## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P96000006596

1. Entity Name

**DOCUMENT #** 

HEDGE HUNTERS LAWN SERVICE, INC.



## **FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90192 036 \*\*\*150.00

| Principal Place of Business<br>2409 PALMETTO ST<br>NOKOMIS FL 34275-3466<br>US  |   | Mailing Address 2409 PALMETTO ST NOKOMIS FL 34275-3466 US |          |                        |   | ,<br>  |  |                      |                      |                |  |
|---|---|---|----------|------------------------|---|--|--|----------------------|----------------------|----------------|--|
| 2. Principal F  | Place of Business                                     | 3. Mailing Address  |          |                        |   | 1  |  | JUHI 1 U JIH I BUNIU | <b>USIDE DISID</b> 1 |                |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                                       |          |                        | CHECK HERE IF MAKING CHANGES                      |  |  |                      |                      |                |  |
| City & Stat   | le .  | City & State  |          |                        | 4. FEI Nu   | FEI Number         65-0640282         Applied For Not Applicable   |  |                      |                      |                |  |
| Zip   | Country   | Country Zip Cour  |          | Count                  | try   | 5. Certificate of Status Desired   |  |                      | \$8.75 Additional    |                |  |
| 6. Name and Address of Current Registered Agent   |   |   |          |                        | Name  | 7. Name and Address of New Registered Agent  |  |                      |                      |                |  |
| RICHARDS, JOHN<br>2409 PALMETTO ST  |   |   |          |                        |   | ess (P.O. Box Number is Not Acceptable)  |  |                      |                      |                |  |
|   | G FL 34275  |   |          |                        |   |  |  |                      |                      |                |  |
| li  |   |   |          |                        | City  |  | · · · · · · · · · · · · · · · · · · ·            | FL                   | Zip Code             |                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |   |          |                        |   |  |  |                      |                      |                |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |   |          |                        |   |  |  |                      |                      |                |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |   |   |          |                        |   |  | Election Campaign Finan Trust Fund Contribution. | cing                 |                      | May Be to Fees |  |
| 10.   | OFFICERS AND  | DRS 11.   |          |                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |  |                      |                      |                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | P<br>RICHARDS, JOHN<br>2409 PALMETTO ST<br>NOKOMIS FL |   | □ Delete |                        | l l   |  |  |                      | Change               | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | - L 22-17-19-19-19-19-19-19-19-19-19-19-19-19-19-     | + + + +   | ☐ Delete |                        | J   | بالمراجعة المستعدد ال | Section and comes                                |                      | Change               | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | Delete . |                        |   |  |  |                      | Change               | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | <del></del> -   | □ Delete | TITLE<br>NAME<br>STREE | <del></del>                                       |  |  |                      | Change               | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete |                        | l.  |  |  |                      | Change               | Addition       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   | ☐ Delete |                        | i   |  |  |                      | Change               | Addition       |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: 4

Daytime Phone #