## P96000006313

07-12-95

To The Department of State,

Enclosed you will find the Articles of Incorporation for a new corporation to be called SUNSET DIAGNOSTICS, INC. . Also you will find a check in the amount of \$122.50 to cover various fees. I am also requesting that you authorize the issuance of one hundred shares of stock.

The Incorporator is:

Lawrence Kusnitz 2704 Boot Lane Ft. Lauderdale, Fl. 33326

Thank you for your assistance.

Lawrence Kusnitz

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SECRETARY OF STATE
AFT AHLASSEE, FLORIDA

## FILED

## INCORPORATION

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SUNSET DIAGNOSTICS.

The undersigned hereby make, subscribe f11 the

e thes	se Articles for the purpose of becoming a corporation under of the State of Florida.	
1.	The Name of this corporation shall be:	
2.	SUNSET DIAGNOSTICS, INC. The corporation is to have perpetual existence.	
3.	The corporation shall be authorized to engage in any business activity permitted under the laws of the State of Florida and the United States of America.	
4.	The maximum number of shares which the corporation shall have the authority to issue shall be <u>One Hundred(100)</u> , all of which shall be common stock without par valve.	
5.	The principal office of the corporation shall be located at:  10640 NW 26th Place	
	Sunrise, Florida 33322	
	(305) 742-7247 Phone	
6.	Pursuant to Chapter 48.091, Florida Statutes, the following named person is designated as resident agent for this corporation to accept service of process within the State of Florida:	
	Lawrence Kusnitz	
	2704 Boot Lane	
	Ft. Lauderdale, Fl. 33326	
7.	The name and address of the incorporator is:	
	Lawrence Kusnitz	
•	2704 Boot Lane	
	Ft. Lauderdale, Fl. 33326	

said incorporator is over the age of twenty-one (21); is sui juris, and a citizen of the United States of America.

- 8. One (1) director shall constitute the initial board of directors of the corporation, but the By-Laws may provide for such increase or decrease in number as authorized by law.
- 9. The name and address of the member of the initial board of directors is:

Lawrence Kusnitz			
2704 Boot Lane			
Ft. Lauderdala Fl	33396		

10. Nothing in these Articles of Incorporation shall be taken to limit the power of this corporation.

IN WITNESS WHEREOF, the undersigned has made and subscribed these articles of incorporation this 12th day of July , 1995.

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STATE OF FLORIDA COUNTY OF Broward

Before me, the undersigned notary, personally appeared

Lawrence Kusnitz who is to me well known to be the
person described in and who subscribed the above and foregoing
Articles of Incorporation of SUNSET DIAGNOSTICS, INC. and
who freely and voluntarily acknowledged before me according to law
that he made and subscribed the same for the uses and purposes set
forth therein.

Notary Public

State of Florida at Large

My Commission Expires:



96 JAN 17 AM 10: 49

STATE OF FLORIDA DEPARTMENT OF STATE SECRETARY OF STATE TALLAHASSEE, FLORIDA

Certificate designation place of business or domicile for the service of process within this state, naming agent upon whom process may be served and names and address of officers and directors.

The following is submitted in compliance with chapter 48.091 Florida Statutes:

SUNSET DIAGNOSTICS, INC. , a corporation organized or organizing under the laws of the State of Florida, with its principal office at 10640 NW 26th Place Sunrise, Fl. 33322 appoints Lawrence Kusnitz \_as its agent to accept service of process within this state.

At the time of filling no officers have been elected for the corporation.

The director of the corporation is Lawrence Kusnitz whose address is 2704 Boot Lane Ft. Lauderdale, Fl. 33326

## ACCEPTANCE:

I, Lawrence Kusnitz ., agree, as resident agent, to accept Service of Process; to keep the office open during prescribed hours and to post my name as authorized to accept process in some conspicuous place in the office.

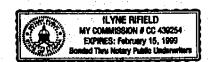
STATE OF FLORIDA COUNTY OF Broward

led notary, did appear

Before me, the unde: Lawrence Kusnitz ., well known to me as the person who subscribed the above acceptance as registered agent for SUNSET DIAGNOSTICS, INC.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal in the above named county and state this 1200 day of July Derember 1995.

My Commission Expires:



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