Ħ 3:35 PM (((H9 10: MIAMI FL 33136-3308-HASSEE, FL 32399 CONTACT: 9TORMONT RAY (904) 922-4000 PHONE: (305) 641-3694 FAX: (306) 541-3770 (((H98000001052))) DOCUMENT TYPE: FLORIDA PROFIT CORPORATION OR P.A. NAME: NAHIL CORPORATION FAX AUDIT NUMBER: H9600001052 CURRENT STATUS: REQUESTED DATE REQUESTED: 01/22/1996 TIME REQUESTED: 18:35:50 CERTIFICATE OF STATUS: 0 CERTIFIED COPIES: 0 NUMBER OF PAGES: 4 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$70.00 ACCOUNT NUMBER: 072450003265 Note: Please print this page and use it as a cover sheat when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit 100 and bottom of all pages of the document. (((H98000001052)))
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# **ARTICLES OF INCORPORATION**

**OF** 

NAMIL COMPONATION.

The undersigned incorporator(s), for the purpose of ferming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

#### ARTICLE I NAME

The name of the corporation shall be: NAHIL COMPORATION.

The principal place of business of this corporation shall be: 470 Fisherman St., Opelocke F1 33054

## ARTICLE II NATURE OF BUSINESS

This corporation may engage in or transact any of all lawful activities of business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

#### ARTICLE III CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is 500 @ \$1.00 authorized to have outstanding at any one time is: FIVE HUNDRED @ \$1.00 (ONE DOLLAR)

## ARTICLE IV TERM OF EXISTENCE

This corporation is to exist perpetually.

# **ARTICLE V OFFICERS DIRECTORS**

The name(s) and street address(cs) of the initial officer(s) and directors(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is(are) elected, is(are):

MAIA HAHMAN, PRESIDENT

470 Fisherman, St., Opalocka Fl 33054

#### ARTICLE VLINCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to this articles of incorporation is(are):

RAIA RAHMAN

470 Fisherman St., Opalocka fl 33054

Signature(s) of Incorporator(s)

.

# CERTIFICATE DESIGNATING REGISTERED AGENT/REGISTERED OFFICE

Fursuant to the provisions of Section 607,325 Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

. The name of the corporation is: NAM	IL CORPORATION.
2. The name and address of the registered ag	rent and office is:
HAIA RAHMAN	># ># ># ># ># ># ># ># ># ># ># ># ># >
470 Fisherman Street	23 ARY SSEE
(P.O. BOX NOT A	CCEPTABLE)
Opalocka F1 53054	· 22
(CITY/STAT	TE/ZIP)
	(Corporate Officer)
TITLE	President
DATE	January 22, 1996
IAVING BEEN NAMED TO ACCEPT STRVICES CORPORATION, AT THE PLACE DESIGNATED IN THE THIS CAPACITY, AND I FURTHER AGREE TO COMPRELATIVE TO THE PROPER AND COMPUSE PERFORM OUTLES AND OBLIGATIONS OF SECTION 607, 125 FLORIDA.	PLY WITH THE PROVISIONS OF ALL STATUTES ORMANCE OF MY DUTIES. AND I ACCEPT THE
'	- January 22, 1996

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DOWNTOWN BUSINESS SERVICES

Reinstatement
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Annual Report	QUALIFICATION
Fictitious Name	Foreign
Name Reservation	Limited Partnership

Examiner's Initials

# ARTICLES OF DISSOLUTION

Pursuant to following a	section 607,1403, Florida Statutes, this Florida profit corporation submits the Titles of dissolution:
FIRST:	The name of the corporation is: Mahile Carp
470	FIShermanst opplocks FL 33051
	The date dissolution was authorized: 10/10/26
THIRD:	Adoption of Dissolution (CHECK ONE)
Disso	polution was approved by the shareholders. The number of votes cast for dissolution sufficient for approval.  Polution was approved by vote of the shareholders through voting groups.  The following statement must be separately provided for each voting group stitled to vote separately on the plan to dissolve:  The number of votes cast for dissolution was sufficient for approval by
	(voting group)
Signed	R Rahman  (By the Chairman or Vice Chairman of the Board, President, or other officer)
	President (Title)