## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

**#1997** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## POCUMENT # P9600006863 (0)

| EXPERT AUTO BODY, INC.  |  |  |  |   |   |
|---|--|--|--|---|---|
|   | 7.0.0 00D 1,   |  |  | E SMALLMAL FOR BEING BEING MEDIS MEDIS MEDIS MANGE BRIDE  | ALIAN ANIA ANIA ANIA ANIA                         |
|   |  |  |  |   |   |
| Principal Place   | e of Business  | Mailing Address  |  | 1 JOHNSON THE SOUR BRIEF BOSIN CONTROL TO 110   | - Bring annih Haidh akta tiber                    |
| 704 GENERAL HUTCHINSON PARKWAY 704 GENERAL HUTCHINSON               |  |  | n Parkway  |   |   |
| UNIT 100 UNIT 100 LONGWOOD FL 32750 UNIT 100 LONGWOOD FL 32750-3731 |  |  |  |   |   |
| LUNGHOUD F  | C 36190  | CONONICOD IC 32/30/3/3/  |  | 3. Date Incorporated or Qualified 3a. Da  | ate of Last Report                                |
|   |  |  |  | 01/22/1996  |   |
| 2. Principal P  | lace of Business   | 2a. Mailing Address  |  | 4. FEI Number   | Applied For                                       |
| 21  |  | 26   |  | 593357265   | Not Applicable                                    |
| Sulte, Apt.   | #, etc.  | Suite, Apt. #, etc.  |  | 5. Certificate of Status Desired  | \$8.75 Additional                                 |
| City & Chale  |  | 27   |  |   | Fee Required                                      |
| City & State  | 9  | City & State   |  | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be                                     |
| Zip   | Country  | 28 Zip   | Country  | <del></del>   | Added to Fees                                     |
| 24  | 25   |  | 30   | 8. This corporation has liability for intangible Florida Statutes X Yes [                                     | tax under s. 199.032,<br>☐ No                     |
|   | 9. Name and Address of Current   |  | <u></u>  | 10. Name and Address of New Registered  |   |
| FAL   | ISEL, GEORGE A   |  | 81 Name  | To also O L Ouden   |   |
|   | MATLAND AVENUE   |  | 82 Street A  | Jack O'Quinn ddress (P.O. Box Number is Not Acceptable)   |   |
| SUN   | TE 208   |  | 501 000.7.   | 704 General Hutchinson Park   | way   |
| ALT   | AMONTE SPRINGS FL 32701  |  | B3   | Unit 100  |   |
|   |  |  | 84 City  |   | 85 Zip Code                                       |
|   |  |  |  | Longwood, FL  | 32750-3731  |
| 11. Pursuant to   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State ( | i and 607.1508, Florida Statutes<br>of Florida. Such change was au | s, the above-named currently the corner in t | orporation submits this statement for the purpose of<br>oration's board of directors. I hereby accept the app | changing its registered<br>ointment as registered |
| agent. I a  | m familia with, and accept the obliga  | ions of, Section 607.0505, Flori                                   | ida Statutes.  |   |   |
| SIGNATURE   | Signature, typed or printed name of required agon                                  | 22   | Fregistered Agent signature re   | 5-27-97   |   |
| 12.   | OFFICERS AND   |  | 13.  | ADDITIONS/CHANGES TO OFFICERS AND   | DIRECTORS IN 12                                   |
| TITLE   |  | DELETE   | 1.1 TITLE  | PD  | Change K Addition                                 |
| NAME  |  |  | 4.0.1134.05  | Jack O'Quinn  |   |
| STREET ADDRESS  |  |  |  | 704 General Hutchinson Park   | tmik 100  |
| CITY-ST-ZIP   |  |  | 1.4 City - S1 - 7iP  | Longwood, FL 32750-3731   | way-unit 100                                      |
| TITLE   |  | ☐ DELETË   | 2.1 TITLE  | 20119110007   | ☐ Change ☐ Addition                               |
| NAME  |  |  | 2.2 NAME   |   |   |
| STREET ADDRESS  |  |  | 2 3 STREET ADDRESS   |   |   |
| CATY-ST-Z4P   |  | D 201.575  | 2.4 CITY-ST-ZIP  |   |   |
| TITLE   |  | ₩ DELETE   | <b>a</b> '   | V   | Change Addition                                   |
| NAME<br>OVEREST ADDRESS   |  |  |  | Keith O'Quinn   |   |
| STREET ADDRESS  |  |  |  | 1533 Keeling Drive  |   |
| CITY-ST-ZIP<br>TITLE  |  | DELETE   | 3.4. CITY-ST-7IP 4.1 TITLE   | Deltona FL 32738  | Change Addition                                   |
| NAME  |  | ☐ btrr#  | 4. 2 NAME  |   | origing recontact                                 |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS   |   | Ì   |
| CITY-ST-ZIP   |  |  | 4.4 CITY-ST-ZIP  |   |   |
| TITLE   |  | DELETE   |  | V   | Change Addition                                   |
| NAME  |  |  |  | •   | , <b>v</b>  |
| STREET ADDRESS  |  |  | <b>4</b>   | Bryant O'Quinn  |   |
| CITY-ST-ZIP   |  |  |  | 457 Sun Lake Circle   | 1   |
| TITLE   |  | DELETE   | 61 THLE  | Lake Mary, FL 32746   | Change Addition                                   |
| NAME  |  |  | 62 NAME  |   | ĺ   |
| STREET ADDRESS  |  |  | 6.3 STREET ADDRESS   |   |   |
| CITY-ST-ZIP   |  |  | 6.4 CITY - ST - ZIP  |   |   |

I do nereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(I). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with amortifyings.

OLONIATURE.

4-78-87 407 884-788

**FILED** 

Jun 05 1997 8:00am

Secretary of State