


**2007 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 23, 2007 8:00 am**  
**Secretary of State**

04-23-2007 90270 029 \*\*\*150.00

|  |                         |   |  |   |                                   |
|--|-------------------------|---|--|---|-----------------------------------|
| <b>DOCUMENT # P96000006847</b>   |                         |   |  |                |                                   |
| 1. Entity Name<br>FASI INVESTMENTS CORP.   |                         |   |  |   |                                   |
| Principal Place of Business<br>16000 NW 59TH AVE<br>SUITE #104<br>MIAMI LAKES, FL 33014 US   |                         |   | Mailing Address<br>16000 NW 59TH AVE<br>SUITE #104<br>MIAMI LAKES, FL 33014 US |   |                                   |
| 2. Principal Place of Business - No P.O. Box #   |                         | 3. Mailing Address  |  |   |                                   |
| Suite, Apt. #, etc.  |                         | Suite, Apt. #, etc.   |  |   |                                   |
| City & State   |                         | City & State  |  | 4. FEI Number<br>65-0630409   |                                   |
| Zip  | Country                 | Zip   | Country  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                   |
| 6. Name and Address of Current Registered Agent  |                         |   | 7. Name and Address of New Registered Agent                                    |   |                                   |
| CFRA, LLC<br>CORPORATE CENTER THREE AT INT'L PLAZA<br>4221 W. BOY SCOUT BLVD, 10TH FLOOR<br>TAMPA, FL 33607-5736   |                         |   | Name   |   |                                   |
|  |                         |   | Street Address (P.O. Box Number is Not Acceptable)                             |   |                                   |
|  |                         |   | City   |   |                                   |
|  |                         |   | FL Zip Code  |   |                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |                         |   |  |   |                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____  |                         |   |  |   |                                   |
| <b>FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00</b>  |                         | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |   |                                   |
| 10. OFFICERS AND DIRECTORS   |                         |   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                          |   |                                   |
| TITLE  | PD                      | <input type="checkbox"/> Delete   | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   | MOLINA, ALBERT          |   | NAME   |   |                                   |
| STREET ADDRESS   | 16000 NW 59TH AVE, #104 |   | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  | MIAMI LAKES, FL 33014   |   | CITY-ST-ZIP  |   |                                   |
| TITLE  | VD                      | <input type="checkbox"/> Delete   | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   | SLATON, MICHAEL         |   | NAME   |   |                                   |
| STREET ADDRESS   | 16000 NW 59TH AVE #104  |   | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  | MIAMI LAKES, FL 33014   |   | CITY-ST-ZIP  |   |                                   |
| TITLE  |                         | <input type="checkbox"/> Delete   | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                         |   | NAME   |   |                                   |
| STREET ADDRESS   |                         |   | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                         |   | CITY-ST-ZIP  |   |                                   |
| TITLE  |                         | <input type="checkbox"/> Delete   | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                         |   | NAME   |   |                                   |
| STREET ADDRESS   |                         |   | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                         |   | CITY-ST-ZIP  |   |                                   |
| TITLE  |                         | <input type="checkbox"/> Delete   | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                         |   | NAME   |   |                                   |
| STREET ADDRESS   |                         |   | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                         |   | CITY-ST-ZIP  |   |                                   |
| TITLE  |                         | <input type="checkbox"/> Delete   | TITLE  | <input type="checkbox"/> Change   | <input type="checkbox"/> Addition |
| NAME   |                         |   | NAME   |   |                                   |
| STREET ADDRESS   |                         |   | STREET ADDRESS   |   |                                   |
| CITY-ST-ZIP  |                         |   | CITY-ST-ZIP  |   |                                   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                         |   |  |   |                                   |
| SIGNATURE: <u>Albert Molina</u>  |                         |   | Date: <u>4/13/07</u>   |   |                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |                         |   | Daytime Phone #  |   |                                   |

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