## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT # P96000006816 (8) 1, Corporation Name GROUT RENEW INC. |                            |  |   |  |                                |                             |
|--|----------------------------|--|---|--|--------------------------------|-----------------------------|
| Principal Place of Business                                      |                            | Mailing Address  |   | ווזשה נווסם וננסט זונום היותו שוו ופטיוסטי ו   | i Maste Maste Assas savet sous | i <b>Vili ivo</b> i         |
| 2248 CLIPPER WAY<br>NAPLES FL 33942                              |                            | 2248 CLIPPER WAY<br>NAPLES FL 34104-3320   |   |  |                                |                             |
|  |                            |  |   | 3. Date Incorporated or Qualified 01/18/1996   | 3a. Date of Last F             | leport                      |
| 2. Principal Place o   | f Business                 | 2a. Mailing Address  |   | 4. FEI Number<br>65-0639966  | · - · · · · · · · · · · ·      | oplied For<br>ot Applicable |
| Suite, Apt. #, etc   |                            |  |   | 95 0059900   | ¢0.75                          | Additional                  |
| 22   |                            | 27   |   | 5. Certificate of Status Desired   |                                | equired                     |
| City & State   |                            | City & State   |   | 6. Election Campaign Financing   | \$5.00                         | May Be                      |
| 23   |                            | 28   |   | Trust Fund Contribution  |                                | to Fees                     |
| Zip<br>Ta  | Country                    | Zip  | Country   | 8. This corporation has liability for  |                                | . 199.032,                  |
| 24   | 25 Name and Address of Cur | 29 rrent Boolstered Agent  | 30  | Florida Statutes  10. Name and Address of New Re   | Yes No                         |                             |
|  | SON, DAWN S                |  | 81 Name   | 16. I amilia hilla Samurada at 1462 170  | D                              |                             |
| NAPLES F   |                            |  | 83<br>84 City                                   |  |                                | Code                        |
| SIGNATURE  | CULT DIVINI                | tate of Florida. Such change wa<br>ligations of, Section 607.0505,<br>UNION Dawn S. S.<br>d agent and the If applicable<br>AND DIRECTORS | Stephenson P<br>OTE: Registered Agent signature | corporation submits this statement for the poration's board of directors. I hereby acception to the poration's board of directors. I hereby acception to the policy of the | 4/26/97                        |                             |
| 12.<br>Ti'le   | OFFICERS                   | DELETE   | 13.   | President  | Change                         | X Addition                  |
| NAME   |                            |  | 1.2 NAME  | Dawn S. Stephenson   | <u></u>                        |                             |
| STREET ADDRESS   |                            |  | 1,3 STREET ADDRESS                              | 2248 Clipper Way   |                                |                             |
| CITY - \$1 - 712   |                            |  | 1.4 CITY - ST - ZIP                             | Naples FL 34104  |                                |                             |
| TITLE  |                            | ☐ DELETE   | 2.1 TITLE                                       | Vice President   | Change                         | Addition                    |
| NAME   |                            |  | 2.2 NAME  | Michael D. Stephenson  |                                | ••                          |
| STREET ADDRESS   |                            |  | 2.3 STREET ADDRESS                              | 2248 Clipper Way   | •                              |                             |
| C-TY-ST-ZIP  |                            |  | 2. 4 CITY-ST-ZIP                                | Naples, FL 34104   |                                |                             |
| TILLE  |                            | ☐ DELETE   | 3.1 TITLE                                       |  | ☐ Change                       | Addition                    |
| NAME   |                            |  | 3.2 NAME  |  |                                |                             |
| STREET ADDRESS   |                            |  | 3.3 STREET ADDRESS                              |  |                                |                             |
| CITY-ST-ZIP  |                            | ,  | 3.4. CITY - ST - ZIP                            |  |                                |                             |
| HUTE   |                            | ☐ DELETE   | 4.1 TITLE                                       |  | Change                         | Addition                    |
| MAME   |                            |  | 4. 2 NAME                                       |  |                                |                             |
| STREET ADDRESS   |                            |  | 4.3 STREET ADDRESS                              |  |                                |                             |
| CITY-SI-ZIP  |                            | DELETE   | 4.4 CITY-ST-ZIP                                 |  | Change                         | Addition                    |
| TITLE  |                            | F" Drreit  | 5.1 TITLE<br>5.2 NAMÉ                           |  | change                         | LLL AUUILIOI                |
| NAME<br>executives on the  |                            |  | 5.3 STREET ADDRESS                              |  |                                |                             |
| STREET ADORESS CHY- \$1-ZIP                                      |                            |  | 5.4 CITY-ST-ZIP                                 |  |                                |                             |
| TITLE  |                            | ☐ DELETE   | 6.1 TITLE                                       |  | Change                         | Addition                    |
| NAME   |                            |  | 6.2 NAME  |  |                                |                             |
| STREET ADDRESS   |                            |  | 6.3 STREET ADDRESS                              |  |                                |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, often an attachment with an address.

6.4 CITY-ST-ZIP

Michael D. Stephenson Vice President 4/26/97 941-643-6013

0412509

**FILED** 

May 05 1997 8:00am

Secretary of State