## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT # P9600006808

T. J.'S GOLF AND EQUIPMENT, INC.

## **FILED** May 04, 1999 8:00 am Secretary of State

05-04-1999 90164 006 \*\*\*150.00



|  | •  |                                    |               |         |                        |  |                     |                  |
|--|--|------------------------------------|---------------|---------|------------------------|--|---------------------|------------------|
| Principal Place of Business Mailing Address .                            |  |                                    |               |         |                        |  | ABIRI BBIRD QRIQUTO |                  |
| 303 LAKE NELL COURT 7522 NORTH 40TH STRI<br>LUTZ FL 33549 TAMPA FL 33604 |  |                                    |               |         |                        |  |                     |                  |
| LUTZ FL 33549 TAMPA FL 33604   |  |                                    |               |         |                        | DO NOT WRITE IN 1  | THIS SPACE          |                  |
|  |  |                                    |               |         |                        | 3. Date Incorporated or Qualifed                         | THO OT THE          |                  |
|  |  |                                    |               |         |                        | 01/15/1996   |                     | 1                |
| 2 Principal P  | lace of Business                                 | 2a. Mailing Address                |               |         |                        | 4. FEI Number  |                     | Applied For      |
| 21   |  | 26                                 |               |         |                        | 59-3343956   |                     | Not Applicable   |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                |               |         |                        |  | \$8.7               | 5 Additional     |
| 22   |  | 27                                 |               |         |                        | 5, Certificate of Status Desired Fee Required            |                     |                  |
| City & State   |  | City & State                       |               |         |                        | 6. Election Campaign Financing \$5.00 May Be             |                     |                  |
| 23   | ·  | 28                                 |               |         |                        | Trust Fund Contribution                                  | Adde                | ed to Fees       |
| Zip  | Country  | Zip                                | _             | ıntry   |                        | <ol><li>This corporation owes the current year</li></ol> |                     |                  |
| 24   | 25   | 29                                 | 30            | _       |                        | Personal Property Tax.                                   | □Yes                | □No              |
|  | g. Name and Address of Curr                      | ent Registered Agent               |               | 81      | Name                   | 10. Name and Address of New Registe                      | rea Agent           |                  |
| SHO  | RT, PAUL R                                       |                                    |               | °'      | Name                   | . <u></u>  |                     |                  |
|  | NORTH 40TH STREET                                |                                    |               | 82      | Street Addre           | ss (P.O. Box Number is Not Acceptable)                   |                     |                  |
|  | PA FL 33604                                      |                                    |               | 83      |                        |  | <del></del>         |                  |
| 17301  |  |                                    |               |         |                        |  |                     |                  |
|  |  |                                    |               | 84      | City                   |  | FL 85 Zi            | ip Code          |
|  | to the annual and Continue COZ D                 | 500 and 607 1509 Florida State     | itor the s    | hove    | named corno            | ration submits this statement for the purpos             | se of changing      | its registered   |
| <ul> <li>office or r</li> </ul>  | egistered agent, or both, in the Sta             | ite of Florida. Such change was i  | authorize     | or by 1 | the corporation        | n's board of directors. I hereby accept the a            | ppointment as       | registered       |
| agent. I a   | m familiar with, and accept the obli             | gations of, Section 607.0505, Fi   | orida Stat    | utes.   | •                      |  |                     | ļ                |
| SIGNATURE  | Signature, typed or printed name of registered a | enent and title if applicable (NOT | F: Registered | i Apeni | t signature required v | when reinstating) DAT                                    | E                   |                  |
| 12.  |  | AND DIRECTORS                      | 13.           |         |                        | ADDITIONS/CHANGES TO OFFICER                             | S AND DIREC         | TORS IN 12       |
| TITLE  | PD   | ☐ DELETE                           | 1,1 Ti        | TLE     | ľ                      |  | ☐ Chang             | ge               |
| NAME   | DEWDNEY, TERRY L                                 |                                    | 1.2 N         | AME     |                        |  |                     |                  |
| STREET ADDRESS   | 303 LAKE NELL COURT                              |                                    | 1.3 S         | TREET   | ADDRESS                |  |                     | }                |
| CITY-ST-ZIP  | LUTZ FL 33549                                    |                                    | 1.4 C         | ITY-ST  | r-ZIP                  |  |                     |                  |
| TITLE  |  | ☐ DELETE                           | 2.1 T         | TLE     |                        | •  | Chang               | ge Addition      |
| NAME   |  |                                    | 2.2 N         | AME     |                        |  |                     |                  |
| STREET ADDRESS   |  |                                    | 2.3 S         | TREET   | ADDRESS                |  |                     | }                |
| CITY-ST-ZIP  |  |                                    |               | TY-S    | T-ZIP                  |  |                     |                  |
| TITLE  |  | ☐ DELETE -                         | 3.1 T         | TUE     | .,,=                   |  | Chang               | ge - T TAddition |
| NAME   |  |                                    | 3.2 N         | AME     |                        |  |                     |                  |
| STREET ADDRESS   |  |                                    | 3.3 S         | TREET   | ADDRESS                |  |                     | ì                |
| CITY-ST-ZIP  |  |                                    |               | TY-S    | T-ZIP                  |  |                     | ge Addition      |
| TITLE  | ,  | ☐ DELETE                           | 4.1 T         |         |                        |  | ☐ Chang             | le Myndingu (    |
| NAME   |  |                                    |               | IAME    |                        |  |                     |                  |
| STREET ADDRESS   |  |                                    |               |         | ADDRESS                |  |                     |                  |
| CITY-ST-ZIP  |  | DELETE                             | 4.4 C         | 17Y-ST  | r-ZIP                  | · · · · · · · · · · · · · · · · · · ·                    | ☐ Chang             | ge Addition      |
| TITLE  |  | C) Dereit                          | 5.1 I         |         |                        | -,   |                     | - C, W.          |
| NAME   |  |                                    |               |         | ADDRESS                |  |                     |                  |
| STREET ADDRESS   | ,  |                                    | B             | ITY-ST  |                        |  |                     |                  |
| CITY-\$T-ZiP   | <u> </u>   | , DELETE                           | 6.1 T         |         |                        |  | Chang               | ge Addition      |
| TITLE  | •  |                                    | 6.2 N         |         |                        |  |                     | _                |
| NAME<br>expect annotes   | ;  |                                    |               |         | ADDRESS                |  |                     | -                |
| STREET ADDRESS<br>CITY-ST-ZIP  | ,  |                                    |               | ΠΥ-ST   | l                      |  |                     | <b>\</b>         |
| UIT OF AIR   | i e  |                                    |               |         |                        |  |                     |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

GNATURE REQUIRED

GNATURE PROTURED

GNATURE PROTURED

GNATURE REQUIRED

GNATURE PROTURE OF SIGNING OFFICER OR DIRECTOR **SIGNATURE**