## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P9600006892** (9)

SEA JOURNEYS, INC.

## **FILED** Apr 28 1997 8:00am Secretary of State



| Principal Place of Business 1125 NORTH 14 AVENUE HOLLYWOOD FL 33020 |   | Mailing Address<br>1125 NORTH 14 AVENUE<br>HOLLYWOOD FL 33020-3718 |   |                       | 1 1051165 No take billi Skill Skill Skill Skile Still Skile 1840 (file 1851 |  |  |           |                   |
|---|---|--|---|-----------------------|---|--|--|-----------|-------------------|
|   |   |  |   |                       |   | 3. Date Incorporated or Qualified 01/23/1996           | 3a. Date                               | _         | lepori            |
| 2. Principal P  | lace of Business  | 2a. Mailing A  | ddress                                    |                       |   | 4, FEI Number  |  |           | oplied For        |
| 21  |   | 26   |   |                       |   | 65-0634131 Not Applicable                              |  |           |                   |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |   |                       |   | 5. Certificate of Status Desired                       | Sesired \$8.75 Additional Fee Regulred |           |                   |
| 22 Ca . 9 Ct.   |   | City & Sta   | to the                                    |                       |   |  |  | .,        |                   |
| City & State  | e)  | 28   | ile                                       |                       |   | 6. Election Campaign Financing Trust Fund Contribution |  |           | May Be<br>to Fees |
| 7 <sub>(p</sub>   | Country   | Zip  | 1 6                                       | ountry                |   | 8. This corporation has liability for                  |  |           |                   |
| 24  | 25  | 29   | 30  | ,                     |   | Florida Statutes                                       | Yes X                                  | No        | , 183,032,        |
|   | 9. Name and Address of Curre  |  |   | 7                     |   | 10. Name and Address of New I                          |  |           |                   |
| THE   | LAW FIRM OF LAWRENCE J S  | SPIEGEL CHRTD  |   | 81 N                  | ame 🛕   | nn Stilenn   |  | -,        |                   |
|   | ALMERIA AVENUE  |  |   | 82 St                 | reet Addre  | ess (P.O. Box Number is Not Accept                     | able) -                                |           | <del></del>       |
| COR   | RAL GABLES FL 33134   |  |   |                       | _11   | ess (P.O. Box Number is Not Accept<br>25 N 4 AV        | nue                                    |           |                   |
|   |   |  |   | 83                    |   |  |  |           |                   |
| }   |   |  |   | <b>84</b> Ci          | ity A.  |  | · · · · · · · · · · · · · · · · · · ·  | 85 Zip    | Code              |
|   |   |  |   | <b>"</b>   "          | " H   | ollywood.  | FL I                                   | " 3%      | 3020              |
| 11. Pursuant  | to the provisions of Sections 607.05  | 02 and 607 1508, F   | orida Statutes, the                       | above-na              | med corp  | oration submits this statement for the                 | purpose of ch                          | ianging l | is registered     |
| l office or r<br>Lagent La  | registered agent, or both, in the Stat<br>am familiar with, and accept the obli | te of Florida. Such of<br>igations of Section 6                    | hange was authoriz<br>k07.0505. Florida S | ed by the<br>tatutes. | corporati   | on's board of directors. I hereby acc                  | ept the appoin                         | iment as  | registered        |
|   | Jun Stilan  | X .  |   |                       |   | 1.   | 125 19                                 | 7         |                   |
| SIGNATURE   | Signatural types or printed harve of registered a                               | gent and title if applicable                                       | (NOTE: Registe                            | red Agent sig         | nature require  | ed when reinstating)                                   | DATE                                   | <i>I</i>  |                   |
| 12.   |   | ND DIRECTORS   | 18  | ).                    |   | ADDITIONS/CHANGES TO OF                                | FICERS AND D                           | IRECTOF   | 1S IN 12          |
| THUE  | PSTD  |  | DELETE 1.1                                | TITLE                 |   |  |  | Change    | Addition          |
| NAME  | STILSON, ANN M  |  | 12  | NAME                  |   |  |  |           |                   |
| STREET ADDRESS  | 1125 NORTH 14 AVENUE  |  | 1.3                                       | STREET ADD            | RESS  |  |  |           |                   |
| City-St-74  | HOLLYWOOD FL 33020  |  | 1.4                                       | CITY-ST-ZIF           | ,   |  |  |           |                   |
| THE   |   |  |   | TITLE                 |   |  | L                                      | Change    | Addition          |
| NAME  |   |  | 2.2                                       | NAME                  |   |  |  |           |                   |
| STREET ADDRESS  |   |  | 2.3                                       | STREET ADDI           | RESS  |  |  |           |                   |
| C(1) - S1 - 201-  |   |  |   | CITY-ST-ZH            | 1   |  |  |           |                   |
| TITLE   |   |  |   | TITLE                 | <del>'</del>  |  |  | Change    | Addition          |
| NAM:  |   | _  |   | NAME                  |   |  |  |           |                   |
| STREET ADDRESS  |   |  |   | STREET ADDR           | DE CC   |  | . •                                    |           |                   |
|   |   |  |   | . CITY-ST-20          | 1   |  |  |           |                   |
| THILF   |   |  |   | TITLE                 | <del></del>   |  | Г                                      | Change    | Addition          |
|   |   | <b>L</b>   |   | 2 NAME                |   |  | <b></b>                                | , amengo  | - Manifell        |
| NAME  |   |  |   |                       | ).coc   |  |  |           |                   |
| -STREET ADDRESS   | 1   |  |   | STREET ADDI           |   |  |  |           |                   |
| CHTV - S1 - ZIP   |   |  |   | CITY-ST-ZIF           | <u></u>   |  | Т                                      | Change    | Addition          |
| Tille   |   | <b>L</b>   |   | TITLE                 |   |  | _                                      | , onange  | LL ADDITION       |
| NAME  |   |  |   | NAME                  |   |  |  |           |                   |
| STREET ADDRESS  |   |  | •   | STREET ADDR           | ł   |  |  |           |                   |
| CITY-ST-Z#  | . A 1 8 8 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                     |  |   | CITY-ST-ZIF           | <u> </u>  |  | <del></del>                            | Los       |                   |
| 1016  |   | L.   |   | TITLE                 |   |  | L                                      | Change    | Addition          |
| NAME  |   |  |   | NAME                  |   |  |  |           |                   |
| STREET ADORESS  |   |  | 6.3                                       | STREET ADDI           | ESS   |  |  |           |                   |
| CITY - ST- ZIP  |   |  | 6.4                                       | CITY-ST-ZIF           | ,   |  |  |           |                   |

14. Los hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.