# P94000000000381

| •                                       |                                | 10 P. C.   |
|---|--------------------------------|--|
| LAZARUS CORPORATE 1                     | NDUSTRIES. INC.                |  |
| 890 S.W. 87 AVENUE                      | SUITE: 16                      | ######################################   |
| • | 74 (305)552-5973               | OFFICE USE ONLY  |
| LOCAL REPRESENTATIV                     | •• •• •• •                     |  |
| (904)385-6715                           |                                |  |
| •                                       |                                | and the second s |
| CORPORATION NAME(                       | 6) & DOCUMENT NUMB             | ER(S) (if known):  |
| 1. <u>H. J.</u>                         | cleaner:                       | 5 CORP.  |
| (Corporation N                          | niio)                          | (Document #)   |
| (Corporation N                          | nme)                           | (Document #)   |
| Gomoration N                            | ime)                           | (Document #)   |
| 4.                                      |                                | ,  |
| (Corporation N                          | ame)                           | (Document #)   |
| Walk in Pick u                          | p time 9.100                   | Certified Copy   |
| Mail out Will v                         | vait Photocopy                 | Certificate of Status  |
| NEW FILINGS                             | AMENDMENTS                     |  |
| / Profit                                | Amendment                      |  |
| NonProfit                               | Resignation of R.A., Officer/I | Director   |
| Limited Liability                       | Change of Registered Agent     |  |
| Domestication                           | Dissolution/Withdrawal         |  |
| Other                                   | Merger                         |  |
| OTHER FILINGS                           | KEGISTRATION/                  | PART AND THE STATE OF THE STATE |
| A                                       | QUALIFICATION                  | and the second of the second o |

**Annual Report** 

Fictitious Name

CR2E031(10/92)

Name Reservation

Foreign

Other

Limited Partnership

Examiner's Initials

Reinstatement Trademark

### ARTICLES OF INCORPORATION

SECRETARY OF STATE OF

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

H.J. Cleaners Corp.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

10701 SW 67 ter MIAMI FL. 33173

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 shares All OF WHICH Shall be COMHION Shares with a PAR VALUE Of \$1.1.00.

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and address of the initial registered agent is:

Rarbara Perez 10701 SW67ter WIAHI Ph 33173

### ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

| HANOI PEREZ     | Jorge Rey                          |
|-----------------|------------------------------------|
| 10840 SW 845A   | Jorge Rey<br>1400 W Flagler ST 308 |
| Ipt A-1         | Versulles gardens                  |
| YIAMI Pl. 33173 | Mami Fla 33174                     |

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

| 18 day of <u>January</u> , 19 <u>96</u> . |  |
|---|--|
|   |  |
| HANDI PERÈZ                               |  |
| Signature                                 |  |
| Thuy                                      |  |
| Signature                                 |  |
| Signature                                 |  |

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607,050; FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the corporation is | : H.T. Clean-ees C                      | erp.              |
|-----------------------------------|---|-------------------|
| 2. The name and address of the    | registered agent and office is:         | ភ ដូ <sub>ខ</sub> |
| Pa                                | Parbara Perez                           |                   |
| 1070                              | O. Box or Mail Drop Box NOT ACCEPTABLE) | D: Ed             |
| MAN                               | 11 Ph. 33123<br>(CITY/STATE/ZIP)        | . 82 BB           |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete p. formance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Prufena Perez 1/18/96 (SIGNATURE) (DATE) / 96

# P96000006381

890 S.W. 87 AVENUE SUITE: 16 Address

MIAMI, FLORIDA 33174 (305)552-5973 City/State/Zip Phone #

LOCAL REPRESENTATIVE TALLAHASSEE

7\*00000001:9:7\*59467\*7\* -06/24/96--01044--029 \*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

Examiner's Initials

| CORPORATION          | NAME(S)         | & DOCUMENT N                   | umber(s), (  | if known):         |  |
|----------------------|-----------------|--------------------------------|--------------|--------------------|--|
| 1. H. Fico           | CLE/)           | YERS CO                        | (Document #) | Tropp              | S S S S S S S S S S S S S S S S S S S  |
| 2.                   | rporation Name  |                                | (Document #) | 至了。<br>第二          | 2 1  |
|                      | Thoration Maine | <i>;</i> )                     | (Document #) | SEE                |  |
| 3(Co                 | poration Name   | ·)                             | (Document #) | <u>-</u>           | 25 5   |
| 4                    | rporation Name  |                                | (Document #) |                    | 部  |
| (Co                  | rporation Name  | :)                             | (Document #) |                    | •  |
| Walk in              | Pick up         | tir 3                          | 🖵 Ce         | rtified Copy       |  |
| Mail out             |                 | Photoco                        |              | rtificate of State | <u>,                                    </u>   |
| NEW FILINGS          | AN MEST         | MENDMENTS !!!                  |              | 5. <b>4</b>        |  |
| Profit               | Am              | endment                        |              | <b>Q</b> .         | 4.5  |
| NonProfit            | Res             | ignation of R.A., Officer/     | Director     | • . !              | and the second s |
| Limited Liability    | Cha             | inge of Registered Agent       |              | , j.•              | **************************************   |
| Domestication        | Dis             | solution/Withdrawal            |              |                    | •  |
| Other                | Mer             | rger                           |              | t."<br>"           | ·  |
| ÖTHERFILINGS         |                 | REGISTRATION/<br>QUALIFICATION |              |                    | 5 :0117 12 NDF 95  |
| <br>Annual Report    | l               | eign                           | 71.          | 7.<br>(T)          |  |
| Fictitious Name      | <del>  </del>   | ited Partnership               | 1            |                    |  |
| <br>Name Reservation | i               | nstatement                     | 7            | 10                 | 559  |
|                      | Trac            | demark                         | $]$ $\ell$   | In Place           | •  |
|                      | Oth             | ст                             | ] ~          | 1/4/12             | И  |
|                      |                 |                                |              | 1 GIC              | ' <b>/</b>   |



## Florida Department of State, Jim Smith, Secretary of State

#### AFFIDAVIT OF RESIGNATION OF OFFICER AND/OR DIRECTOR

| COUNTY OF Kacke.   |
|--|
| I. <u>large</u> Act after being duly sworn, state that to the best of my knowledge, information and belief, and under the penalties of perjury, the following is true and correct: |
| 1, Jorge & Hey hereby resign as Lice - Transfort of (Title)  H. Cleaners Corporation, a Florida corporation;  (Name of Corporation)  |
| That the corporation has been notified in writing of the resignation.  |
| Signature of resigning officer/director &  |
| Sworn to and subscribed before me this 10 day of May 1992  |
| Jaren Dry 1  |
| NOTARY PUBLIC  |
| My Commission Expires:  OFFICIAL NOTARY SEAL GERARDO FOJO COMMISSION NUMBER CC233617 MY COMMISSION EXP.  |

FILING FEE IS \$35.00