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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P96000006780 (6)

SELECT PROPERTIES OF SW FLORIDA, INC.

**FILED** Apr 09 1998 8:00am Secretary of State

|  | ce of Business            |   | Ma         | ailing Addre        | ess                  |   |  |   |                 | 1          | i iibii       | FB(   13   4 | ia anni k | ASIL ABIL |         | 1951 160971 |              | IBF JUS    |                                     |
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| 4411 BEE RII   | DGE RD., STE.             | 266   |            | 555 VEREDA          |                      |   |  |   |                 |            |               |              |           |           |         |             |              |            |                                     |
| SARASOTA F   |                           |   | S          | ARASOTA F           |                      |   |  |   |                 |            |               |              | DO M      | ጎፐ ነልም    | ITE IN  | THIS        | ים אריב      |            |                                     |
|  |                           |   | U          | IS                  |                      |   |  |   |                 | 3.         | Date In       | corpora      |           | -         |         | inio s      | PACE         |            |                                     |
|  |                           |   |            |                     |                      |   |  |   |                 | 1          |               | /1996        |           |           |         |             |              |            |                                     |
| 2. Principal Place of Business   |                           |   | 2a.        | 2a. Mailing Address |                      |   |  |   |                 |            | 4. FEI Number |              |           |           |         | Applied For |              |            |                                     |
| 21   |                           |   | 26         |                     |                      |   |  |   |                 | 65-0638587 |               |              |           |           |         | No          | t Applicat   |            |                                     |
| Suite, Apt.  | . #, etc.                 |   | 27         | Suite, Apt.         | #, etc.              |   |  |   |                 | Б. (       | Certific      | ate of S     | atus De   | esired    |         | כ           |              |            | Additional<br>quired                |
| City & Stat  | te                        |   |            | City & Stat         | te                   |   | •  |   |                 | 6. 6       | Election      | Campa        | aign Fin  | ancing    | )       |             | \$5          | .00        | May Be                              |
| 23   | <del>- 1-</del>           |   | 28         |                     |                      | T   |  |   |                 | <u> </u>   | rust F        | and Cor      | tributio  | n         |         | ]           | Ad           | ded t      | o Fees                              |
| Zip  | ļ.                        | Country   |            | Zip                 |                      | $\overline{}$   | untry  | ′   |                 |            |               | rporatio     |           |           |         |             |              |            |                                     |
| 24   | 9 Name e                  | 5  <br>nd Address of Curre  | nt Regie   | tered Agen          | ·+                   | 30  | <del></del>  |   |                 |            |               | I Prope      |           |           |         |             | Yes          |            | No                                  |
| DA   | vrtinikas, je             |   | gie        | torea riger         |                      |   | 81   | Na  | me              | 10.        | Taille (      | nia Aai      | 11 000 U  | 1 14041   | regis   | oreu ,      | (Ball)       |            |                                     |
|  | S5 VEREDA V               |   |            |                     |                      |   | _  | <u></u>   |                 |            |               |              |           |           |         |             |              |            |                                     |
|  | RASOTA FL                 |   |            |                     |                      |   | 82   | Str   | eet Addre       | ess (P.0   | О. Вох        | Numbe        | r is Not  | Accer     | itable) |             |              |            |                                     |
| - OA   | WAGOIA FE                 | 34232-2102  |            |                     |                      |   | 83   |   |                 |            |               |              |           |           |         |             |              | -          |                                     |
|  |                           |   |            |                     |                      |   |  |   |                 |            |               |              |           |           |         |             | <del> </del> |            |                                     |
|  |                           |   |            |                     |                      |   | 84   | City  | У               |            |               |              |           |           |         | FI          | 85           | Zip C      | Code                                |
| 11. Pursuant office or   | to the provision          | ns of Sections 607.05<br>nt, or both, in the State,<br>and accept the oblig | 02 and 6   | 07.1508, Flo        | orida Statut         | tes, the a  | above  | e-nan<br>/ the :                                      | ned corpo       | oration    | submit        | s this st    | atemen    | it for th | e purp  | ose of      | chang        | ng its     | s registered                        |
| agent. I a   | am familiar with          | and accept the obliq  | gations of | I, Section 60       | 07.0505, FI          | orida Sta   | atuteś   | S.  |                 |            |               |              | •         | ,         |         |             |              |            |                                     |
| SIGNATURE  |                           | printed name of registered ag   |            |                     |                      |   |  |   |                 |            |               |              |           |           |         |             |              |            |                                     |
|  |                           |   |            |                     |                      |   |  |   |                 |            |               |              |           |           |         |             |              |            |                                     |
| 12.  |                           |   |            |                     | (NOI                 |   |  | nt sign   | ature required  |            |               |              | MOEC      | 70.05     |         | ATE C. AND  | DIDEC        | TOP        | C INI 12                            |
| 12.  |                           | OFFICERS AN   |            | CTORS               |                      | 13.   |  | ent sign  | ature required  |            |               | NS/CH/       | NGES      | TO OF     |         |             |              |            |                                     |
| 12.<br>TITLE<br>NAME   | D                         | OFFICERS AN   |            | CTORS               | DELETE               | 13.<br>1.1  | TITLE  | ent sign  | ature required  |            |               |              | NGES      | TO OF     |         |             | DIREC        |            | S IN 12                             |
| TITLE  | D<br>BARTINIK             | OFFICERS AN<br>AS, JEROME A   |            | CTORS               |                      | 13.<br>1.1<br>1.2 I   | TITLE<br>NAME  |   |                 |            |               |              | NGES      | TO OF     |         |             |              |            |                                     |
| TITLE NAME STREET ADDRESS  | D<br>BARTINIK<br>1555 VER | OFFICERS AN<br>AS, JEROME A<br>EDA VERDE                                    |            | CTORS               |                      | 13.<br>1.1<br>1.2  <br>1.3  | TITLE<br>NAME<br>STREET  | ADDRE   |                 |            |               |              | NGES      | TO OF     |         |             |              |            |                                     |
| TITLE<br>NAME  | D<br>BARTINIK<br>1555 VER | OFFICERS AN<br>AS, JEROME A   |            | CTORS               |                      | 13.<br>1.1 1<br>1.2  <br>1.3  <br>1.4   | TITLE<br>NAME  | ADDRE   |                 |            |               |              | INGES     | TO OF     |         |             |              | nge        |                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>BARTINIK<br>1555 VER | OFFICERS AN<br>AS, JEROME A<br>EDA VERDE                                    |            | CTORS               | DELETE               | 13.<br>1.1<br>1.2<br>1.3 (<br>1.4)<br>2.1 (   | TITLE<br>NAME<br>STREET<br>CITY-S  | ADDRE   |                 |            |               |              | INGES     | TO OF     |         |             | Cha          | nge        | ☐ Addition                          |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME   | D<br>BARTINIK<br>1555 VER | OFFICERS AN<br>AS, JEROME A<br>EDA VERDE                                    |            | CTORS               | DELETE               | 13. 1.1 1.21 1.3. 1.4 2.11 2.21 2.3.  | TITLE NAME STREET CITY-S' TITLE  | addre<br>T-zip<br>Addre                               | ess             |            |               |              | NGES      | TO OF     |         |             | Cha          | nge        | ☐ Addition                          |
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indicated on this annual report or supplemental annual report is fixed and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or tribe appears in Block 12 or Block 13 if changed, or on an attachment with an address.

941.371.8944