. Cloud, FL 34769

PHONE

(907) 957-2103

Area Code

Number

Ext.

GB 1/23/96

ARTICLES OF INCORPORATION

of

TOP GUN AUTO MARINE DETAIL INC.
(name of corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

ARTICLE I - CORPORATE NAME

The name of the corporation is:

TOP GUN AUTO MARINE DETAIL INC.

ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue Ten thousand shares (now) of One Dollar(s) (\$ 1.00) par value Common Stock, which shall be designated "Common Shares."

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the Initial Registered Agent office and the name of the Initial Registered Agent at that office is:

NAME	<u>Paul Harrington</u>		
ADDRESS	<u>4 E. 12th Street</u>		
CITY	<u>St. Cloud</u>	FLORIDA <u>FL</u>	ZIP <u>34769</u>

The principal office, if known, or the mailing address of the corporation is:

NAME	<u>TOP GUN AUTO MARINE DETAIL INC.</u>		
ADDRESS	<u>4 E. 12th Street</u>		
CITY	<u>St. Cloud</u>	FLORIDA	ZIP <u>34769</u>

ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have Three (3) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:

NAME	<u>Paul Harrington - President</u>		
ADDRESS	<u>P.O. Box 701977</u>		
CITY	<u>St. Cloud</u>	STATE <u>FL</u>	ZIP <u>34770</u>
NAME	<u>Chris Krug - Vice President</u>		
ADDRESS	<u>970 SW 5th Street</u>		
CITY	<u>Boca Raton</u>	STATE <u>FL</u>	ZIP <u>33446</u>
NAME	<u>Timothy Shaffer</u>		
ADDRESS	<u>957 Whistler Court</u>		
CITY	<u>St. Cloud</u>	STATE <u>FL</u>	ZIP <u>34734</u>

ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

NAME	Paul Harrington - President		
ADDRESS	P.O. Box 701777		
CITY	St. Cloud	STATE	FL ZIP 34770
NAME	Chris Krug - Vice President		
ADDRESS	970 SW 5th Street		
CITY	Boca Raton	STATE	FL ZIP 33446
NAME	Timothy Shutter - Treasurer		
ADDRESS	957 Whiskey Court		
CITY	St. Cloud	STATE	FL ZIP 33834

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this _____ day of _____, 19____.

(Seal)

(Seal)

(Seal)

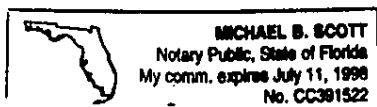
STATE OF FLORIDA)
COUNTY OF _____) SS

before me, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared:

<i>[Signature]</i> Signature	262-49-5301 Form of Identification
<i>[Signature]</i> Signature	333-70-8871 Form of Identification
<i>[Signature]</i> Signature	576-21-6529 Form of Identification

known to me and known to be the person(s) who executed the foregoing Articles of Incorporation, who acknowledged before me that _____ executed these Articles of Incorporation, that I relied upon the form _____ of identification of the above named person _____ as indicated opposite each name, and that an oath was not taken.

NOTARY RUBBER STAMP



Witness my hand and official seal in the County and State last aforesaid this _____ day of _____, 19____.

[Signature]
Notary Signature
MICHAEL B. SCOTT
Printed Notary Signature

CERTIFICATE AND ACKNOWLEDGEMENT
OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT
OF

FILED
95 JAN 19 PM 2:03
STATE
CLERK
TALLAHASSEE, FLORIDA

TOP GUN AUTO MAINTENANCE DETAIL INC.
(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:
The above corporation, desiring to organize under the laws of the State of Florida with
its registered office as indicated in the Articles of Incorporation

at 4 E. 12th St.
St. Cloud, FL 3

has named Paul Harrington
located at the aforesaid address, as its Registered Agent to accept service of process
within this state.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above
stated corporation at the place designated in this certificate, and being familiar with
the obligations of that position, I hereby accept to act in this capacity, and agree to
comply with the provisions of Florida Law in keeping open said office.

Paul C. Harrington
Paul (registered agent)